The Missionary Herald

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Pressing Questions and Answers

Two questions have been asked over and over of late by visitors to these Rooms and by correspondents. Both of them witness a gratifying concern for the Board's work. The first is, "How has the Board come through the year financially?" and the second, "What about the missionaries; are they safe and able to keep at their work?"

The first question will find its answer on the pages of the Home Department of this number; suffice it to say here that we are full of gratitude and rejoicing at so glorious a showing in this exceptionally disturbed year.

As to the second question, we wish we could answer more precisely and specifically. Mails have been interrupted; at times there has been almost a breakdown in communication with several of the Board's fields. Later, however, communication has been restored. Just now mails are coming quite regularly from most of the Board's fields, and reassure us of the safety and steadiness of the missionaries' situation. So far (September 12) they are not in the zones of war. They suffer only the general disturbance and inconvenience of the times; they are perplexed, as are we at home, concerning the course and outlook of events; yet they have kept at work and are not anticipating any catastrophe. We know not what a day may bring forth, but we trust in the protection of God, in the increased good will of the Eastern lands toward the missionary, and in the sobering respect which even the lawless elements of the East have for the power and resource of that West whence the missionaries come.

Financing Missions in War Time

THE war has most immediately and heavily hit missionary work in its upsetting of the financial order of the world; in the breakdown of foreign exchange; in the inability of banks and brokers to transmit money from one land to another. In the exigency, the mission boards have found unexpected aid in the kind consent of the Standard Oil Company and the Vacuum Oil Company to act as their bankers and to pay out upon order, at centers where their business is established, such sums as are appropriated to maintain the missionaries and mission plants. The relief which this aid affords to the practical administration of foreign missionary work is very great.

Counsel as to the War and Missions

As the *Missionary Herald* is going to press, the Committee of Reference and Counsel of the Foreign Mission Boards of North America is holding a special meeting in New York to consider the grave and urgent questions affecting foreign missionary work which have been precipitated by the European war. It has invited to meet with it representatives of the Church Peace Union and the Federal Council's Commission, in order to have the benefit of wide judgment and to avoid duplication of announcement and effort.

The questions to be considered cover not only the probable disastrous effect of the war upon the church at home and its contributions to foreign missions, but also the effect of the war upon the non-Christian world, together with special questions relating to particular mission fields. One item to be considered is an inquiry that has come from Great Britain as to whether the

mission boards of North America will be disposed to join in some effort to give temporary relief to missionaries of European societies whose supplies have been cut off by the war, especially the missionaries of Continental societies.

To deal with the question of methods by which funds can be transmitted to the missionary centers throughout the Nearer and Farther East, and to prepare for any possible financial crisis in the Farther East, there has been appointed a committee consisting of treasurers and others identified with the financial care of these mission boards. The committee consists of Dr. George M. Fowler, of the Methodists; Mr. W. H. Van Steenbergh, of the Reformed Board; Mr. Russell Carter, of the Presbyterians; Mr. E. Walter Roberts, of the Episcopal Board; Mr. Robert L. Latimer, of the United Presbyterians; Mr. Frank H. Wiggin, of the American Board; and Mr. Ernest S. Butler, of the Baptist Society.

Missionaries Detained by the War

MANY of our newly appointed missionaries who were to have sailed this fall are held back by war conditions. While this is a serious hindrance to the work which has been awaiting them on their fields, the Board is determined that the time of delay shall not be entirely lost. Where possible these detained volunteers are taking courses of study looking to their greater efficiency on the field. Of such are Rev. and Mrs. James A. McKeeman and Miss Katharine S. Hazeltine, under appointment to Van, Turkey, and Mr. and Mrs. I. N. Camp, under appointment to Sivas; all of whom will spend a year in the Kennedy School of Missions at Hartford, studying Mohammedanism and allied subjects. Rev. and Mrs. Harold Cooper have reached England on their way to Cesarea, Turkey, and will probably engage in special study at Oxford. Dr. and Mrs. Richard C. Lawrenz, the new medical missionaries for Beira, East Africa, are detained at Lisbon, Portugal, where they are studying the Portuguese language. Rev. and Mrs. LeRoy H. Stafford, under appointment to Albania, will remain in Chicago, where Mr. Stafford is assisting Secretary Hitchcock in the Board office. Mr. Charles H. Riggs, who was to be an agricultural missionary in Albania, is also detained in this country. A group of missionaries for India—Rev. and Mrs. Lorin H. Gates, Mr. William S. Picken, Miss Lillian Picken, and Miss Ella C. Hoxie—who were to have sailed September 30 from England, find that their steamer has been commandeered by the British government, but they will reach their field on a later vessel. They are still in this country. Word has just come that Rev. and Mrs. John K. Birge arrived in Smyrna from Southern France September 12. Other missionaries held back from Turkey are: Mr. and Mrs. Theodore D. Riggs, Miss Olive Greene, Mrs. J. Riggs Brewster, Mr. Walter D. Knight, Miss Imogen Russell, Miss Florence D. Short, Dr. and Mrs. Roscoe G. Van Nuys, Mr. George C. Lorbeer, Miss Mary E. Cole, and Miss Annie A. Phelps. It is hoped that the missionaries for Africa, Mrs. Gordon Cattell for West Africa, and Rev. and Mrs. Ralph L. Abraham for Natal, will be able to sail at an early date.

The World via the United States

THE war has made our country the intermediary of pretty much all the civilized world, as one after another of the warring nations has placed its affairs in hostile lands in the hands of our diplomatic representatives. In similar way the American Board is being used as a means of communication, the London Missionary Society sending packages of letters to these Rooms that they may be remailed here to the several lands from which the Society is directly cut off. Its missionaries also are addressing the home office by way of the United States and the American Board. We have looked in turn to the London Missionary Soci-

ety to render counsel and assistance to any of the American Board missionaries stranded in England. Happily so far there has been little call for its kind offices.

The Detroit Meeting

ALL is being made ready for a characteristic annual meeting of the American Board at Detroit, October 13–16. On another page Dr. Huget, pastor of the First Church, indicates the care and devotion with which they on the ground are making the arrangements and the cordial welcome which awaits all who come.

Twice before in its history the American Board has assembled at Detroit—at the forty-ninth annual meeting in 1858 and the seventy-fourth in 1883. On neither of these occasions, it so happens, were the meetings held in a Congregational church; in 1858 the Board met in the First Presbyterian Church, in 1883 in the Central Methodist Church. Probably there was then no Congregational edifice large enough for the purpose. No such difficulty presents itself today; the First Church is not the only Congregational meeting house in the city of size sufficient to house the American Board; which in itself may serve as one measure of growth.

Some Contrasts

IN 1858 the meeting was held in September; Dr. Mark Hopkins was President; missions to the Sandwich Islands, to Greece and Syria, and to the North American Indians were then included in the list; a debt of $40,000 was reported, but "occasioned very little discussion." In 1883 Dr. Hopkins was still President; the Dakota Mission, last of the Board's missions to North American Indians, was reported as having been transferred during the year to the American Missionary Association. Strangely enough it was a year of reconstruction and of fresh beginning in Mexico as is also 1914. There was reported a balance of $493 in the treasury; made possible, however, by the receipt of $67,578.75 from the Asa Otis Legacy. The total receipts for the year were $591,488.67, but little more than one-half the amount this year to be acknowledged. It is exhilarating to recognize the growth in size and, we may hope, in strength and efficiency that mark the passing of the thirty-one years since the Board last met in Detroit.

Business Agent for Foochow

SINCE the last issue of the *Missionary Herald* two new missionaries have been able to sail for their fields—Mr. and Mrs. Harold B. Belcher, who go to Foochow, China, where Mr. Belcher is to be business agent of the mission. Their home has been in Malden, Mass.

MR. AND MRS. BELCHER

From the schools of that place Mr. Belcher entered Dartmouth College, after graduation from which he had one year of study in Harvard University. He enters missionary work after service as instructor in the Department of Economics in Dartmouth College. All his life he has been more or less in touch with the church and church work, but it is interesting to learn that Mr. Belcher's missionary interest was made especially keen by the study of Turkey entailed in his participation in The World in Boston. He became a Student Volunteer shortly after the close of his college course. His lines of Christian work have been in the Sunday school and Christian Endeavor Society in church, and as chairman of the Mission Study Class and assistant graduate secretary of the Christian Association and secre-

tary of its Faculty Council at Dartmouth College. His business and practical experience have been limited to work during summer vacations and to a short term of service this past summer in the Treasurer's Department of the American Board.

Mrs. Belcher, whose maiden name was Miss Marian Gertrude Wells, obtained her education in the public schools of Malden and during a two years' course in a business school. She has had experience as stenographer and private secretary to one of the officials in a railroad office and has served in some lines of church work.

Mexico and the Cincinnati Conference

THE project of reorganizing missionary work in Mexico so as better to distribute the forces and to economize effort focuses the attention of all who are interested in the evangelizing of that land. Rev. Alfred C. Wright, till the time of forced exodus the Board's missionary in charge at Chihuahua, makes an important contribution to the discussion in the following comment:—

"While there has been much interdenominational cordiality among most of the evangelical workers in Mexico, and while the annual convention of the Confederation of Young People's Societies has been, in effect, an interdenominational gathering of all evangelical Christians, and justly considered one of the most advanced and successful efforts for union in missionary lands, up to the present time there has been absolutely no union of the missions or societies either in school or church work. The question of a possible partition of the territory in general has not even been considered. If the recommendations of the Cincinnati Conference are carried out, at one bound we shall be at the very front of such action in mission lands.

"At present the most uncertain element in the problem is the attitude that the Mexican brethren themselves, in their own churches, will take in regard to the matter. The adoption of a common name will be acceptable and pleasing to many of them; but will those who have been Methodists be willing at once to change their form of government to a Congregational form, and will our Congregational churches all feel contented under another form of government? Deeper than that, however, is the question whether they will not feel a national jealousy in the matter, and say that this whole thing has been planned and is being forced upon them by the foreigners. Will they not object to being transferred by wholesale from one jurisdiction to another? Certainly the next conference on the subject should be arranged so as to secure their advice and coöperation."

The Cincinnati Conference recognized this danger, and in its report calls upon all the boards entering into the agreement to take up the various questions involved with the Mexican churches, so as to secure their understanding and, it is hoped, their approval and assent. But there is occasion for earnest prayer that wisdom, tact, and brotherly love may attend the development of the plans.

Turkey's Sudden Move

DISREGARD of treaties is, it seems, a game that several can play. The action of Turkey in suddenly abrogating the capitulations by which foreigners have been exempt from local jurisdiction in both civil and criminal cases is, of course, of exceeding interest to the American Board, one-third of whose missionary forces are located in that land. At this writing we are unable to express any decisive judgment as to what is involved in this change of procedure. Manifestly it will disturb and make somewhat apprehensive those who find themselves suddenly stripped of the special legal protection which their governments have afforded them. But we incline to think that Turkey does not mean to put oppressive or unlawful hands on any American, be he missionary or merchant, or to crowd out of her terri-

tory those whom her best representatives have declared have shown themselves the true friends of her people. Moreover it appears that the government at Washington is awake to all the interests in the case and will be prompt to join with the other Great Powers in seeing that the rights and privileges of foreigners in Turkey are duly safeguarded.

To the Man Who Doesn't Believe

THE October number of the Envelope Series reprints a striking sermon by Rev. Willard L. Sperry, pastor of Central Church, Boston, entitled, "The Case for Foreign Missions." It will go unbidden to every subscriber to that little quarterly. But a host of others should see it, especially those who are indifferent or averse to the foreign missionary undertaking. If any of our readers have friends of that sort, we suggest that they put a copy of the leaflet in their way. See the notice on our advertising pages.

Sunday, October 4

A PROCLAMATION by the President of the United States has set apart Sunday, October 4, as a day of prayer and supplication for the staying of war and the accomplishment of peace. We feel sure that there will be widespread and hearty response to this call. It is a time for prayer; and for us who are out of the whirl of the conflict to plead for mercy upon this war-ridden world, whose hostile peoples are yet children of one Father.

President Wilson has shown his customary force and felicity of utterance in the phrasing of the proclamation; we are summoned to petition Almighty God "that, overruling the counsel of men, setting straight the things they cannot govern or alter, taking pity on the nations now in the throes of conflict, in his mercy and goodness showing a way where men can see none, he vouchsafe his children healing peace again and restore once more that concord among men and nations without which there can be neither happiness nor true friendship, nor any wholesome fruit of toil or thought in the world; praying also to this end that he forgive us our sins, our ignorance of his holy will, our willfulness and many errors, and lead us in the paths of obedience to places of vision and to thoughts and counsels that urge and make wise."

The War's Effect on Missions

THE two greatest missionary nations of Europe, England and Germany, are fighting on opposite sides. English and German missionaries are doing splendid work, often in the same fields, abroad. We have been asked what will now happen to these workers and what is the attitude of the home societies toward the conflict. We have therefore read with special care the September numbers of our foreign exchanges. *Life and Work*, the organ of the church of Scotland, declares that this is a conflict "forced upon us, a war which could not have been avoided by Great Britain without dishonor and the breach of the nation's plighted word." It recognizes the suffering and sacrifices before the people and calls upon them to meet all these emergencies cheerfully. In an article entitled, "Christ and the War," the editor says, "Not all the gross violation of justice by which the enemy has outraged international laws will make us minimize our respect for German philosophy and music and science, and our real kinship with their people."

The Mission Field, published by the Society for the Propagation of the Gospel (English), in an editorial aflame with patriotism says: "We are sending army and navy abroad with prayers and blessings. . . . It is an insult even to hint that any one would want to shirk his war tax or keep back his son from war;" and to the missionaries, "the Lord's soldiers abroad," the Society for the Propagation of the Gospel pledges that they shall be supported, protected, and never forgotten.

The Church Missionary Review (English) expressed anxiety about its

workers under the German flag in Africa, from whom nothing had been heard since hostilities opened. After describing the unity which has existed between the German missionaries and their English brethren in German East Africa, the editor calls attention to the fact that German missionaries in all parts of the British empire are likely to be in dire need through separation from their home base, and urges that all help and comfort possible be extended to them.

A Swiss member of the Edinburgh Continuation Committee, in a letter addressed to his fellow-committeemen, also tells of the suffering likely to face German missionaries, refers with deep sorrow to the breach in international coöperation which the war brings, and begs the Continuation Committee to ask America to give financial help to some of the Continental societies, to urge the "moral support and physical protection" of German missionaries in British colonies, and especially to pray without ceasing that God will "turn into spiritual blessing what now seems a curse."

No German periodicals have reached us since the war opened, but we await with much interest both the news and the editorial expressions which they will bring.

China's American Advisers

THE new president of Johns Hopkins University, Dr. Frank J. Goodnow, comes to his position from China, where he has acted as constitutional adviser to President Yuan Shih Kai. The *Journal of the American Asiatic Association* in its August number describes Dr. Goodnow's course in China, complimenting his "sound common sense" and quoting President Yuan as saying, after the issue of the revised constitution last May, "I have followed to the letter Dr. Goodnow's recommendations." This journal, as well as the *North China Herald*, declares that Dr. Goodnow is not severing his relations with China. The *Journal* says Dr. Goodnow remains "counselor on constitutional matters, on call"; while the *Herald* reports that he "is not relinquishing his post, but leaving Peking temporarily, on furlough. He will return next year and Professor Willoughby, of Princeton, is to act only as *locum tenens*." It is announced in addition that Hon. W. W. Rockhill, the American diplomat who has been conducting researches as to internal conditions and prospects in China for the Asiatic Institute, has also been invited to join President Yuan's staff in an advisory capacity, and that he has decided to do so.

A Bible Institute in Australia

A SCHOOL modeled on the lines of the Moody Bible Institute in Chicago has been opened in Adelaide, Australia, with Rev. John H. Elliott, D.D., of Oak Park, Ill., as its president. The school grew out of the recent Chapman-Alexander evangelistic campaign in Australasia, and their work is recognized in the name bestowed upon it—the Australasian Chapman-Alexander Bible Institute—although they are in no way connected with the management of the institution. A large house and a piece of land have been given the new institute and a generous fund for its support has been raised. Sir Charles Goode, of Adelaide, is president of its board of trustees. Dr. Elliott, who has sailed for his new post, has had long experience as an evangelist of the Presbyterian General Assembly.

Returning Travelers

ON August 31, Miss Keith, assistant treasurer of the Woman's Board of Missions, reached Boston after a visit to Europe. She was detained for two weeks in Berlin, where she was shown many courtesies, though cautioned against speaking English in the streets. Associate Secretary Eddy, of the American Board, who with his family has been in Switzerland, sailed for America September 23. Mr. Eddy brought a party of thirty-four refugees from Switzerland to England, five days being required for their journey.

A MESSAGE FROM DETROIT

By Rev. J. PERCIVAL HUGET, D.D.

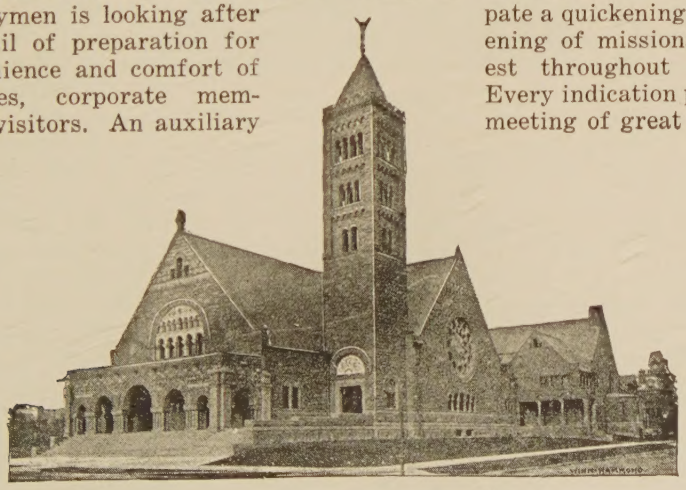
DETROIT and Detroit Congregationalism are ready to welcome the one hundred and fifth annual meeting of the Board. Of Detroit as a convention city it is needless to write. During the past twenty years it has entertained more such gatherings than any other city in America. Always a beautiful city, it is at its best in October. Transportation and hotel facilities are of the best. Parks and boulevards, the incomparable river with the greatest inland fleet of passenger vessels in the world, and the phenomenal commercial and industrial development of "the city of the flying wheel," combine with the hospitality of the people to make it a city which it is an inspiration and a delight to visit.

But the interest of the annual meeting will center, of course, in the occasion itself. The program, elsewhere noted, will be of very great merit. The world crisis makes the gathering of such a world agency as the Board of widely reaching interest.

The Detroit churches unite in the invitation and in extending hospitality. A committee of twenty-one able and devoted laymen is looking after every detail of preparation for the convenience and comfort of missionaries, corporate members, and visitors. An auxiliary committee of twenty-one, composed of ladies from the churches, will be mindful of the finer courtesies and will make provision for rest rooms, receptions, and all the details which add so much to the enjoyment and profit of such gatherings.

The sessions will be held in the First Church, the church of Zachary Eddy, William H. Davis, Nehemiah Boynton, and Glenn Atkins. The church is located at Woodward and Forest Avenues. Reception and entertainment committees will have headquarters at the church. The officers of the Board will be entertained at the Hotel Pontchartrain. Entertainment for lodging and breakfast will be provided for corporate members and missionaries. All home missionaries in Michigan are to be specially invited by the Detroit churches.

The members of the committees and all the people of the churches take great pleasure in preparing for the coming of the Board. Large interest is manifest in other than the Congregational churches. Large audiences are expected for the public meetings. Religious workers of the city anticipate a quickening and deepening of missionary interest throughout the city. Every indication points to a meeting of great power.



First Church, Detroit — *The Place of Meeting*

ANDREW: FISHER OF MEN

By Rev. C. A. NELSON, of Canton

"WHITE already unto harvest." These words came to me as I sat under a spreading banyan tree in the village of Lung Mun, Yan Ping district, South China, and saw men, women, and children coming from this and the neighboring villages to a gospel service. It was my intention that day to preach as usual in a house which can seat only fifty people; but Andrew Wong, my colporter, a native of the place, had invited his neighbors to come, and had prayed for fair weather when for a whole week there had been heavy rains and unprecedented floods.

ANDREW WONG

As the hour for service drew near, Andrew came in rather excitedly and exclaimed: "Pastor, what shall we do? The people are coming and we cannot seat them. Will it do to hold an open-air meeting under the banyan?" This proposition suited me because the little room was quite unsanitary, as the whole village had been flooded; and then the sun was shining. To his question I replied, "Certainly," and immediately picked up my stool and left the clammy room for the banyan tree. The people present followed my example, and some with stools and some with sawhorses wended their way to the cooling shade of the tree. And a monster banyan it was; four men with arms outstretched could not encircle it. When we arrived, a few men seized hoes and rakes and soon cleared the ground of *débris*. In a few minutes over two hundred men, women, and children had assembled.

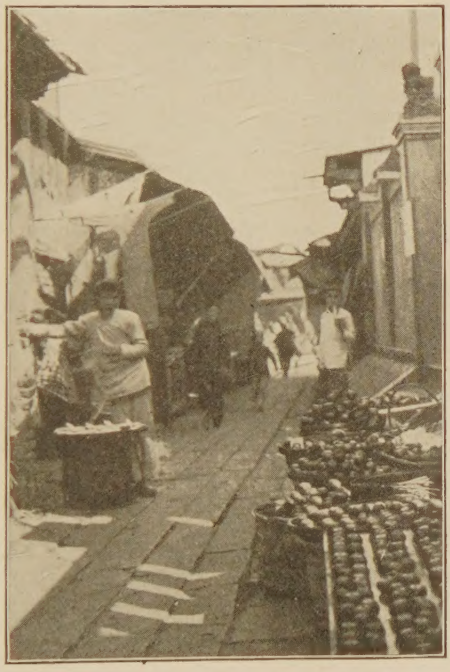
Andrew Wong was chairman, and after addressing a few words of welcome he spoke briefly, using Proverbs 3: 7, 8, as text: "Be not wise in thine own eyes. Fear God and depart from evil. It shall be health to thy navel and marrow to thy bones." I followed, and Preacher Leung from the Ma Kong church gave the final exhortation. Our pulpit was a dining room table under a dragon-eye tree, which had grown up under the shelter of a limb of the banyan tree. It was cool and comfortable under that tree, and the views on either side were charming. To my left were fields of ripening rice, and beyond were the verdured mountains. To my right was a grove of swaying bamboo trees, and beyond the rippling brook. In front were the people, the old and the young, the infant in arms or strapped to the mother's back; and within view stood a high watch tower, built last year for defense against robbers.

There was singing at the opening of the service by the Christians of Lung Mun, and they sing well. There was singing after the preaching by eight boys from the village school. Next followed baptism, when, in the presence of all, two men and two women were received into fellowship and four children were dedicated to the Lord. This part of the service was very impressive, and was followed by the hymn, "O happy day, that fixed my choice."

The leading man in this village of Lung Mun is Andrew Wong. Even the village school-teacher, an educated man, is willing to learn of Jesus through him, and his influence is far-

reaching. Although not an educated man, yet Andrew Wong has presumably traveled more than any one man in China except Hong Yau Wai, China's noted reformer. During the years of his exile, Hong Yau Wai (who is a Cantonese) had for ten years, as interpreter and servant, this same Andrew Wong. He discovered him at Victoria, B. C., about eighteen years ago, when Andrew was a fisherman. Previous to this he had been identified with the Methodist mission in that port. He had been taught some English and a little music, and for three years was organist at the mission. On his arrival at Victoria, B. C., Hong Yau Wai was friendless and knew no English. He was directed to Andrew Wong's humble home, where he stayed a few days, during which time he induced Andrew to send his family to Hongkong. When this had been done, Hong Yau Wai, with Andrew Wong as interpreter, toured the United States. From America they visited India, living in various cities. They visited Tibet, Burma, Siam, and Singapore. During the ten years they visited Hongkong only twice and did not enter China proper. In one sense they were an ill-matched pair; Hong Yau Wai is an ardent Confucianist and Andrew Wong is just as ardent a Christian. Hong Yau Wai is highly educated from a Chinese standpoint, while Andrew is quite ignorant. The two had many talks together concerning the Christ, but Hong Yau Wai would only admit that Christ had better methods than Confucius.

After ten years of service and travel, Andrew was sent home with a bonus of $200 as an appreciation, and Hong Yau Wai then made a tour of Europe. Although he had been well paid, his expenses had been heavy, so that on his return to Hongkong and family Andrew was a poor man; and accordingly went, with his wife and two children, back to his native village and to farming on a small scale. After the revolution of 1911, he saw some service as a soldier for one year. This is his second year as a colporter. Last year he was kidnaped by robbers, but released when it was ascertained that he was a poor man. His wife, who had been brought up in Victoria, could not stand the climate and died. His daughter is married, but his son, fourteen years of age, is with him and at school. As colporter, Andrew only gets $3.50 (gold) per month and "book money," *i. e.*, money received for sale of Gospel portions at one-half cent each; but he does not add much from sales to his salary. He says, "I haven't time to sell books; I must preach Jesus." When at home he gathers the Christians for worship and teaches them to sing, and it is remarkable how well they sing. Andrew very much wants a "baby organ" to help in singing.



A CITY STREET IN SOUTH CHINA

This village has about one hundred and fifty inhabitants. Of these, one-third are Christians and the other

two-thirds are favorably inclined. The village teacher was recently baptized and is of much assistance to Andrew. It is the desire and prayer of the Christians to have a church of their own, as the nearest is six miles away. And they have their plans. A lot has been given as a site; $70 (gold) have been subscribed by fifty-three men, women, and children; and subscription books have been sent to a few who are away. It is to be an adobe building with tile roof, with stones for door posts and window frames. The stones have already been secured from an abandoned temple in the mountain. There were nine idols in that temple, all made of hard wood. These the people took and split up for fuel. Tiles for the roof of the proposed church, beams, flooring and rafters, also lime to mix with clay for the walls, must be purchased, but most of the work will be done by the Christians of the village. It is estimated that about $400 (gold) will be sufficient for the erection of the building; about $300 more are needed. From what quarter will it come?

The accompanying picture of Andrew Wong was taken at Singapore and does not look much like him now. After eight years in China, his foreign-made clothes are no more. Some he wore out, some were stolen. Now he dresses like an ordinary coolie, in a short coat and loose trousers and native shoes. When it rains he carries his shoes and walks barefooted. On account of his wide knowledge of the world he can catch the attention of the people and hold it, but his education in Chinese is so limited that he cannot read well and cannot explain the Epistles. He is at home, however, in the Gospels, and is full of zeal for God. When he was baptized in Victoria, B. C., he chose the name of Andrew, because, like the apostle, he wanted to become a fisher of men. May he be the means of bringing many to the feet of Jesus!

THE SHEIK OF THE DERVISHES

By Rev. E. C. WOODLEY, of Marash, Central Turkey

IT was a beautiful Eastern night, the stars shining brightly above us, when we set out to pay a visit to the sheik of the Nokshibendi Dervishes. We made our way through dark, narrow streets outlined by irregular houses, most of them with the closely latticed windows which mark the Moslem home. Through the city and out into the more open country our road led us, until at length, turning up a narrow, stone-flagged pathway, we came to the small outer gate of a courtyard. A knock brought a quick response and a cordial invitation to enter.

In the dimly lighted lower passage we removed our shoes, and climbing a steep stairway were ushered into a long, narrow room having seven or eight occupants, all of whom save one rose to greet us with Oriental courtesy. The floor was covered with rugs, and along either side, close to the walls, were the usual tubular cushions. The only object on the walls was the text which embodies all which is deemed essential in the great Puritanic religion of the East, "God is one; there is no God but God, and Mohammed is his prophet."

After seating ourselves Turkish fashion, and again exchanging greetings, we sought a closer acquaintance with our new friends. They were a fine, dignified company, with kindly faces and an easy manner. All wore the flowing dress of the Moslem Khoja, while their fezzes were encircled by the white band usual to men of their rank; all but one—and he the most interesting of all—for he was their sheik. At

the very end of the room he lay, on a mattress, covered, except for his head, by a heavy rug; for the old sheik had been an invalid fifteen years, the last six being spent on his back. Yet no complaint, so his companions told us, had ever issued from his lips.

He was a kindly looking old man, his head crowned with the fez, surrounded by the band of green which means that the wearer has made the great pilgrimage to Mecca.

The old sheik made inquiries about America, and time and again expressed his amazement at what he heard. Several times the conversation touched upon deeper subjects, as when we talked about real religious freedom and explained the fundamental principle of democracy, namely, that a man is a man first, and should be so treated, apart from his particular nationality and beliefs. There were inquiries about Islam in America and the relation of Christians to it.

A TURKISH DERVISH

Then in the course of conversation came the opportunity for a direct statement. "Friendship between men is one of the greatest boons in the world. Since this is so, why should religion hold us apart? Our God and your God are one, only our opinions about him differ."

"Yes," came the answer, in the language of the simple confession of faith—"yes, God is one and the way is one."

In these last words stands revealed the fact which links the aged Dervish sheik in Marash with that great and increasing company of men who are finding rest for their souls in the mystic fellowship between man and God.

"The way is one"—yes, though the light which leads men to it may be faint and flickering or bright as the noonday sun. Centuries ago St. Paul declared that God had appointed men to seek after him, if haply they might find him who yet is not far from any one of us, since in him we live and move and have our being. The Dervish may have a long journey yet, but are not his feet moving on the great Way? May we not find in friendship with such men the opportunity for presenting our Master as the revelation of God among men, the loving Father, fellowship with whom is life eternal?

DEVIL WORSHIPERS

A relic of the ancient Dravidian inhabitants and their crude and grotesque religion

A HINDU (VEIL) FESTIVAL

The ancestors of the Tamil-speaking people of Ceylon came over from South India and are unlike in race, speech, and religion to the Cingalese

IN PICTURE

AT KANDY

The annual procession carrying the sacred tooth (alleged) of Buddha from the Temple of the Tooth round the town. The tooth is under the canopy on the elephant in center

AT ANURADHAPURA

The Cave in the Rock containing statue of sleeping Buddha, with priests and offerings before

THE REAL NEED OF THE REPUBLIC

From an Address by General CHANG, of Peking

General Chang is one of President Yuan Shih Kai's advisers. He was the representative of the government sent to England two years ago to plead the anti-opium cause. He is also a devoted member of the church in the American Board compound at Peking, and was chosen to make the address of welcome at the public reception to the American Board visitors there last February. A man of prominence and influence, it meant much that he should give a lecture on the subject named above in the course for government school students held in the parish house on the American Board compound. The large room was filled with students, military men, and officials. We reprint the peroration of the address, with its naïve estimate of Christian nations and its earnest appeal to his Chinese brethren to accept Christianity.—The Editor.

I HAVE shown how our material civilization does not save our country from difficulties, and told you what we need and what we should eradicate in order to grow in virtue. We all know it and it is upon the lips of every one who has common sense. But no one can tell why it is so hard for our Chinese people to reform our characteristics.

In Japan they have their principle. They are proud of their Bushido. The cherry tree is their national emblem. Those blood-red blossoms, when fully opened, make of the tree one huge plume of gorgeous fire. Within a few days, even with no stirring wind, all have fallen and not a single bloom remains clinging to the tree. The ground is then covered with the brilliant petals as with a carpet. And the Japanese say that just as those blossoms at the appointed time fall from their proud position, and not one remains aloft, so every citizen of Nippon, in the time of his country's need, will pour out his lifeblood, until not a single man or boy remains upon the island. This is their exultant pledge: that in the hour of their country's danger all will fight to the death until not a single man remains. With this heart for battle they conquered China and Russia, and they firmly believe that they will overcome any enemy who attacks them.

In Western nations there is the sole principle of Christianity. They use it to preserve their high character. They use it to promote their morality. They mutually trust it. With this they stamp out their lucrative ambition. They encourage their mind while we are timid. They achieve their patriotism through this burning idea. They believe firmly in God, and walking with him it is easy for them to find out what is good and what is bad; and rarely can they be misled by dissuasion or persuasion. They do not readily cherish suspicion against others because every one of them has Christianity in his heart. The tendencies which we have and which we find it difficult to drive away are unable to invade them, and the character which we are unable to attain abounds among them. Why? Is there an unparalleled superiority in the characteristics of foreigners? Never. We can easily achieve what we could not if we adopt the same way by which the Westerners progress.

Confucius has taught us many good doctrines, which are greatly appreciated even in Western countries. He told us to call to mind justice on seeing lucre. He taught us to love the country and to love the people. He taught us to be faithful in our relation with friends and to know well the preciousness of family ties. We find that he did not teach anything which is not good. We have read his books for thousands of years, but we are not able to put his precepts into practice. Why? Because he did not give us a motive for work.

I am not a fool. I have read a considerable number of Chinese books. I was converted to be a Christian not long ago. I strongly advocate that we should study the Bible which Jesus gives us. The main object of Jesus is not entirely different from the doctrine of Confucius. But Jesus gives us a motive which is superior to any other religion. He gives us a hope which is

AN OUT-OF-DOOR MARKET AND RESTAURANT, PEKING

to come. He gives us a faith which we can maintain by unceasing prayer. Adequate explanations concerning all this would take thousands of years. I want to tell you with all frankness that if we do not make a sharp distinction at the point of the parting of the ways and introduce Christianity into our hearts, it will, I sincerely believe, be really dangerous for us all, and the danger is the more imminent and serious now that the country is a republic. I hope those who hear my speech will ponder these thoughts.

IN TOKYO'S SLUMS

An Experiment in Applied Christianity

By J. MERLE DAVIS

The following account of a notable undertaking in ministering the gospel to those "down and out" in one of the wretched quarters of the Japanese capital is taken from a chapter entitled, "Study of Conditions among Industrial Men of Tokyo," in the volume, "The Christian Movement in Japan" for 1914. Its author is secretary of the Tokyo Young Men's Christian Association, and a son of the late Rev. J. D. Davis, D.D., of the American Board's Japan Mission.—THE EDITOR.

THE most remarkable piece of Christian social service being conducted in Tokyo at the present time is the Laborers' Reform Union of Honjo ward, organized seven years ago by Rev. Yoshimichi Sugiura, pastor of the True Light Church. This society, which was the natural outgrowth of seventeen years of experience in Christian work among laboring men of the East Side, aims at the raising of the substratum of workingmen, especially those out of employment and those with depraved and criminal tendencies, to a self-respecting, self-supporting, and self-conquering position. The power of honest work and the power of Jesus Christ is the twofold lever with which Mr. Sugiura is regenerating one small portion of his ward.

After watching for years the effect of the disbursement of charity by religious and secular societies among the poor of his district, he became convinced of the pauperizing effect of this method of alleviating distress, and devised the unique plan of the Union.

This plan, entirely simple in outline, consists in the enlisting of groups of the poorest people of the district,

together with tramps and unemployed workmen, into companies under the personal leadership of several of the remarkable personalities who have been saved from lives of crime and are now the backbone of Mr. Sugiura's church.

These men have settled in the poorest quarter and have built up a successful business through the initial start given them by Mr. Sugiura. Three of them have over three hundred people whom they have trained and inspired to self-support by habits of thrift and steady work. One of these leaders has organized a corps of one hundred pushcart venders, whom he marshals before his shop each morning in an impressive brigade, equips with their stock in trade, and sends forth to the day's work. At night each man gives a careful statement of sales, turns in the balance of his stock, and receives a fixed percentage of the day's income. The net proceeds of the day's sales are not given to the salesman, nor are they taken as a commission by the captain of this unique brigade; but are placed by him in a postal savings account, which he maintains and supervises for each man of his company. At the end of the year this accumulated profit is taken out according to the wish of the individual and placed at his disposal.

It is not a matter for great surprise to learn that from this one company of street venders more than a score have been enabled by this method to open prosperous business ventures of their own, and that some of them are even becoming wealthy. What is more remarkable is the fact that the leader of this enterprise is carrying on an entirely independent business and conducts this splendid work purely as a piece of Christian service to the neighborhood.

PILGRIMS ON THE TEMPLE STAIRS, NIKKO

Another of the trio of leaders has established a *daikon* factory next to his own store, in which one hundred poor people are employed in preparing the radish in the various forms commonly used. Another brigade of fifty venders distributes and sells the manufactured product to the eastern sections of the city. This group also are taught to make regular and permanent savings of their wages.

A third leader has devised a patent process of manufacturing cardboard and of working the same into art and utility objects, and has trained nearly one hundred men, many of them "down and outs," into skilled workmen. This man, once a hardened criminal, converted after a long police record, is now one of the most prosperous manufacturers of the ward, and a living witness of the power of the gospel. Other men who have joined this Reform Union have gone into all parts of Japan, entering mines and factories in order to get close to large numbers of workingmen. Their message has been the power of Jesus to remake the workingman, and this they have

preached to individuals and groups wherever they have worked.

The fruits of this itinerant work have come to Tokyo and joined the Union, or have remained in the provinces to form the nuclei of similar effort. The most remarkable fact in this unusual society is that it has no headquarters or buildings, no campaign fund or budget of expenses, and no employed officers. It is a purely non-equipment work, organized and conducted by voluntary workers giving their service as an expression of gratitude for what the gospel of Christ and hard work have done for them. The frequent meetings of the Union are held in the homes of the workmen, who are divided into bands under separate leaders, and are of a simple, evangelistic nature, full of individual testimony of the saving gospel.

Large evangelistic meetings for the employees of several glass factories in the district are held from time to time by the Union. These have the cordial coöperation of the factory management, one non-Christian factory owner even bearing one-half of the expenses of the annual Christmas entertainment held for laboring people of the district, to which he opened his own home and grounds.

From the first, Mr. Sugiura has resolutely refused financial aid for the extension of the Union's work. Baron Shibusawa and other philanthropists have visited the work and offered handsome gifts toward its maintenance, but none has ever been accepted.

THE BOARD'S COMMISSARIAT

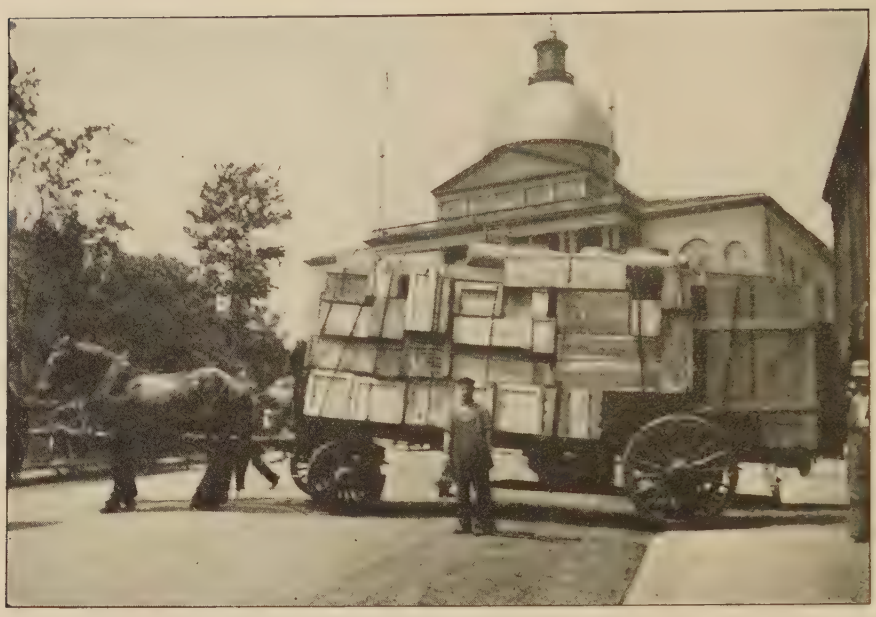
"THE Home Department finds them; the Foreign Department directs them; but the Business Department makes them comfortable." This was the explanation given a questioner who was trying to define the relation of the missionaries on the field to the various departments of the American Board at home. It is a sweeping statement, but there is considerable truth in it after all.

The picture on page 448 shows some of the Business Department's work in process. It represents a four-horse truckload of merchandise coming out of the alley leading to the American Board's shipping room on its way to the S. S. *Franconia*, which sailed from Boston, August 8. The consignment contained 192 cases and was designated largely to missions in Turkey, though a few cases were going on to members of the Marathi Mission in India.

The missionary eats the food of the country, follows such of its customs as to housing, heating, and transportation as he is able; but for many things which we regard as necessities of life he is entirely dependent on the purchasing department of the Board.

Not long ago a New England minister visited the stations in the interior of one of the Board's largest mission fields. He brought back stirring stories and enriching memories; but to one experience he could never refer without a catch in his throat. It was his visit to the home of two women who had for many years lived and worked in a village where grinding poverty and ignorance were the rule.

He said he was welcomed into a low, white-walled room, heated by an "air-tight" stove, in front of which was a strip of gay three-ply carpeting; on the wall, on a shelf supported by iron brackets, was a clock in a square-topped wooden case, and a couple of small kerosene hand lamps, each with a bit of bright cloth in its globe. Cane-seated chairs and a little wooden rocker continued the likeness to a New England sitting room of forty years ago, and the sweet-faced ladies in their simple clothes completed a picture almost pathetic in its reproduction of a home life so long left behind.



A TRUCK-LOAD OF GOODS FOR MISSION STATIONS

Now all these familiar furnishings, and countless items besides, for this and for all the Board's mission stations were purchased, packed, and forwarded by the Board's business agents in Boston. Aside from personal and home needs of the 615 missionaries, many articles are required in the evangelistic, educational, medical, and industrial departments of the Board's work.

During the past year the American Board has shipped to its various mission fields in the neighborhood of 2,500 cases, having a total value of about $100,000. It would be difficult to enumerate the kind and quantity of goods purchased. They cover home supplies, from pins and needles to food, furniture, and other fittings; books, organs, and apparatus for schools and colleges; supplies for the Board's twenty-six hospitals and thirty-nine dispensaries—instruments, drugs, bandages, etc.; machinery and tools for industrial work; heating apparatus for buildings; windmills for wells; carriages, bicycles, motor cycles, automobiles, and motor boats for touring and for bringing missionaries and people in distant stations near to the center of the work.

The Board's purchasing department declines to be surprised—or fazed—by any order received. It has sent out glass eyes and artificial limbs; coffins and cornets; grindstones and crochet needles; church bells and stove shakers. In fact, there is no limit to the range of needs covered. The friends of the missionary and the church or society interested in his support also use the Board's shipping facilities in sending goods to him.

Not only are goods sent by freight shipment, but many articles are forwarded by mail. The year's value of mail shipments alone aggregates about $18,000. As there is no merchandise rate to foreign countries, the postal method is confined to letter postage, printed matter rates, and parcel post. This postal charge being considerable, the method is used only when the missionary needs the goods before a freight shipment could deliver them to him; it is confined chiefly to household needs, books for the schools, and supplies for the hospitals.

HOME DEPARTMENT

THE FINANCIAL STATEMENT FOR AUGUST

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

	From Churches	From Individuals	From S. S. and Y. P. S. C. E.	From Twentieth Century Fund and Legacies	From Matured Conditional Gifts	Income from General Permanent Fund	Totals
1913	$39,345.07	$21,302.37	$1,196.25	$39,075.36	$1,908.44	$1,815.00	$104,642.49
1914	36,341.52	21,414.86	1,018.38	41,033.41	14,849.05	1,921.87	116,579.09
Gain							
Loss	$3,003.55	$112.49	$177.87	$1,958.05	$12,940.61	$106.87	$11,936.60

FOR TWELVE MONTHS TO AUGUST 31

1913	$271,164.31	$67,928.65	$16,001.98	$163,441.01	$36,708.44	$22,201.16	$577,445.55
1914	275,105.86	75,342.10	13,137.57	173,620.14	21,413.85	22,721.80	581,341.32
Gain	$3,941.55	$7,413.45		$10,179.13		$520.64	$3,895.77
Loss			$2,864.41		$15,294.59		

RECEIPTS AVAILABLE FOR WORK OF WOMAN'S BOARDS AND OTHER OBJECTS
FOR TWELVE MONTHS TO AUGUST 31

	From Woman's Boards	For Special Objects	Income from Sundry Funds and Miscellaneous	Totals
1913	$294,694.40	$112,520.85	$64,277.96	$471,493.21
1914	308,705.17	126,711.61	65,460.11	500,876.89
Gain				
Loss	$14,010.77	$14,190.76	$1,182.15	$29,383.68

THE BOARD'S GREAT YEAR

IF all the constituents of the American Board could be brought together in one place, we would suggest that some one start the Doxology. It has been a great year, the one closing September 1; a year of great surprises, of wonderful successes in the financial department. If ever we were called upon to be thankful, it is now. The situation looked bad enough on July 1, when we had to secure the sum of $280,000 in two months; and when August came and brought the European war, with all its attendant discouragements, the case became almost desperate. Then the friends of the Board arose in their might and it was revealed what they could do. Read the figures for the year and see for yourself.

The total expenditures of the Board were $1,086,704.11. The total receipts were $1,082,218.21, to which should be added the amount due from coöperating societies in excess of the previous year, $6,952.09, making a total of $1,089,170.30. The expenditures deducted from this sum leave a balance

of $2,466.19 to apply on the deficit of the previous year, which amounted to $11,233.89, thus reducing that amount to $8,767.70. We have registered the largest receipts of any year in the history of the Board, even surpassing our high water mark of 1912, when the total receipts were $1,062,442.98.

Every one says this is a remarkable showing, in view of the many discouragements we have faced. The credit for the achievement is well distributed; churches, individuals, Women's Boards, all come in for a share of praise. The gifts of the Women's Boards, it will be noted, for the first time pass the $300,000 mark. So it is a Doxology year. If we cannot unitedly sing, "Praise God, from whom all blessings flow," we can at least sing it in our hearts.

WHAT OUR GIVERS HAVE TO SAY

"When the war broke out, the first thing I thought of was the American Board."

"I send you this because it is needed, and because our sons are not called to go to war."

"It is the pressing need of the Board that leads me to deny myself to add this amount, small for some but large for me in the circumstances in which our Father has seen best to place me in my old age—82."

"I don't like to receive such letters, not because I am not interested and in full sympathy with the cause, but because it makes my heart ache not to be able to respond liberally. I gave $6 to the cause through the church, and would gladly make it 100 times as much if I could. Am past 77 and still making my rounds as mail carrier."

A Conditional Giver of $1,000, almost blind, sends a gift of $5, asking that it be credited to an "Old Friend."

"This offering is the result of one of your stereopticon lectures. I use the American Board lantern slides with good results. Lack of interest is from lack of information. Few will read the literature, but all will see the pictures, and seeing is knowing. I had men say to me, 'Elder, I had no idea that such things were going on in the world.'"

"This sum is the fruit of some small self-denials in my car fare and lunch allowance, as I am a business woman and lunch in the city every day. It has been a pleasure to me to watch the little box fill up with dimes and quarters, and I only wish it were a hundred times as much. I do love China and am so happy that the Shansi opportunity could be improved."

A letter from a German friend, written in his own language, thanks us for extending to him the opportunity to give. We sent him a subscription card which had printed on the back side a picture of this year's volunteers about to sail for the field. He says: "The blank which was sent me I will retain in remembrance of the young missionaries' picture thereupon. I inclose $20. Do not mention my name."

THE FEAST AT DETROIT

From Japan, from China, from India, from Africa, from Turkey, missionaries are on their way to Detroit to meet the friends who will gather there for the one hundred and fifth annual meeting of the Board. Are you planning to make the comparatively short journey from your home to the same city? Can you afford to miss this great opportunity? The occasion certainly warrants the sacrifice of time and money. If you have ever attended an annual meeting of the Board you will certainly want to go again; if you have not, you certainly cannot do better than "take in" Detroit. Everything points to a glorious gathering: a city centrally located, beautiful and hospitable; a rare program with veteran missionaries and volunteers on the same platform, addresses by prominent pastors and laymen, devotional periods, the election of a new President, stereopticon lectures and exhibits. Surely there will be a feast at Detroit.

As to entertainment, it is of course

understood that this is extended to missionaries, corporate members and their wives, and theological students, so far as lodgings and breakfasts are concerned. For others the Entertainment Committee, of which C.W. Hitchcock, M.D., 55 Stimson Place, is chairman, will be glad to make economical and comfortable arrangements. It is particularly desired that there should be a large attendance from Michigan, Ohio, and the Middle West.

Remember the date—October 13–16. The sessions begin at 3 P.M. on the 13th and close at noon on the 16th. If 100 persons from New England and the vicinity of New York should ask for sleeping car reservations, a special train will be provided. All who are interested in this train should write to John G. Hosmer, 14 Beacon Street, Boston, Mass.

OUR SUNDAY SCHOOLS AND MISSIONS

Abundant material is now ready for the leaders in our Sunday schools who want to work out an effective program for 1914–15. Dr. Faunce's "Social Aspects of Foreign Missions" is the basis for the program. To supplement this we have just mailed to superintendents a special pamphlet written by Secretary Eddy under the title, "Social Aspects of the American Board's Work." While this pamphlet may be used for general circulation, it will be of greatest value to leaders in missionary education because of the educational plans outlined in the Appendix.

We are suggesting the following as a possible *minimum* program in our Sunday schools: a reading circle organized among the teachers; three brief programs presented monthly; the supplementary use of material in classes or departments; an adult Bible class using Dr. Faunce's book and the pamphlet.

An attractive investment is again offered the boys and girls, this time in the Board's great educational work abroad. Every dollar given to our schools will count on the American Board apportionment of the churches. A shareholder's certificate will be sent to each scholar who contributes. Report-letters will keep the schools in touch with their investment.

The Educational Department seeks correspondence with all leaders interested in the year's program.

LAKE GENEVA CONFERENCE

To train future leaders and to renew the enthusiasm of present workers was the object of the tenth annual conference of the Missionary Education Movement at Lake Geneva, Wis., August 4–12. Many delegates received a new vision of the possibilities of personal service. Fifteen young men and women were so influenced that they volunteered for the foreign field. One man who had been on the field for a number of years, and who had resigned to enter upon a business career at home, was led a second time to hear the call of the lands beyond, and again offered his services to his board. In others was created a steadfast determination fairly to face the question of what they shall do with their lives.

Fourteen denominations, eighteen states, and seven mission fields were represented, with a total attendance of 346, divided as follows:—

Baptists, 51
Congregational, 48
Methodist Episcopal, 56
Disciples, 15
Presbyterian, 76
Episcopal, 55
United Brethren, 7
Evangelical, 12
Moody School, 5
Orthodox Friends, 1
United Presbyterians, 1
Universalists, 1
Reformed Church, 2
Not ascertained, 17
Lutheran, 1

While the Congregational delegation came fifth in point of numbers, it was one of the most active on the grounds. It contained representatives of several of the societies and leaders in various local churches throughout the Middle West. The American Board was represented by Rev. Cyrus A. Clark, D.D., of Japan, and by L. H. Stafford, at present assistant in the Chicago office of the Board and under appointment to Albania. Mr. Stafford was a member of the conference faculty and addressed one of the vesper meetings.

Three spirited denominational rallies were held by Congregationalists. The first, on August 6, was devoted to the promotion of the acquaintance of the members of the delegation and an informal discussion of plans for future rallies. The next was held on Round Top, the scene of the marriage last summer of Mr. and Mrs. Ralph Hill, now serving under the Board in Aintab. At the third, on August 11, selected speakers gave short accounts of the origin, history, purpose, and present status of the various societies, and Dr. Clark, of Japan, gave an interesting account of recent developments in that land.

Classroom work in the conference was of a high order. Twenty-one courses were offered, administered by able instructors and touching every phase of church work at home and abroad. The devotional spirit of the gathering was marked, prayer groups meeting regularly at various places about the grounds for earnest intercession.

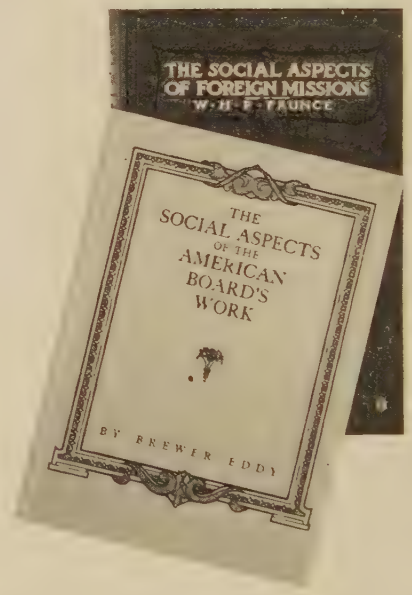
A VETERAN ON FURLOUGH

Our missionaries on furlough often have their most rewarding experiences with the smaller churches, where representatives of the Board seldom are heard. Certainly the veteran who wrote us as below found it so:—

"I had one experience which would have touched you. I went to a gathering in a little mission chapel, walking two miles right after noon in hot sand. I reached them hot, tired, thirsty, almost hot-tempered, as no one came to guide me and it was hard to find the place, etc. May God forgive me my spirit as I entered the stuffy, crowded, suffocating place! Let me omit details. They *compelled* me to speak an hour and a half. I judge they never had heard a missionary. They frequently burst into audible approval. I dismissed them; they would not go; they craved the privilege of a contribution. Poor people, ignorant if not wicked, yet determined to 'give for missions.' Among the gifts of money was a gold watch from a very poor woman with a cruel, wicked husband. It was her mother's dying gift and her initials were on it. Another was a young woman's offering of herself as home or foreign missionary; others said they would pray for me and my work so long as they lived, and secured an auto to carry me back. Much virtue (strength) had gone out of me, and I could hardly have walked home, exhausted as I was."

A BOOK AND A PAMPHLET EVERY ONE SHOULD OWN AND READ

Never has there been a better chance to interest people in foreign missions through Study Classes and Reading Circles than now. People whose vision is so narrow that they are not interested in the spiritual



work of our missionaries (God pity them!) at least believe in the gospel of good health, good crops, plenty of soap, of machine shops, brickyards, agricultural experiment stations, better homes and prosperous communities. We can meet them on this ground, and the way to do it is to use President Faunce's book and Mr. Eddy's supplementary pamphlet. They will learn that the foreign missionary is *par excellence* a social worker. He is not content with the doing of good deeds; he is perforce a builder of civilization, a maker-over of national and racial ideals, a creator of social institutions which touch every department in life. There is no social work in the world so fundamental, so comprehensive as his. Do your people know this? Will you tell them? Will you start a Study Class on "The Social Aspects of Foreign Missions"? The book costs 60 cents for cloth, 35 cents for paper, including postage. The pamphlet is sent free. Address Educational Department, American Board, 14 Beacon Street Boston.

FOREIGN DEPARTMENT

AUSTRIA

Going to War

First tidings from the Austria missionaries since the war broke were received September 3, in a letter from Rev. J. S. Porter dated at a town in Bohemia, July 29. A postal card dated a week later, but received at the same time, indicated that all were safe and well, though feeling the general pinch as regards ready money. Mr. Porter's letter gives a vivid picture of what it means for a people to go to war:—

"You can perhaps imagine a little what we are seeing and hearing and experiencing in these days.

"I reached Prague last Saturday evening, very shortly after it was known that Servia had not given a satisfactory answer to Austria. Great excitement everywhere; extra editions of papers; little knots of people discussing the situation.

"Sunday I shall never forget. People were crowding around the city hall to see if they themselves or their friends were to leave for the army. At the morning service I baptized little Ruth, the youngest of five little children in a family. The father left very soon after, to return no one knows when, if at all. The mother, with the dear little baby in her arms, in tears; the congregation in tears; and outside in the city great excitement. New posters were appearing; men brought face to face suddenly with the fact that they must leave families and office or shop or business, as the case might be. On the way to preach in the afternoon, I met one of our members who was going to church perhaps for the last time for many a day. He has six small children to leave behind. He had his Bible with him and had been reading the Ninety-first Psalm.

"Monday morning early the banks were besieged. Some would pay only 100 crowns from each account. Police were called in to preserve order. People were buying flour, salt, and sugar in smaller or larger amounts as they could. Flour at the stations was immediately increased. Salt is a government monopoly and could hardly be obtained. All lines of service were curtailed because of those who had left for the army. The electric cars were few and far between because conductors and motormen had left. The hotels, restaurants, etc., had suddenly found themselves without waiters.

"And the crowds kept increasing of those who were to report for duty in Prague. Every incoming train brought its contingent. The stations were full of those who from Prague and through Prague were going elsewhere to report for duty. Heart-rending good-bys were the order of the day. Husbands were leaving wives that had just given birth to son or daughter, or those whose 'day of travail' was hourly expected. Others bent over beds on which lay dear ones 'nigh unto death,' and hurried from them to duty. Men whose families were in the country for the summer wrote a hurried card to say 'Good-by,' and left.

In the Country Districts

"And here in the country, whither we came three weeks ago for rest and change, are occurring much the same scenes, only on a smaller scale. All the horses are to be brought to appointed places, that the army may buy any or all, as desired. And this morning comes a similar order regarding all farm wagons, and the grain is ready for the harvest; but farmers and farmers' sons, horses, and wagons will be hundreds of miles away.

"To this little city of 7,000 inhabitants, 11,000 men reported for duty and for uniforms and supplies. They are sleeping in every available place on straw, and trains are rushing them when supplied to the Servian and Russian borders. Soldiers have the right of way. On many lines all service of any kind is discontinued so long as the army needs the railroads.

"Such gives in brief a little idea of what mobilizing the army means in Austria. And the rank and file of those who are hurrying to the front have no desire to fight against Servia; for the Servians are also Slavs. No patriotic fire and enthusiasm urges them on; duty calls; they must go against their will.

"Later, 1.30 P.M.: Word just received that war is declared."

*

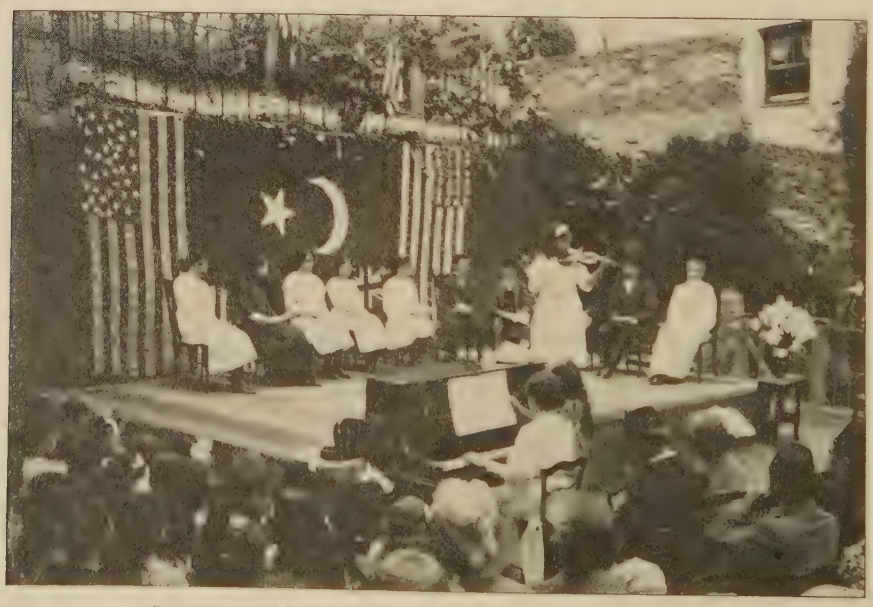
TURKEY

War Rumors at Bardezag

That the disturbances and anxieties occasioned by the European war were early felt in Asiatic Turkey is indicated by a letter from Rev. J. P. McNaughton, dated Bardezag, August 6. Bardezag is the seat of the Bithynia High School, where there are under instruction and Christian influence nearly 300 boys and young men at an age most responsive to the privileges of such a school. Mr. McNaughton says:—

"We are greatly distressed over the military outlook in Europe. Turkey too is most active. She called out or rather warned all Christians between the ages of nineteen and forty-five to be ready for immediate service. The trains are used wholly for military needs; ordinary passengers and the mail even are refused. There was a rumor in last night's papers that Russia is to withdraw her ambassador from Constantinople. Just what this portends is uncertain, unless she intends sending her troops through Turkish territory to attack Austria.

"Our teachers are very anxious for their future, and as they too are included in the recent military draft, our schools may be in peril. Food supplies are increasing in price every day; indeed some fear a famine, for a very large part of the flour used in this



GRADUATING EXERCISES AT GEDIK PASHA, JUNE, 1913

LAYING THE CORNER STONE AT ANATOLIA COLLEGE

Unfinished library in center; new hospital at left

region comes from Russia and Roumania. If war progresses, we cannot hope for supplies from those countries.

"We are in the hands of God and we will go right on and attend to our work."

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America's Contribution to Turkey's Education

Anatolia College, located at Marsovan, in the interior of Asia Minor, is one of the seven colleges identified with the American Board's work for Turkey. In a way it is typical of them all. Some facts brought out in the president's report for the past year of the college may therefore be of even wider interest than simply as the record of one institution.

Twenty-five men have constituted the teaching force: six Americans, one Swiss, one Russian, eight Armenians, and nine Greeks. For the first time the college has had a regular competent teacher for the Russians. Next year it is hoped to have one teacher devoted to the instruction of the Turks in their own tongue. The student interests have very largely centered in the clubs, of which there are four. The Greek and Armenian clubs are large and strong, with their musical and athletic branches; each publishes a paper. These two papers were the first to be started in the city, and are the only ones left of several that have been founded.

A new library-museum building was occupied in September. The museum has over 6,000 well-arranged objects and has been visited usually by about 200 persons a week, almost all from outside the college. The library contains 6,000 volumes. The reading room is patronized by Gregorians, Greeks, and Turks. College influence is felt in the Protestant, Gregorian, Greek, and Turkish schools in the city; to somewhat less extent throughout all the region.

The commencement speaker of the year was Sir Edwin Pears, who has been called the foremost British resident of Constantinople. Upon returning from his visit to the college, he sent back to President White a letter of hearty appreciation of what he had found there and of his estimate of the work of the college. One sentence may serve as a sample. "The most pressing need of the peoples of Turkey is just the kind of unsectarian Christian education which Anatolia College supplies."

A Kurdish Beg Bows to the Hospital

Mrs. H. H. Atkinson sends this interesting story from the Annie Tracy Riggs Hospital near Harpoot, Eastern Turkey, of which her husband is physician in charge:—

"An unusual case has interested not only us, but the whole region. She was the wife of a wealthy Kurdish Beg from Palu. He came with a great retinue, bringing his wife to the hospital. She was to have a very serious operation, and all preparations were made with the greatest care. The afternoon before the operation the doctor wanted to make a more thorough examination, so that we might know just what to expect. Her people did not realize what the examination was to be until it was arranged. Then they raised a great howl, saying that we were trying to take advantage of her by a trick, and would not permit the examination. They left the hospital in great indignation.

"The doctor refused to have anything to do with the case unless they gave him entire authority to manage every detail as he thought best. The whole Turkish population was in a ferment for a while. Delegations of influential Turks came daily to talk with the doctor. After a few days they asked for permission to return on certain conditions that they made. Still the doctor refused to have aught to do with the case unless it was placed in his hands without a single reserve. The endless talk continued for another week. Then they again sought permission for her to come, only asking that the old mother should stay with her daughter. This also was refused. Finally they surrendered unconditionally and gave us entire authority to do as we thought best.

"The operation, a laparotomy, was successfully performed. The Beg and I accompanied her to the operating room and remained until she was under the chloroform. When we left her the poor man was trembling all over. We went out together on the front porch. I saw by the front steps a fine ram with beautiful horns, and asked him what it was for. He said that it was for a sacrifice. He would kill it as a sacrifice and distribute the meat to the poor and to the hospital, and then Allah would spare her life.

"It was an opportunity too good to be missed. He was a great Kurdish Beg with a despot's rule over a large territory. I was only a woman, but I had to tell him of the great sacrifice of God's only Son for the love of—whom? Not Christians only, but Moslems also; of the whole world, therefore for him and his wife. He listened with tears in his eyes. Afterwards his wife also listened with great interest to the story of Jesus. As she listened she would keep saying that she had never heard it before. Her recovery was quick and complete. The hospital has won the confidence of a powerful man and a large circle of people, especially among the Moslems; and let us hope there is a trifle more of respect for our Lord."

THE BALKANS

Are the Balkans to Undergo Another War?

A letter from W. C. Cooper, dated Salonica, August 3, reflects the heaviness of heart with which in that war-swept land they contemplate the possibility of still further conflict:—

"The situation is as yet quite normal with us; all quiet, only waiting, wondering what will happen. That the Balkan States will not long remain quiet is a foregone conclusion. It is to me unthinkable that they should; they are not so tempered. As I write, I feel perfectly sure, unless God works almost a miracle, that before you get this letter Greece will be in active conflict either with Bulgaria or Turkey or both. In such a case, in the opinion of Mr. Kehl, our consul, this city will have a half million people in it; and

the food supply, if outside sources be cut off, will not last ten days. The people of the interior, as never before, will flee for the ports, where they hope for more protection.

"However, personally I do not anticipate great danger or suffering. We have a little food supply ahead in our home and at the industrial school. I am drawing our moneys out of the bank, though sorry for our bankers, and taking such other precautions as it seems possible to take. We have an American flag for our home and my wife will make one for the mission house, as Dr. Haskell took the flag with him. Americans, I suppose, are apt to be about the safest people in these parts."

JAPAN

Evangelism in Tsuyama

The three years' evangelistic campaign, which is now the outstanding feature of the Christian undertaking in Japan, is well under way. In accordance with careful plans, the work is to begin in the outlying or remoter places, leaving the large centers of population for the latter part of the period, when interest and attention have been widely aroused. Rev. Schuyler S. White writes of the meetings at Tsuyama, where he is stationed, that they formed the most successful series he has ever known in that place. The audiences were large and interest was well sustained until the end. The speakers for the four days included three Methodists, three Congregationalists, one Presbyterian, and one Young Men's Christian Association leader. At the opening service on Sunday, Bishop Hiraiwa preached a strong sermon. The speakers came in pairs, each pair spending a day. While it was unfortunate that they could not remain longer, yet their message was positive and vital; and, considering the constant change, remarkably effective towards securing conviction of the truth of Christianity.

A woman's meeting, held on one of the days, was the largest ever known in Tsuyama. There were said to be present 550; the church was crowded, pupils of the girls' high school, with some of their teachers, attending in a body. The presence of these girls from the government school, as well as boys from the middle school, would

WORSHIPERS AT A SHINTO TEMPLE, JAPAN

seem to show that the teachers of those schools are changing somewhat from their previous attitude of opposition to Christianity. Another series of meetings was held somewhat later, for three days, to gather up the fruits of the earlier campaign. At the communion service fourteen received baptism; thirty or forty more were on the list of inquirers. The meetings resulted in a very wide proclamation of the gospel and in a great quickening of the church towards evangelistic zeal, which it is hoped will mean much for its future welfare.

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Impressions of a Newcomer

A recent number of the *Mission News* prints an article by Mrs. Jennie E. Holmes giving impressions of the recent annual meeting of the Japan Mission at Arima, near Kobe, as it appeared to a new worker. After describing the pleasure the members of the mission showed in coming together once more, and especially the glee of the children, who perhaps had had no foreign playmates since the year before, she goes on to comment on the spirit of the meeting:—

"Not a moment was wasted, so far as we could see, from May 27 to June 3, for many weighty questions needed consideration and settlement. . . . And let me assure you that when the stations are undermanned and several stations are calling for recruits which are not available, and the call for funds greatly exceeds the funds at hand, and a hundred and one perplexing situations arise, these meetings are not only necessary, but the discussions which arise call for patience, tact, unselfishness, and in fact nearly all the virtues in the catalogue. . . . It was a constant inspiration to me to see with what a beautiful Christian spirit various members accepted decisions which meant the frustrating of plans to which they had given much valuable time.

"The spirit of the entire meeting seems to me to have been dominated by the spirit of the themes of the various devotional services of the week—a Service of Praise and Thanksgiving, the acceptance of Christ our Master, the following of Christ our Teacher, the reliance on Christ our Guide and the showing forth to others of his friendliness, the realization that Christ is our Saviour . . . and the acknowledgment of our dependence upon him as expressed in a Service of Consecration. . . .

"Sunday was a beautiful day, with only an occasional shower, and the church service in the morning, with Mr. Warren's thoughtful and inspiring sermon; the children's service in the afternoon, which took us each back in memory to the homeland; and the memorial service for Dr. Greene in the evening, where the note of joy, even in the face of loss, predominated, were all very impressive and helpful."

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CHINA

Higher Education at Peking

A hint as to the broad plans for combining and developing the several missionary institutions doing college work in Peking is given in a communication from Miss Luella Miner, principal of the North China Union Woman's College:—

"At the meeting of the board of managers of the North China Educational Union held recently, steps were taken toward dissolving this union, when the more perfect one, which it is hoped will include the Methodists as a mission and result in perfect federation in all the higher educational work in North China, becomes a fact. This new constructive work must be done now mainly by the home boards in England and America.

"Probably the board of trustees of Peking University and the charter of that institution will form the basis of the new federation, and the site of the new centralized institution will be adjacent to the Methodist Mission, in the extreme southeast corner of this city. It is expected that an entire

SPORTS AT FOOCHOW COLLEGE

An eel race. A live eel is in a bucket of water; the racers have to catch it and run around the course with it

new plant will be provided, and that the college for men at Tungchow and the theological seminary now located at the Presbyterian Mission will be located there. The Tungchow plant will be used for an academy and the seminary plant for Bible Training School.

"The resolutions passed welcome the two woman's colleges to become organic parts of the new union university, without necessarily changing their present location. This does not look toward coeducation or affect the location of the new plant for the Woman's Union College. Neither does it affect the location of the Men's Union Medical College, which has too large a plant to be abandoned and is not more than a mile from the proposed site of the union university.

Commencement Days

"We are having quite a run of 'commencements.' Day before yesterday I went to that of the Customs College, where young men receive a special four years' business course to fit them for the customs service. The director of this college has three daughters in our schools, and I went especially to see how they go through the graduating exercises in a government institution of this kind. It was not unlike ours except that their ceremonies are far more formal and semi-military, and that they give out diplomas at the beginning instead of at the end of the function. Speeches were made by several eminent Chinese and by Dr. Goodnow, the new president of Johns Hopkins, who has done such fine work as adviser to President Yuan, having had great influence in the making of the new constitution.

"Yesterday morning the graduating exercises of our Bridgman Academy were held in the parish house, Miss Payne presiding with great dignity and grace. There were nine graduates, only half as many as last year, and four who received diplomas at the same time who had taken the two years' course as kindergarten assistants. At two in the afternoon came our third college commencement, when four dear girls joined the seven alumnæ who are now doing such good work. Four other girls received diplomas at the same time in the normal or kindergarten courses, corresponding to two years of college grade. Our church

was beautiful with mottoes in gold on pale robin's-egg blue silk, our college colors; Chinese flags in the center and British and American flags at the side; and the feathery white spiræa, which is our college flower, as it blossoms in the middle of June.

"The Minister of Education really came as he had promised, and though he said he could stay only a short time, he seemed to get interested and stayed to the end, sitting in the seat of honor in the middle of the platform. Our girls sang several times and made us proud of them as usual. The Minister of Education made the first speech, expressing his pleasure at the good work we are doing in educational lines, then speaking for about five or ten minutes on benevolence or love as a virtue. We had a very select audience of about six hundred."

College and Seminary in Foochow

We are indebted to the *Foochow Messenger* for the following facts:—

Foochow College opened this year with a total enrollment of 350 boys, 260 in college and 90 in the lower grades. It was particularly pleasing that so many of the old boys returned for work in higher grades. Three new Chinese teachers are added to the faculty and new American teachers join the staff this fall.

At the Union Theological Seminary 105 students are enrolled, thirteen of whom are American Board scholars. The faculty now numbers eleven, three missionaries and eight Chinese, one of the latter being a well-known editor and author. One of the new American Board students is a Manchu, who is preparing himself for work among his own people. All the students from our Board assist on Sundays in our churches in the Foochow suburbs.

The Union Normal School opened with forty-three students, ten of whom are from the American Board mission. The school now owns a suitable building and is articulated with the government schools.

INDIA

Out of Weakness Were Made Strong

To the recent report of the Madura Mission for the past year, Rev. James C. Perkins, of Dindigul, contributes the following account of two Puliar communities living on the lower Palni hills:—

"A brother missionary and myself commenced the arduous ascent of Tonnimalley Mountain, with the assistance of two small horses and ten coolies for luggage. It is 5,200 feet to the top, along a path which can hardly be called a path, being simply an ascent through what seemed to us a former watercourse. Every now and then we had to dismount and climb over the rocks and bowlders, as it was impossible for our little ponies to get over the rocks with riders on their backs. It reminded me of the climb to the top of Washington Monument in Washington, when one must step up, up, and up continuously for an exhaustingly long time. The distance was six miles, and when we had traversed five and a half miles we heard the sound of the tom-tom and fife, and knew that the villagers had discovered our approach and that we were not far from our wearisome journey's end.

"The new congregation had erected a pretty grass and bamboo church for us, with three sides closed and the other open, and had woven together leaves for a large mat which covered the floor of the interior. It was really a very picturesque affair, and we entered with delight and threw our wearied frames on the floor and tried to sleep. Later came the hour for the meeting, and the place was quickly filled with the forty members of the congregation and the forty-three men and women who were to be received into Christian fellowship that day.

"To see such a body of people, full of spirit and enthusiasm, and to hear their answers to questions on the Bible, the creed, and their Christian belief, was a delight and inspiration to my companion and to myself. It is true

that they had been under instruction for several months, but the writer does not hesitate to say that in all his twenty-eight years of service on the mission field he never saw or heard a new congregation that did half as well as these poor Puliars, who up to recent years were practically the slaves of the rich and powerful, and dared not say that their souls were their own. On this occasion twenty-eight adults and thirty-two children were baptized.

At the Second Village

"From Tonnimalley we journeyed to another hill village, Pundrimalley by name, where we found a band of fifty Puliars waiting to receive us in a hastily erected structure of bamboos and leaves.

"We deeply sympathized with these poor fellows on account of the trying predicament in which they were placed. The whole Puliar community, without a single exception, wished to become Christians, but knew that they would be given no further work in the coffee estates of the high caste people; and what was worse, would be driven from their houses and homes by the owners of the land on which their houses stood. As the meeting progressed, we noticed a high caste man seated on a rock just in front of the structure in which the services were being held. After all was over and the missionaries had left, this man, who was the owner of the land on which their huts were built, said to them: 'Very well; so you want to be Christians, do you? Just join as the Tonnimalley people did and see what will become of your houses. Furthermore you will not be allowed to take water from my well and you will get no work in our estates.'

"I knew while I was preaching to them that this was the situation and also knew that these words would be said to them as soon as I left, and as I looked at their dark, wistful faces with a great throb of sympathy I said to myself, 'I wonder would I have confessed Christ had I known that I would have lost my house, home, and means of a livelihood?'

"They did not join us and cannot till we secure land for them somewhere to live on, or find employment for them whereby they can acquire ground for themselves."

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AFRICA

The First Term at Chikore Bible School

In the July *Missionary Herald,* Dr. George A. Wilder told of the reopening of the Bible school in Chikore. For the recent annual meeting of the Rhodesia Branch he prepared an interesting report of the work of the first term, which closed May 30. From his paper we have compiled a few facts:—

None were urged to join the school, and only those were accepted who desired to devote their lives to the elevation of their people. Compelled by lack of space, the class work has been done in the station's school building after the regular day school had adjourned. The instruction was largely by lectures, since the only text-books available were the Ndau Gospels and the Zulu Bible. The men were trained to take notes of what they heard, and some use was also made of the Zulu book, "For Those Becoming Christians."

The teachers were themselves living text-books, and the pupils gained their instruction by social, intellectual, and spiritual contact and by the free discussion in classroom of all the problems suggested by the lectures. In mid-term, under the leadership of Mr. Dysart, five of the men engaged in evangelistic work for a couple of weeks, this being an important part of their training.

At the close of the term a written examination was held covering the courses on the Bible—Biblical Theology and Exegesis—on the Life of Christ, and on the New Testament.

In consideration of the limited training the men had received, the questions were quite elementary, such

as: Who is God? What covenants did God make with man and why did he make them? Why do you love God? etc. Mr. Wilder and his associates feel that the term's work has been very encouraging, that the men have taken a good hold and shown a devout and earnest spirit.

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An African Anniversary

Miss Margaret W. Melville, of the West Central Africa Mission, writes:—

"In May, at Chisamba, the native church celebrated the twentieth anniversary of its formation. Dr. Sanders was present with us and Ngulu, of Epanda, he who came to Bihe with Dr. Currie to form Chisamba station. The meetings began on Sunday, May 3, and continued until May 6. A large number of the outstations people came in on Saturday, remaining during the whole time. The interest was great, and the crowd of people who attended two meetings each day was as large as at our ordinary Sunday services. On Sunday the church was filled with grown people, while 444 children gathered in the schoolhouse. We feel very thankful for the work the Lord has done here, and we earnestly pray that he will continue to shed the true light into these dark places."

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The Bailundo Schools

Miss Elizabeth Campbell sends from Bailundo an account of last year's work in the schools, which indicates the size and extent of this department of effort in the oldest station of the West Central Africa Mission.

In August began a three weeks' session for the outstation and station teachers. Thirty-nine made up this normal class, who, after five hours' work daily for three weeks, were given an examination sent out by the Board of Education. In September came visits to several of the farthest outstations to look over the field, and the first week in October the outstation and station schools opened with 2,059 scholars. At Bailundo itself there were 225 scholars; 49 were enrolled in the kindergarten, which met for two hours in the morning in charge of a native teacher. The school for boys and girls (from the age of six to sixteen) was held from eight to twelve in the morning, in two divisions. These pupils worked an hour before school and four hours in the afternoon, either helping in their own home or in field work, getting wood or water, pounding meal, etc., or for the missionaries, for pay to help them earn their schoolbooks, clothing, etc. School fees were paid by all pupils at the station and at two of the outstations.

"The school course carries the pupils through six grades. For reading, the primer of native stories, a book of stories from the New Testament, Old Testament heroes and readings from Genesis, the 'Pilgrim's Progress'; and in the sixth year a study of Acts and Matthew, and reading of other books translated, with much memorizing; arithmetic as far

NAKAMBIHA, IN CHARGE OF GIRLS AT BAILUNDO

BOYS AND GIRLS IN SCHOOL AT BAILUNDO

as fractions; composition; geography, especially Africa with relations to Europe and Asia; history, general and of Christian missions and progress of the people in other parts of Africa; drawing; hygiene; three hours of Portuguese for sixth grade; sewing for all, teaching them to make their own garments. The older boys and girls learned the use of the sewing machine. The school kitchen was used in giving lessons in cooking, and in the school garden each class had a plot which they used in cultivating the ordinary vegetables."

But this is not all. In the afternoons, from two to five, the teachers' training class was taught by the missionaries. The assistant teachers from the morning school attended this class; others sent in from the outstations, together with all well-advanced pupils, both boys and girls who were over sixteen and who had reached the sixth grade. Beginning in January the outstation teachers and preachers came in the first of the month. After the week of prayer in January they remained several days, visiting all the schools and having conference with the station teachers.

A new feature was the opening of the Girls' Boarding Department, especially for those in the distance who came to Bailundo for school. An exceptionally fine native woman acted as mother to the twenty-four girls received during the year. These girls were from nine to fourteen years of age. The old garden adjoining the church was cultivated by them, providing some food.

THE BOOKSHELF

Study of Missionary Leadership. By Robert E. Speer. Philadelphia: Published by Westminster Press. Pp. 283. Price, $1.50.

Six life and character sketches are here presented, three portraying great home leaders of the foreign missionary enterprise and three (two native Christians and one missionary) portraying men who have made distinct contributions to the thought, life, activity, and development of the Christian church on the mission field.

Of the leaders chosen three are those who have been connected with the American Board work—Jeremiah Evarts, the Board's first treasurer; Secretary Rufus Anderson, its first

great policy maker; and the American-trained Japanese Samurai, "Paul" Sawayama, who literally gave his life in proof that native churches could be self-supporting as well as self-directing.

The author laments the fact that there is no biography of Dr. Anderson, who, he asserts, was "the most original and most courageous student of missionary work whom this country has produced, and one of the two most aggressive and creative of missionary administrators."

In connection with his characterization of Treasurer Evarts as a man of grave decorum and earnestness, Dr. Speer suggests that if we today depended less upon "impulse and frivolity" and more upon "consecutive thought and serious expression," we would commend the cause of Christ better than is now done with so much "levity." E. F. B.

American Bible Society, Annual Report for 1913. Published by the Society in New York. Pp. 591.

In a volume filled with astonishing figures and fascinating stories the American Bible Society tells the tale of its year's work. The total publications for the year were 4,049,610 volumes, of which upward of two million were printed in New York, the balance on mission and other presses in Turkey, Syria, Siam, Japan, and China. In language these editions represented eighty-three tongues besides English, and ranged from Zulu to Albanian, from various Filipino dialects to pure Latin. Agents and employees of the American Bible Society sold or distributed Bibles, Testaments, or "portions" of the Scriptures all over the earth, and it is their reports which make this book so intensely interesting. A number of these agents write letters which compare favorably with the famous George Borrow in his "Bible in Spain."

THE PORTFOLIO

The Sleeping in Church Problem

I believe my friend, Parson Peters, has come about as near solving this great problem of the churches as anybody in Christendom.

"Yes, sah," he remarked to me not long ago, "Ah shuah has broken dem gentlemens fum sleepin' in de house o' de Lawd. Y' see, t'other night dey warn't nobody out to preachin' 'cept 'bout a dozen o' de men folks—an' some men jes' ain' built t' stay awake durin' preachin' less'n dey's some wimmin folks 'long to nudge 'em 'casionally. Well, sah, Ah sez: 'Bredern, Ise a-gwina preach a pow'ful sermon for you-all tonight; Ise a-gwina define de undefinable, Ise a-gwina explain de unexplainable, an' Ise a-gwina unscrew de unscrutable.' It's jes' dem pow'ful kind o' sermons dat puts 'em t' sleep, brudder, an' dat's jes' why I made hit so mighty pow'ful dat not a soul knowed what Ah war a-talkin' 'bout.

"Befo' Ah gets half fru definin' de undefinable, half o' dem fellers was so sound asleep dat dey war a-makin' so much sound dat t'other half couldn't sleep; an' befo' Ah got well started on explainin' de unexplainable dat other half went t' sleep anyhow; so dat Ah didn't hafter unscrew de unscrutable 'tall, an' Ah war mighty glad, 'cause dat would 'a' been some job shuah's Ah'm talkin'.

"Well, sah, what does Ah do now? Holler an' wake 'em up? Naw, sah, not dis heah parson. Ah quietly steps down outen de pulpit, turns off de lights, an' steps outen de door an' locks hit, an' listens fum de outside. Bymby Ah heahs Brudder Jones wakin' up. He hollers: 'Lawd 'a' mussy! Whah am we at?' He strikes a match an' wakes de others, an' sez: 'Gemmen, de parson's dun quit preachin' an' gone home. Dat's what we gits fo' a-gwinter sleep.' 'An' dat ain' all you-all gits,' I yells. 'I has

dun decided dat ebery sinner what goes t' sleep in dis heah chu'ch fum dis heah time on 's gotter pay a fine o' one dollar, an' ebery one o' you bredern han's me over dat dollar or stays right whar y' is till mo'nin'.' 'Dat's too much, Brudder Peters,' sez Brudder Smif. 'Can't you-all make dat fine de "widder's mite"?' 'Now lookey heah' sez I, 'none o' yo' talk. Ise plum sick an' tired o' dis heah kind o' Sabbath desecration. Hit's gotter be stopped. Dis ain' gwiner be no widder's mite; dis is gwiner be a "nigger's must."' Well, suh, dem brudders all come across wid dat dollar; an' bless you, dar ain' been no mo' sleepin' in dis chu'ch since."

This seems to have solved the problem for Parson Peters, but I doubt if it could be universally applied. Make men pay for sleeping in church and they will number this privilege among the luxuries without which they cannot get along. They will feel that they are sleeping in church to the glory of God.

Nashville Christian Advocate.

WORLD BRIEFS

Dr. Jeffries says there are in China not less than 100,000 curable blind eyes.

The *North China Herald* prints at the head of its news columns the words, "Impartial, not neutral"; a fine ideal but difficult of achievement.

Union Seminary, New York, received a bequest of $300,000 from the late Mrs. Morris K. Jesup, to establish a chair for teaching the English Bible "pure and simple."

Most of the native peoples of Borneo, Java, and Sumatra are Mohammedans. In Java 20,000 Mohammedans have become Christians. In North Central Sumatra 100,000 Battaks have become Christians. Seventy-five years ago all the natives were cannibals.

During the three years, 1910 and 1912 inclusive, the Koreans purchased 1,430,491 copies of the Bible in whole or in part. The circulation of the Bible with that of other Christian literature is greater than the combined circulation of all other literature issued in the Korean tongue. It is a Bible-saturated church.

Hudson's Bay Company is building big general stores in the Canadian West, some of which vie in importance with big London establishments. The company was organized two hundred and forty-four years ago. For the last few years a part of its annual income has been derived from the sale of its land assets. It still retains unsold, however, 4,935,000 acres, a conservative valuation of which would be $20 an acre.

It was a subtle tribute to the memory of the late Henry W. Denison, the American who was for so long legal adviser to the Japan Foreign Office, that he should be buried by the side of Count Komura, whom the Japanese, as well as Mr. Denison himself, regarded as the greatest man of his time in the nation of Japan. Other funeral honors were accorded him, but perhaps Mr. Denison himself would have most valued this one.

There is no longer a Cherokee nation. Its tribal entity was dissolved at midnight on June 30. And now the 41,798 Cherokees are citizens of "these United States." The Cherokees as a tribe lived originally in Georgia and North Carolina, but in 1830 were ordered to move west of the Mississippi. A quarter of the number died on the long, hard march to the Indian Territory. The greatest man of the nation was probably Sequoyah, who gave his people their alphabet, the only Indian alphabet in history.

THE CHRONICLE

Arrivals in this Country

August 16. In Boston, Rev. J. Riggs Brewster, of Smyrna, Western Turkey Mission.

September 8. In New York, Mr. Walter James, of Marsovan, Western Turkey Mission.

Arrivals on the Field

July 25. In Peitaiho, China, Mr. J. Van Wie Bergamini.

August 5. In Samokov, The Balkan Mission, Miss Inez L. Abbott.

August 29. In Chihuahua, Mexico, Rev. and Mrs. Alfred C. Wright.

September 12. In El Paso, Texas, Miss Mary F. Long, returning to Mexico.

September 12. In Smyrna, Western Turkey Mission, Rev. and Mrs. John Kingsley Birge.

DEATHS

August 4. In Springfield, Mass., Edwin B. Woodin, eldest son of Rev. S. F. Woodin, for thirty-five years a member of the Foochow Mission.

August 13. In Ahmednagar, India, Rev. S. R. Modak, pastor of the Ahmednagar church and leading member of the Indo-Christian community connected with the Marathi Mission.

September 12. In Stoneham, Mass., Miss Myra Allen Proctor, aged 80 years. Miss Proctor joined the Central Turkey Mission in 1859, where she was the first principal of Aintab Seminary. This institution, which began with only eight scholars, under the instruction of Miss Proctor and a theological student, now enrolls more than 200 students, with a teaching staff of nine native teachers besides the missionary ladies. Many of the early students became teachers and Miss Proctor wrote a textbook, in the vernacular, for their use. She was connected with the Central Turkey Mission for twenty-six years, being finally released in 1885.

MARRIAGES

July 31. In Singapore, Rev. Mark Freeman and Miss Gwen M. Jones, of the Madura Mission.

August 29. In Minneapolis, Rev. J. Riggs Brewster, of Smyrna, Western Turkey Mission, and Ethel Estelle Bush, of Minneapolis.

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Secretary William T. Gunn, of the Canadian Board of Missions, and Mrs. Gunn are receiving heartfelt sympathy from friends all over the world in the loss of two sons, young men of eighteen and twenty, who were drowned while canoeing on Georgian Bay. For years the family has spent its summers there, and these two were expert boatmen and swimmers. No one knows how the accident happened. One of them was in his second year of the university, preparing for the ministry. The other was going as a missionary to Chisamba, the Canadian Board's station in West Africa.

DONATIONS RECEIVED IN AUGUST

NEW ENGLAND DISTRICT

Maine

Auburn, 6th-st. Cong. ch., Woman's Miss. Club, 5; High-st. Cong. ch., O. H. Brown, 5, 10 00
Bangor, All Souls Cong. ch., of which 5 from R. A. Jordan and 2 from Mary S. Porter, 7 00
Bar Harbor, Cong. ch. 206 66
Bath, Winter-st. Cong. ch., of which 10 from Frances M. Simpson, 110 00
Belfast, Mrs. Ellen C. Gay, 1 00
Brewer, 1st Cong. ch., M. G. Prentiss, 25 00
Bridgton, Cong. ch., Rev. Stephen T. Livingston, 5 00
Buckfield, Rev. A. G. McGown, 5 00
Calais, 1st Cong. ch., Rev. Charles G. McCully, 2; Mrs. George H. Eaton, 100, 102 00
Camden, 1st Cong. ch. 21 00
Dennysville, Cong. ch. 16 46
Ellsworth Falls, Union Cong. ch., of which 1 from Rev. Orville J. Guptill, 16 00
Farmington, 1st Cong. ch., Katherine M. Titcomb, 1; Mrs. C. M. Cushman, 5, 6 00
Gorham, Ellen M. Hibbard, 1 00
Hampden, Cong. ch. 35 00
Holden, Cong. ch. 4 33
Jackman, Rev. Albert E. Beaumont, 1 00
Kennebunkport, South Cong. ch., toward support Rev. J. C. Perkins, 591; 1st Cong. ch., toward support Rev. J. C. Perkins, 9, 600 00
Lewiston, Pine-st. Cong. ch., 75; Leavitt H. Hallock, 10; Lilian F. Wells and sister, 5, 90 00
Limington, Cong. ch. 5 00
Litchfield, Cong. ch., of which 1 from Ladies, 8 00
Lovell, Cong. ch., N. Flint Allard, 2 00
Lyman, Cong. ch. 6 00
Machias, Center-st. Cong. ch., Miss M. O. Longfellow, 2 00
Madison, Cong. ch., Rev. Frederick H. Means, 30 00
Minot Center, Cong. ch. 30 00
Newcastle, 2d Cong. ch. 42 00
North Bridgton, Cong. ch. 8 00
North Ellsworth, Cong. ch. 2 00
Portland, Williston Cong. ch., toward support Rev. H. K. Wingate, 550; do., 10 from W. P. Reever and 5 from Mr. and Mrs. Horatio Staples, 15; 2d Cong. ch., toward support Rev. J. P. Dysart, of which 5 from Hattie A. Hutchins and 35 from Friend, 145; Friend, 100; Friend, 1, 811 00
Searsport, 1st Cong. ch. 27 52
South Berwick, Cong. ch., 38; Jane Sewall, for China, 100, 138 00
Standish, Cong. ch. 15 00
Thomaston, Cong. ch. 4 25
Turner, Cong. ch. 20 00
Washington, Cong. ch. 5 00
Waterford, 1st Cong. ch. 33 00
Whiting, Cong. ch., Rev. Howard D. French, 1 00
———, Friend, 30 00— 2,482 22

Legacies.—New Gloucester, Solomon H. Chandler, for missionary work as specified in the will, 25,000 00

27,482 22

New Hampshire

Amherst, Cong. ch. 22 50
Andover, Cong. ch., W. P. E. 2 25
Atkinson, Cong. ch., of which 5 from Mrs. Charles Tenney and 1 from George A. Page, 56 00
Bethlehem, Cong. ch., Member, 2 00
Brentwood, Cong. ch., Rev. E. B. Pike, 1 00
Bristol, Mrs. Ira A. Chase, 10 00
Brookline, Cong. ch. 5 00
Campton, Cong. ch. 10 00
Canterbury, Cong. ch. 13 00
Concord, South Cong. ch., 100; 1st Cong. ch., of which 10 from Rev. Franklin D. Ayer, 3 from Rev. George H. Reed, 5 from Mrs. P. W. Webster, and 2 from Matilda Jackman, 20, 120 00
Cornish, Cong. ch. 7 50
Deerfield, J. H. Batchelder, 5 00
Derry, Central Cong. ch. 27 80
Dover, E. R. Brown, 50 00
Epping, Cong. ch., Members, 65 00
Exeter, 1st Cong. ch., 65; estate of Miss D. L. Merrill, 25; Albert N. Dow, 10; F. E. Dalzell, 5, 105 00
Gilsum, Cong. ch., of which 1 from Friend, 16 00
Goffstown, Cong. ch., Mrs. S. L. Gerould, 5 00
Greenville, Cong. ch., Friends, 5 00
Hampton Falls, Rev. William S. Thompson, 2 00
Hooksett, Cong. ch. 2 00
Hudson, Cong. ch. 20 25
Jaffrey, Cong. ch. 31 00
Keene, 1st Cong. ch., Henry W. Lane, 10; Sarah L. Wood, 20, 30 00
Lancaster, Cong. ch. 50 00
Lebanon, Cong. ch. 100 00
Lee, Cong. ch., of which 15 from Ladies, 25 00
Lisbon, Mary R. Cummings, 75 00
Littleton, Cong. ch., Mrs. C. F. Lewis, 32 00
Manchester, Franklin-st. Cong. ch., Arthur P. Senter, 5; 1st Cong. ch., S. S. Marden, 2; Caroline E. Parkhurst, 5, 12 00
Mason, C. B. Goodwin, 1 00
Nashua, Charles C. Morgan, 20 00
Pelham, 1st Cong. ch. 25 00
Pittsfield, Cong. ch. 33 23
Plymouth, Cong. ch., Alfred Cook, 2 00
Portsmouth, North Cong. ch. 382 40
Sanbornton, Cong. ch., Mr. and Mrs. Alden Moulton, 6 00
Shelburne, John K. Lord, 5 00
Sullivan, East Cong. ch., Mrs. Rosette E. Davis, 5 00
Sunapee, Mrs. George H. Bartlett, 15 00
Swanzey, Cong. ch. 6 00
Tilton, Cong. ch., Katharine H. Sanborn, .25; Mrs. G. J. Carter, 10, 10 25
Wakefield, 1st Cong. ch. 12 00
Washington, Cong. ch. 4 19
Winchester, Friend, 5 00
———, Friend, 10 00— 1,449 37

Vermont

Barnet, Cong. ch. 20 00
Barre, Cong. ch. 79 25
Bennington, 1st Cong. ch. 106 00
Burlington, 1st Cong. ch., Miss P. A. Stetson, 1 00
Cambridge, M. M. Reynolds, 10 00
Charlotte, Cong. ch. 35 00
Chester, Cong. ch., 43.98; Earle H. Ballou, 10, 53 98
Colchester, Cong. ch. 17 00
Coventry, Cong. ch. 6 50
Danville, Cong. ch. 50 00
Dorset, Cong. ch., of which 5 from Friend, 38 18
Dummerston, Cong. ch. 16 00
East Poultney, Jane G. Wilcox, 5 00
Glover, Cong. ch., of which 1 from Lyman Barber, 16 00
Greensboro, Cong. ch. 45 25
Hartland, Cong. ch., 25; Lizzie E. Lamb, 25; Mr. and Mrs. D. C. Webster, 5, 55 00
Island Pond, Cong. ch. 44 00
Jericho, 1st Cong. ch., toward support Rev. William Hazen, 23 00
Johnson, Cong. ch. 40 00
Ludlow, Cong. ch. 4 06
Lyndon, Cong. ch. 13 83
Manchester, Cong. ch., L. H. Hemenway, 5; M., 1, 6 00
Marshfield, Cong. ch. 5 00
Middlebury, Cong. ch., of which 20 from C. B. Wright, 51 00
Montpelier, Bethany Cong. ch. 50 00
Morrisville, Cong. ch. 22 24
Newbury, 1st Cong. ch., toward support Dr. C. W. Young, 90 00
Newfane, Cong. ch. 19 00
Newport, 1st Cong. ch., W. H. Blanchard, 1 00
North Bennington, Friend, 1 00
Northfield, 1st Cong. ch., Mrs. Rebekah Simons, 5 00
North Pownal, Rev. Charles E. Hitchcock, 5 00
North Troy, 1st Cong. ch., Mrs. D. W. Kelley, 5 00
Orleans, Cong. ch., Mrs. C. E. Gay, 25 00
Peacham, Cong. ch. 91 92
Pittsford, Cong. ch., of which 10 from Rev. Clifford H. Smith and 1 from M. E. Merrill, 11 00
Randolph Center, Cong. ch., toward support Dr. C. W. Young, 17 75
Richmond, Cong. ch. 73 00
Rochester, Cong. ch. 19 00
Royalton, 1st Cong. ch. 30 00
St. Johnsbury, South Cong. ch., 295.13; North Cong. ch., Friends of Missions, 100; East Cong. ch., for Aruppukottai, 10, 405 13
Saxton's River, Mrs. Sarah Shattuck, 2 00
Sharon, Cong. ch. 10 00
Shoreham, 1st Cong. ch. 23 10
Stowe, Cong. ch., Harriet E. Savage, 10 00
Strafford, Cong. ch., toward support Dr. C. W. Young, 62 56
Townshend, Ellen Ballard, 10 00
Warren, United Cong. ch., toward support Rev. J. X. Miller, 17 50
Waterbury, Cong. ch., Mrs. J. B. Seabury and W. H. Seabury, 20 00
Waterford, Union Cong. ch., Mrs. George S. Wallace, 1 00
Weathersfield, 1st Cong. ch., G. B. Woodbury, 1 00
West Brattleboro, Cong. ch., Mrs. W. H. Bigelow, 5 00
Westford, Cong. ch. 10 16
Westminster, Cong. ch. 10 00
West Newbury, Rev. James Richmond, 8 54
West Rutland, Frank A. Morse, 100 00
Williamstown, Cong. ch. 17 50
Williston, Cong. ch., of which 25 from Mrs. H. C. Miller and 2 from Mrs. J. C. Crane, 57 00
Windham, Cong. ch., 26; Mrs. Julia A. Goodnow, 20, 46 00
Woodstock, Cong. ch., 49.20; Elizabeth Billings, 100; Nancy J. Seaver, 22.50, 171 70— 2,195 15

Massachusetts

Abington, 1st Cong. ch. 55 05
Amherst, 1st Cong. ch., Sarah E. Norton, 50; do., Mrs. E. E. Slo-

cum, of which 15 for Aruppukottai, 16; South Cong. ch., 12.88; North Cong. ch., of which 10 from Samuel R. Parsons and 5 from B. F. Kellogg, 15; Friend, 10, 103 88

Andover, Free Cong. ch., of which 2 from Mr. and Mrs. M. H. Gould, 77; Seminary Cong. ch., Friend, 50; South Cong. ch., Friend, 25; Rev. Markham W. Stackpole, 50; G. F. Merrick, 10; George W. White, 5; Agnes Park, 2; Friend 5; Well-wisher, 1, 225 00

Arlington, K. L. M. 25 00

Ashfield, Cong. ch., A. F. Richmond, 2 00

Athol, Cong. ch., Winfield H. Brock, 10 00

Attleboro, 2d Cong. ch., of which 5 from Rev. J. L. Mitchell, 2 from Calista C. Thacher, and 10 from Friend, 17 00

Auburndale, Cong. ch., of which 25 from Arthur S. Cooley and 1 from Mrs. L. M. Hill, 26; Rev. James L. Fowle, 10; C. S., 5; Friend, for China, 100, 141 00

Ballardvale, Union Cong. ch., of which 3 from Rev. George P. Byington, 63 04

Becket, North Cong. ch. 19 80

Bedford, ch. of Christ, 43 17

Belchertown, Cong. ch. 5 00

Berkley, 1st Cong. ch., Albert E. Dean, 20 00

Berlin, Mrs. W. S. Eager. 1 00

Beverly, Dane-st. Cong. ch., toward support Rev. C. H. Maxwell, 167; do., William F. Lee, 25; 2d Cong. ch., 20, 212 00

Billerica, Cong. ch., of which 1 from Clarence A. Bowman and 10 from Friend, 11 00

Boston, 2d Cong. ch. (Dorchester), of which 100 from Charles A. Ufford, to const. *himself*, H. M., 6 from Mr. and Mrs. Charles A. Ufford, in memory of Dudley Hale Ufford, for children's work in Japan, 10 from J. W. Field, 5 from Edward B. Wilder, and 3 from Friend, 124; Highland Cong. ch. (Roxbury), Friend, 25; Boylston Cong. ch. (Jamaica Plain), 14; 1st Cong. ch. (Charlestown), Mrs. G. S. Poole, 10; Old South Cong. ch., Mrs. W. L. McKee, 10; 1st Cong. ch. (Hyde Park), Frank F. Courtney, 5; Cong. ch. (West Roxbury), Frank Perrin, 5; Village Cong. ch. (Dorchester), B. F. and J. K. Wight, 3; Pilgrim Cong. ch. (Dorchester), Mitchell B. O'Conner, 2; Union Cong. ch., 1; Mt. Vernon Cong. ch., Clara E. Townsend, 1; Rev. Enoch F. Bell, 15; Rev. Willard L. Sperry, 10; Mrs. Sarah D. Lane, 100; Mrs. Anna S. H. Titcomb, 100; Mary W. Capen, 15; Miss S. F. Perry, 10; Elenor M. Purssell, 5; Julia H. Strong, 3; Friend, 100; Friends, 2; Friend, 1; Foreign Stamps, 2.25, 563 25

Boxford, 1st Cong. ch., of which 5 from A. B. Peabody and 1 from Florence M. Averill, 43.50; 2d Cong. ch., 26.13, 69 63

Braintree, South Cong. ch., Mrs. Celia H. Sprague, 7 50

Brimfield, Mrs. Melven Booth, 1 00

Brockton, South Cong. ch., of which 600 toward support Rev. S. Ralph Harlow and 250 toward support Rev. J. K. Birge, 850; Porter Cong. ch., toward support Rev. L. F. Ostrander, 150; 1st Cong. ch., of which 2 from Friends, 57; Mrs. George C. Cary, 1, 1,058 00

Brookline, Harvard Cong. ch., of which 50 from Miss P. P. Edwards, 126; Leyden Cong. ch., 15; Rev. and Mrs. George A. Hall, 500; Friend, 10, 651 00

Buckland, Cong. ch., Friend, 2 00

Cambridge, North Cong. ch., of which 100 from Samuel Usher and 50 from L. G. Hathaway, 489.64; 1st Evan. Cong. ch. (Prospect-st.), Friend, 100; 1st ch. (Cong.), of which 10 from James H. Ropes and 10 from John A. Lansing, 20; Pilgrim Cong. ch., C. N. Averill, 5, Rev. Edward C. Moore, 100, 714 64

Carlisle, Cong. ch., 14.40; George E. French, 2, 16 40

Centerville, South Cong. ch., Mrs. Hiram R. Kelley, 2 00

Chelsea, Central Cong. ch., R. Y. Russell, 5 00

Clinton, Edward P. Sawtell, 10 00

Cohasset, 2d Cong. ch. 27 61

Concord, Trin. Cong. ch., of which 25 from Thomas Todd and 5 from Friend, 30 00

Dalton, Mrs. Hannah C. Severance, 5 00

Dana, Cong. ch. 2 00

Danvers, Maple-st. Cong. ch., 585; 1st Cong. ch., 40; Susan S. Driver, 5, 630 00

Dedham, Cong. ch., of which 5 from Mary E. Danforth and 1 from J. C. Owers, 6 00

Dennis, Union Cong. ch. 3 00

Dighton, Cong. ch. 10 00

Dudley, Cong. ch., Mrs. M. J. Brayton, 1 00

Dunstable, Cong. ch., Mrs. Lizzie A. Swallow, 5 00

East Bridgewater, Union Cong. ch., Mrs. H. H. Harlow, 2; Huram Wade, 20, 22 00

Easthampton, 1st Cong. ch., Mrs. S. E. Lyman, 20 00

East Longmeadow, 1st Cong. ch., C. S. Wilder, 3 00

East Northfield, Cong. ch., George, 10.15; Readers of the *Record of Christian Work*, of which 2 for China and 2 for Turkey, 4, 14 15

Enfield, Cong. ch., 30; Frances W. Kimball, 20, 50 00

Essex, Cong. ch., D. Choate Cogswell, 1; Joseph W. Bacon, 50, 51 00

Fall River, Fowler Cong. ch., of which 15 from Rev. Payson W. Lyman, 20 from Harrison F. Lyman, and 12.50 from Eunice A. Lyman, 47.50; A. J. Abbe, 10; Friend, 1, 58 50

Farley, Union Cong. ch. 5 00

Fitchburg, Rollstone Cong. ch., 35.35; Friend, 2, 37 35

Foxboro, A. E. Hitchcock, 1 00

Framingham, Plymouth Cong. ch., of which 50 from Mrs. Mary S. Stone, 100 00

Franklin, Cong. ch., R. A. Stewart, 2 00

Gardner, 1st Cong. ch., Mrs. F. S. Whittemore, 5 00

Georgetown, 1st Cong. ch. 5 00

Gloucester, Trinity Cong. ch., of which 5 from Miss C. A. Lathrop and 10 from Friend, 15 00

Grafton, Cong. ch. 21 31

Granby, ch. of Christ, Rev. and Mrs. Irving H. Childs, for day school, West Africa, 10 00

Granville, 1st Cong. ch. 10 00
Greenfield, 2d Cong. ch., toward support Rev. H. T. Perry, 125 00
Hamilton, 1st Cong. ch. 6 42
Harvard, Cong. ch., of which 5 from Charles L. Clay, 15 00
Hatfield, Cong. ch., of which 5 from Mrs. Anna F. Woods and 1 from Carrie C. Cutter, 6 00
Haverhill, Center Cong. ch., 17; Riverside Mem. Cong. ch., Esther E. Morrison, 5, 22 00
Heath, Union Cong. ch. 20 00
Hingham, Cong. ch., Mary T. Caldwell, 20 00
Hinsdale, Cong. ch., John A. Rowell, 5 00
Holden, Cong. ch., George M. Perry, 1 00
Holyoke, 1st Cong. ch., 108.80; John K. Judd, 50; E. W. Chapin, 10; E. C. Purrington, 2, 170 80
Hubbardston, Cong. ch. 20 75
Huntington, 2d Cong. ch. 5 00
Ipswich, Linebrook Cong. ch. 8 22
Lawrence, Trinity Cong. ch., Wilbur E. Rowell, 5; Mabel E. Emerson, 15, 20 00
Lee, Cong. ch., of which 10 from X. Y. Z., 237.45; Minnie L. Baird, 25; Nathan Coe, 7, 269 45
Leicester, 1st Cong. ch. 50 00
Lenox, Carrie C. Sedgwick, 10 00
Leominster, Pilgrim Cong. ch., of which 5 from Mrs. F. J. Lothrop, 52 85
Lexington, Hancock Cong. ch., Friend, 3; Emma O. Nichols, 2; Friend, 100. 105 00
Lincoln, Rev. Edward E. Bradley, 10 00
Longmeadow, Friend, 10 00
Lowell, Highland Cong. ch., of which 10 from Helen Buttrick and 10 from Grenville Hovey, 20; 1st Cong. ch., Persis A. Barnett, 5; Julia E. Ward, 2; Man, 200, 227 00
Ludlow Center, 1st Cong. ch., Mrs. S. E. Jones, 5 00
Lynn, 1st Cong. ch., interest on Brackett Lord Fund, 115.41; do., of which 5 from M. R. S. and 5 from C. M. S., 10; Central Cong. ch., 35, 160 41
Malden, 1st Cong. ch., of which 100 from Arthur T. Tufts, in memory of Elizabeth H. Tufts, 3 from Mabel P. Brown, and 5 from Friend, 108; Edward Gay, 10. 118 00
Manchester, Cong. ch. 9 00
Mansfield, Mrs. F. A. DeWolfe and Friends, 5 00
Marblehead, Mrs. James J. H. Gregory, 10; M., 30, 40 00
Marion, Cong. ch. 19 32
Melrose, Ortho. Cong. ch., of which 20 from Elisabeth F. Abbe and 10 from W. W. Fletcher, 30; Friend, 5, 35 00
Middleboro, Central Cong. ch., Miss C. S. Pickens, 2; 1st Cong. ch., 1.50, 3 50
Milford, 1st Cong. ch., Anna M. and Mrs. Henry M. Fisher, 2 00
Mill River, Cong. ch., C. B. S. Brewer, 1 00
Milton, 1st Cong. ch., of which 5 from Mark McCully, 5 from Howard T. Smith, and 2 from Mrs. E. D. Wadsworth, 51 60
Mittineague, Cong. ch., of which 1 from Mrs. Minerva R. Tubbs, 25 11
Monson, Cong. ch., toward support Rev. H. J. Bennett. 26 75
Montague, 1st Cong. ch., 10; Rev. C. L. Tomblen, for Africa, 25, 35 00
Moores Corner, Cong. ch. 4 50
Natick, 1st Cong. ch., of which 5 from Frederick S. Loker, 5 from Bertha L. Randall, and 2 from Mrs. W. H. Brown, 12 00
Needham, Friend, 2 00
New Bedford, Trin. Cong. ch., Mrs. William E. Sargent, 2; North Cong. ch., A. W. and W. J. Tilton, 2, 4 00
Newburyport, Central Cong. ch., C. S., 26; Belleville Cong. ch., Miss A. E. Wiggin, 5, 31 00
Newton, Eliot Cong. ch., of which 25 from Rev. H. Grant Person, 40 from Ella G. Cutting, 25 from Atherton Clark, 10 from Mrs. Gorham D. Gilman, and 5 from Mrs. Charles E. Billings, 105; 1st Cong. ch., 5; Mr. and Mrs. William Kellogg, 25; Mrs. Harriet R. Clark, 15; Octavia W. Mathews, 5; Mrs. Abby G. and Mary L. Speare, 5; Mrs. Emily F. Smith, 2, 162 00
Newton Center, 1st Cong. ch., Edward M. Noyes, 10 00
Newton Highlands, Hiram A. Miller, 10; Mrs. Emily W. Hyde, 1, 11 00
Newtonville, Rev. D. Brewer Eddy, 500; Rev. Arthur Little, 5; Mrs. Arthur Little, 5, 510 00
Northampton, Edwards Cong. ch., of which 25 from Ellen P. Cook and 40 from Friend, 65; Mrs. Sarah E. Dickinson, 2; Friend, 5, 72 00
North Andover, Cong. ch. 100 00
North Attleboro, Charles E. Jordan, 5 00
North Brookfield, 1st Cong. ch., Francis T. Lawrence, 1 00
North Hadley, 2d Cong. ch. 34 00
North Scituate, Friend, 1 00
North Wilbraham, Grace Union Cong. ch. 17 19
Norwood, 1st Cong. ch. 300 00
Oakham, Cong. ch., of which 20 from Henry P. Wright, 44.05; Mrs. M. T. F. Rugg, 10, 54 05
Paxton, Rev. George H. Pratt, 1 00
Peabody, Mrs. L. W. Thacher, 10 00
Pepperell, Cong. ch., of which 1 from J. W. Pierce and 1 from Friend, 2 00
Petersham, Cong. ch., of which 200 from A. D. M. 382 75
Pittsfield, 1st Cong. ch., of which 100 from William H. Swift, for work in China, and 5 from Henry A. Brewster, 607.25; South Cong. ch., Friend, 9; Harriet Harding, 5; Isabel Harding, 5; Cash, 5, 631 25
Plymouth, Manomet Cong. ch. 9 25
Princeton, Charles E. Reeves, 2 00
Quincy, Finnish Cong. ch., 5; R. D. C., 25, 30 00
Randolph, Michael Ford, 1 00
Reading, A. R. Shepardson, 25 00
Richmond, Rev. William M. Crane, toward support Dr. E. P. Case, 250 00
Salem, Tabernacle Cong. ch., of which 315 from Walter K. Bigelow and 5 from Mrs. Ellen G. Hart, 320; Mrs. W. K. Bigelow, 25, 345 00
Sharon, 1st Cong. ch., 68.51; D. W. Pettee, 50; Friend, 5, 123 51
Sheffield, Cong. ch. 19 82
Shrewsbury, Friend, 10 00
Shutesbury, Cong. ch., Mrs. K. L. Hunting, 2 00
Somerville, Highland Cong. ch., 126.16; West Cong. ch., Ellen A. Smith, for Sholapur, 7; Mrs. J. H. O'Brion, 20; Mrs. Anna M. Baker, 5, 158 16
South Amherst, Charles W. Miller and William H. Atkins, 10 00
Southbridge, Union Cong. ch., Charles Hyde, 20 00

South Framingham, Grace Cong. ch., of which 5 from Frank S. Hart, 2 from Laura R. Hardy, 1 from Isabella S. Cragin, 1 from Miss E. J. Aikman, 1 from Mrs. A. A. Gage, and 10 from L. A. E. 20 00
South Hadley, Cong. ch., of which 10 from Bertha E. Blakely, 29.55; Harriet E. Sessions, 10; Gertrude S. Blakely, 10; Louise F. Cowles, 2, 51 55
South Hadley Falls, G. 200 00
South Hanson, Cong. ch. 10 00
South Lancaster, Friend, 5 00
South Weymouth, Union Cong. ch., Friend, 5 00
Spencer, Cong. ch., Mrs. Sybil A. Temple, 20; Charles W. Powers, 1, 21 00
Springfield, South Cong. ch., Friend, 150; 1st Cong. ch., Mrs. William H. Haile, 20; North Cong. ch., of which 10 from Rev. Newton M. Hall and 5 from Anna M. Johnson, 15; Memorial ch., of which 10 from Rev. and Mrs. J. L. R. Trask and 2 from Friend, 12; David F. Atwater, 25; Mrs. Julius W. Brown, 5; Mrs. M. B. Beals, 1; U. C., 5; Friend, 1, 234 00
Stockbridge, Interlaken Cong. ch., Mrs. George E. Dresser, 5; 1st Cong. ch., Anna C. Lufburrow, 2, 7 00
Stoughton, 1st Cong. ch., Ernest E. Goward, 3 00
Sturbridge, Cong. ch., of which 10 from Julia E. Hyde and 1 from Friend, 11 00
Swampscott, Cong. ch. 7 00
Taunton, Union Cong. ch., 6.50; Charles M. Rhodes, 75; George H. Rhodes, 25, 106 50
Topsfield, Cong. ch. 40 00
Upton, Cong. ch. 28 00
Wakefield, 1st Cong. ch. 34 81
Waltham, 1st Cong. ch., Mrs. Sarah B. Warren, 1; Cornelia Warren, 400; A. G. Stearns, 1, 402 00
Ware, 1st Cong. ch., 7; East Cong. ch., Mr. and Mrs. O. W. Coggeshall, 5, 12 00
Wareham, 1st Cong. ch., of which 1 from Mary Gertrude Wing, 46 00
Warwick, Cong. ch. 3 00
Waverley, Cong. ch., Arthur B. Seymour, 2 00
Wayland, Trin. Cong. ch. 22 00
Webster, 1st Cong. ch., Friend, 1 00
Wellesley, William S. Lyon, 2 00
Wellesley Hills, 1st Cong. ch., of which 5 from F. L. Fuller and 5 from Carolyn J. Peck, 124 33
Wenham, Cong. ch., of which 20 from Gertrude S. Metcalf and 10 from Friend, 30 00
Westboro, Cong. ch., Lucy G. Pond, 1 00
West Boxford, The Misses Park, 10 00
Westfield, 1st Cong. ch., Eliza C. Halladay, 5; 2d Cong. ch., Friend, 5, 10 00
Westhampton, Cong. ch. 25 00
West Medford, Cong. ch., of which 5 from Mrs. W. W. Benjamin, 30 00
West Medway, C. Albert Adams, 5; Abbie W. Kent, 5, 10 00
West Newbury, 2d Cong. ch., for India, 8 00
West Springfield, 1st Cong. ch., of which 50 from Ethan Brooks, 80 00
Whitinsville, Village Cong. ch., 1,388.55; Annie L. Whitin, 20; Friend, 10, 1,418 55
Whitman, 1st Cong. ch. 16 90
Wilbraham, Cong. ch., of which 5 from Anna A. Peck and 1 from Carrie A. Moody, 15 15
Williamstown, 1st Cong. ch., Franklin Carter, 50 00
Winchendon, 1st Cong. ch., Estate of George Cummings, 25; North Cong. ch., Emily R. Pitkin and sisters, 20, 45 00
Winchester, 2d Cong. ch., Jennie M. Cummings, 5; Henry C. Ordway, 10; Harrison Parker, 100; Julia E. Johnson, 1; Friend, 5, 121 00
Woburn, 1st Cong. ch., of which 5 from Mrs. E. A. Nichols, 305; Friend, 1, 306 00
Worcester, Central Cong. ch., toward support Rev. R. A. Hume, 400; Old South Cong. ch., toward support Rev. C. B. Olds, 100; do., of which 30 from Ethel L. Howard, 6 from Clarke Earle, and 5 from Friend, 41; Pilgrim Cong. ch., of which 3 for Mindanao and 2 from Emma C. Temple, 116.70; Plymouth Cong. ch., 86.76; Union Cong. ch., Mrs. Philip W. Moen, 50; Memorial Cong. ch., 7.60; Clara Willis, 35; Henry Lovell, 10; Thomas W. Thompson, 10; Fannie M. Whitcomb, 10; Martha L. Rice, 1; E. P. S. and J. E. S., In Memoriam, 6; Two friends, 100; Friend, 50; Friend, 1, 1,025 06
Yarmouth, Cong. ch., Ruth A. Hall, 5 00
———, Cape Cod, 10 25
———, Friend, Essex Co. 50 00
———, A deceased friend, 5,100 00
———, Friend, 1 00— 20,050 04

Legacies.—Boston, Benjamin C. Hardwick, by Frank H. Wiggin and James L. Barton, Ex'rs, add'l, 17,000; Sarah R. Sage, add'l, 5,000, 22,000 00
Granby, Samuel Mills Cook, add'l, 514 59
Groton, Miles Spaulding, by Geo. T. Stevens, Adm'r, add'l, 1 90
Winchendon, Lucy A. Hitchcock, by Charles M. Rice, Ex'r, 4,097 78
Worcester, Rebecca S. Keith, by William Woodward and William A. Gaylord, Ex'rs, 500 00— 27,114 27

47,164 31

Rhode Island

Bristol, 1st Cong. ch., 21; In Memoriam, 50, 71 00
Newport, United Cong. ch., of which 20 from Luella K. Leavitt, 29.22 from M. W. A., and 15 from S. McA. 64 22
Pawtucket, Edward S. Bowen, 10; Isabel Harley, 5; Lillias Harley, 5, 20 00
Providence, Plymouth Cong. ch., 80.74; Free Evan. Cong. ch., 29.50; Union Cong. ch., Carrie L. Smith, 1; Frederic H. Fuller, 50; Frances M. Wheeler, 10; Friend, 5, 176 24
Riverpoint, Cong. ch., of which 5 from H. M. Clarke and 5 from William C. Nichols, 10 00
Saylesville, Cong. ch. 45 00
Tiverton, Cong. ch., Rev. and Mrs. Robert D. Frost, 5 00— 391 46

Young People's Societies

Maine.—South Berwick, 1st Y. P. S. C. E. 5 58
New Hampshire.—Keene, 1st Y. P. S. C. E., for Tirumangalam, 15 00
Vermont.—Brattleboro, Center Y. P. S. C. E., 2.50; Greensboro, Y. P. S. C. E., for Adana, 10; Johnson, Y. P. S. C. E., 10; Ludlow, Older Junior Y. P. S. C. E. of Cong. ch., 5; Newbury, 1st Y. P. S. C. E., toward support Dr. C. W. Young, 10; Randolph Center, Y. P. S. C. E., toward support Dr. C. W. Young, 8, 40 50
Massachusetts.—Boston, Baker Y. P. S. C. E. (East Boston), 2.71; Gloucester,

Trinity Y. P. S. C. E., Martha N. Brooks, 15; Middleboro, Putnam's Y. P. S. C. E. of Cong. ch., 5; North Brookfield, 1st Y. P. S. C. E., 5; Sheffield, Y. P. S. C. E., 2, 29 71

90 79

Sunday Schools

Maine.—Bath, Winter-st. Cong. Sab. sch., 45; Hampden, Cong. Sab. sch., Ella E. Rowe's Class, for Aruppukottai, 7.25; Litchfield, Cong. Sab. sch., 3; Thomaston, Cong. Sab. sch., 1, 56 25

Vermont.—Chester, Cong. Sab. sch., 26.02; Dorset, Cong. Sab. sch., for China, 5.07; Jeffersonville, Cong. Sab. sch., 5; North Bennington, Cong. Sab. sch., Green Box Bank Co., 25; Pittsford, Cong. Sab. sch., toward support Rev. E. A. Yarrow, 5.71; Randolph Center, Cong. Sab. sch., toward support Dr. C. W. Young, 5; Westford, Cong. Sab. sch., 8.95, 80 75

Massachusetts.—Boxford, 1st Cong. Sab. sch., 20; Middleboro, Central Cong. Sab. sch., 7.95; Orange, Central Cong. Sab. sch., for Shao-wu, 12; Winchendon, North Cong. Sab. sch., for Adana, 30, 69 95

206 95

MIDDLE DISTRICT

Connecticut

Andover, Friend, 25 00
Berlin, 2d Cong. ch., of which 25 from Julia Hovey, 52 67
Bethlehem, Cong. ch. 9 07
Bolton, Cong. ch. 2 00
Bridgeport, Park-st. Cong. ch., of which 10 from C. M. Bassett and 1 from Roy E. Clark, 40.90; 1st Cong. ch., of which 10 from Rev. Herbert D. Gallaudet and 15 from Friend, 25; 2d Cong. ch., Mrs. Jennie R. Bird, 1; Edward H. Allen, 5; N. M. Wakeman, 3; S. M. Wakeman, 2, 76 90
Bristol, Cong. ch., for Marsovan, 272.50; do., Friend, 10, 282 50
Brookfield Center, Cong. ch. 108 50
Burlington, Cong. ch. 19 50
Canterbury, 1st Cong. ch. 18 15
Canton Center, Cong. ch. 40 00
Chester, Cong. ch., Mary C. Ely, 5 00
Clinton, Carrie F. Hull, 1 00
Colebrook, Friend, 5 00
Cornwall, 2d Cong. ch., 42.10; 1st ch. of Christ, John E. Calhoun, 10, 52 10
Coventry, 2d Cong. ch., W. F. P. 5 00
Dayville, 2d Cong. ch., of which 5 from Ladies' Aid Soc. 22 95
Deep River, Cong. ch., H. P. Denison, 5 00
East Haddam, 1st Cong. ch. 18 92
East Hartford, 1st Cong. ch., Raymond H. Brewer, 1 00
Ellsworth, Cong. ch. 31 00
Elmwood, Edward F. Cowles, 5 00
Farmington, Rev. Quincy Blakely, 5 00
Georgetown, Swed. Cong. ch. 3 00
Goshen (Lebanon), Cong. ch., to const. *Rev. John H. Knott,* H. M. 50 00
Granby, South Cong. ch. 45 00
Greenwich, Friend, 1 00
Guilford, 1st Cong. ch., Friend, 3 00
Haddam, Cong. ch., toward support Dr. G. C. Raynolds, 30 00
Hartford, 1st Cong. ch., of which 25 from Rev. Edward W. Capen and 2 from O. B. Purinton, 684.13; Asylum Hill Cong. ch., of which 100 from Mrs. Charles B. Smith and 100 from Mrs. S. T. Davison, all toward support Rev. George A. Wilder, 200; do., Louise L. Bartlett, 5; Immanuel Cong. ch., of which 10 from C. S. Thayer, toward support Rev. A. B. DeHaan, and 10 from Mrs. B. W. Loveland, 20; Mrs. H. S. Collins, 5; Eliza F. Mix, 2; Elizabeth A. Labaree, 1; M. W. G., 100, 1,017 13
Harwinton, Cong. ch. 34 16
Lebanon, Mrs. Mary H. Dutton, 20 00
Litchfield, George M. Woodruff, 15 00
Lyme, 1st Cong. ch., 5; E. Stiles Ely, 5, 10 00
Meriden, 1st Cong. ch., of which 25 from W. H. C., 20 from G. T. W., 25 from Friend, and 7 In His Name, 377 00
Middlebury, Cong. ch., Woman's Foreign Miss. Soc. 5 00
Middletown, 1st Cong. ch., of which 5 from E. P. Augur, 10 from Friend, and 5 from Friend, 35 89
Milford, Mrs. Owen T. Clarke, 10; Arthur B. Clark, 5, 15 00
Milton, Cong. ch. 2 00
Mystic, Cong. ch. 17 20
Naugatuck, Cong. ch., Alice F. Stillson, 5; Friend, 15, 20 00
New Britain, South Cong. ch., Marian A. Sheldon, 2; D. N. Camp, 25; Friend, 75, 102 00
New Fairfield, Cong. ch. 9 00
New Haven, Plymouth Cong. ch., 290; Dwight-pl. Cong. ch., toward support Rev. William R. Leete and to const. *Edward E. Field* and *Harriet W. Elliot,* H. M., 200; 1st Cong. ch., Friend, 10; ch. of the Redeemer, Thomas T. Merwin, 1; Grand-av. Cong. ch., George J. Gutbrod, 1; Simeon E. Baldwin, 500; Mrs. Henry Champion, 1, 1,003 00
Newington, Cong. ch., of which 5 from Edwin S. Welles, 62 40
New London, 1st Cong. ch., Pliney M. Harwood, 5; Mrs. J. N. Harris, 2,000; Friend, 20, 2,025 00
New Milford, Cong. ch., Emeline Goode, 1 00
New Preston, Cong. ch. 50 00
Newtown, Mr. and Mrs. Arthur J. Smith, 10 00
Niantic, Cong. ch. 22 00
North Haven, Cong. ch., Friend, 10 00
Norwalk, Friend, 10 00
Norwich, Broadway Cong. ch., of which 5 from Mrs. W. W. Collins, 1,008.80; 1st Cong. ch., of which 5 from Lewis A. Hyde and 3 from Mr. and Mrs. H. L. Yerington, 8; A. H. Dimock, 5; Friend, 5, 1,026 80
Norwich Town, Sarah H. Perkins, 2 00
Old Lyme, 1st Cong. ch., of which 1 from William F. Coult, 144.11; Friend, 100, 244 11
Old Saybrook, 1st Cong. ch., Arrietta H. Acton, 10 00
Plainfield, Mrs. C. H. Calor, 5 00
Plainville, 1st Cong. ch., F. P. and H. A. Frisbie, 10; Swed. Cong. ch., toward support Rev. and Mrs. C. E. Ewing, 5.65, 15 65
Plantsville, Elizabeth B. Clark, 3 00
Pomfret, Cong. ch., Friends, 10 00
Portland, Cong. ch., Sarah J. Case, 2 00
Preston, Cong. ch. 36 00
Prospect, Cong. ch. 5 50
Putnam, 2d Cong. ch. and Sab. sch., toward support Dr. H. N. Kinnear, 27 63
Ridgefield, 1st Cong. ch., Sarah Northrop, 25 00
Riverton, Cong. ch., F. B. Appel, 3 00
Rockville, Union Cong. ch. 600 00
Salisbury, Cong. ch. 44 82
Saybrook, Robert Chapman, 5 00
Sharon, 1st Cong. ch. 22 31
Shelton, Cong. ch., B. S. Hall, 5 00

Sherman, Cong. ch., M. G. Gelston, 2 00
Simsbury, 1st Cong. ch., W. Woods Chandler, 5 00
Somersville, Cong. ch. 20 09
South Coventry, 1st Cong. ch., Frank B. Topliff, 1 00
Southington, 1st Cong. ch. 35 98
South Manchester, Swed. Cong. ch. 8 00
Southport, Cong. ch., toward support Rev. and Mrs. W. B. Stelle. 1,321 08
South Windsor, 2d Cong. ch. 29 00
Stratford, Cong. ch., of which 5 from Rev. and Mrs. Edward N. Packard, 98 04
Talcottville, John G. Talcott, 30; H. G. Talcott, 25, 55 00
Thomaston, Cong. ch. 8 30
Tolland, Cong. ch. 40 00
Torringford, Cong. ch., of which 21 from Mary R. Norris and 9 from Bertha C. Norris, all for Mindanao, 45 00
Torrington, Center Cong. ch., Member, 15 25
Union, Cong. ch. 4 00
Warren, Cong. ch. 16 00
Washington, 1st Cong. ch. 104 50
Waterbury, 1st Cong. ch., Mrs. M. S. Hamilton, 5 00
West Stafford, Cong. ch. 4 00
Wethersfield, Cong. ch., Friends, 10 00
Whitneyville, Cong. ch., Friend, 1 00
Willimantic, 1st Cong. ch., Elizabeth P. Woodward, 2; Friend, 7, 9 00
Windsor, Cong. ch., Edwin S. Smith, 1 00
Windsor Locks, Cong. ch. 22 95
Winsted, 2d Cong. ch. 34 60
Woodbury, 1st Cong. ch., of which 2 from George E. Starr and 2 from Charles K. Smith, 4 00
———, E. H. N. 6 00
———, Friend, 200 00
———, Friends, 100 00
———, Friend, 50 00
———, Friend, 15 00
———, Cash, 100 00— 10,259 65

New York

Albany, 1st Cong. ch., toward support Rev. J. X. Miller, 115; do., John C. Laing, 10, 125 00
Aquebogue, Cong. ch., of which 2 from Mrs. David H. Young and 1 from H. Harrison Howell, 3 00
Auburn, Mrs. E. A. Huntington, 25 00
Baiting Hollow, Cong. ch., Mrs. H. W. Sanford, 1 00
Bay Shore, 1st Cong. ch. 4 00
Binghamton, 1st Cong. ch., E. R. Minns, 10 00
Brooklyn, Tompkins Cong. ch., Mrs. C. K. Kew, 5; Willoughby-av. ch., connected with Clinton-av. Cong. ch., Miss J. M. Culbertson, 2; Edward G. Warner, 50; E. F. Carrington, 15; Charles A. Clark, 15; Mrs. J. T. Bailey, Jr., 5; William G. Creamer, 5; Frances S. Mead, 2; Mr. B., 250, 349 00
Buffalo, 1st Cong. ch., W. W. Hammond, 25; Mrs. S. P. Deane, 2, 27 00
Camden, Mrs. M. E. Butler, 5 00
Candor, Cong. ch. 13 00
Chautauqua, Mrs. Lewis Bodwell, 20; Mrs. Mary L. Stanley, 5, 25 00
Churchville, Cong. ch. 30 00
Clifton Springs, J. A. Sanders, 25; Mrs. A. Peirce, 10, 35 00
Coventryville, 1st Cong. ch. 6 00
Deansboro, Cong. ch. 8 00
East Bloomfield, Cong. ch., of which 5 from Mrs. S. H. Hollister and 2 from W. D. Robinson, 7 00
Elbridge, 1st Cong. ch. 35 00
Fairport, Cong. ch., A. M. Loomis, 5 00
Farmingville, Cong. ch. 4 50
Flushing, Mrs. Edward C. Hood, 2 00
Forest Hills Garden, Union Cong. ch., Rev. William A. Rice, 2 00
Franklin, Cong. ch. 49 12
Hempstead, Mrs. A. L. Jagnow, 15 00
Henrietta, Friend, 25 00
Ithaca, Cong. ch., A. M. Hull, 20 00
Kiantone, Cong. ch. 17 65
Moravia, 1st Cong. ch. 35 00
Mount Kisco, Benjamin Durham, 5 00
Mount Sinai, Cong. ch., of which 5 from M. S. Hallock, 22 62
Mount Vernon, W. H. Short, 5 00
Minnewaska, Mrs. Jerome F. Kidder, 6 00
New York, Manhattan Cong. ch., of which 10 from Mrs. A. S. Denis and 5 from Bertha Denis, 15; Broadway Tabernacle Cong. ch., Anna C. Mellick, 5; Rev. Frank K. Sanders, 10; William H. Nichols, 500; T. P. Wilkinson, 100; Charles H. Farnsworth, 10; Helen L. Thomas, 5, 645 00
Norwich, 1st Cong. ch. 32 58
Norwood, Cong. ch. 4 80
Patchogue, Cong. ch., Mrs. Charles M. Hedges, 2 05
Pawling, Quaker Hill, Christ's ch. 6 52
Plainfield Center, Welsh Cong. ch. 10 50
Port Leyden, Cong. ch., of which 1 from Lucy Stimson, 5.12; A. J. Schroeder, 50, 55 12
Poughkeepsie, Cong. ch., Mrs. Emma G. Hoyt, 2 00
Remsen, Mrs. Elizabeth F. Jones, 1 00
Riverhead, Mrs. M. P. Buckley, 3 00
Rochester, Jane E. Martin, 1 00
Salamanca, Cong. ch. 19 34
Schenectady, L. Vernon Adams, 1 00
Southampton, Mrs. J. H. Ellsworth, 25 00
Spencerport, Cong. ch., of which 5 from Mrs. C. B. Gardner, 55; Mrs. Bertha Merz, 5, 60 00
Syracuse, Geddes Cong. ch., 55; Mrs. D. P. Rhoades, 10, 65 00
Tuckahoe, Union Cong. ch., of which 10 from Rev. Rufus S. Underwood and 5 from Mrs. R. S. Underwood, 15 00
Wadhams, Cong. ch., 25; H. M. Sanders, 7.50, 32 50
Walton, 1st Cong. ch., of which 5 from Mrs. William J. Cranston, 5 from Mrs. Harriet Fitch, and 2 from Mrs. Lewis Marvin, 12 00
Wantagh, Memorial Cong. ch. 8 50
Warsaw, Cong. ch., Adelia C. Walker, 2; Friend, 2, 4 00
Watertown, Emmanuel Cong. ch. 40 00
Watervliet, William H. Dabney, 25 00
West Bloomfield, Cong. ch. 14 16
White Plains, Westchester Cong. ch., for Satara work, 100; do., Mrs. Frank J. Schwaner, 5, 105 00
Woodville, 1st Cong. ch. 15 07
———, Friend, Central New York, 25 00
———, A deceased friend, 9,749 05— 11,901 08

New Jersey

Bloomfield, Roger S. Boardman, 5 00
East Orange, Trinity Cong. ch., F. W. Van Wagenen, 25; 1st Cong. ch., Mrs. J. A. Hulskamper, 10; Mrs. J. M. Towne, 5, 40 00
Elizabeth, W. T. Franklin, 50 00
Lawrenceville, J. F. Stearns, 3 00
Montclair, 1st Cong. ch., Friend, 15 00
Newark, Miss K. L. Hamilton, 5 00
Plainfield, Mrs. Adelaide P. Whiton, 10 00
Roselle, Friend, 25 00
Upper Montclair, Cong. ch., Mrs. George Rossen, toward support Rev. F. C. Laubach, 50 00— 203 00

Pennsylvania

Berwyn, Mrs. J. C. Newcomb, 5 00
Haverford, William W. Baker, 1 00
Kane, Mrs. W. H. Davis, 10 00
Lansford, Cong. ch., W. M. Soc. 10 00
Mount Carmel, W. T. Williams, 5 00
Neath, Cong. ch. 4 13
Philadelphia, Central Cong. ch., of which 10 from J. F. Stone, 5 from Harriet T. Haynes, and 5 from Elizabeth L. Peck, 146; 1st Cong. ch., George M. Randle, 5; Rev. E. F. Fales, 2; Harold Goodwin, 10, 163 00
Scranton, Mrs. Julia A. Sears, 5 00
Slatington, Bethel Cong. ch. 2 50
Sugar Grove, M. E. Cowles, 25 00
Taylor, Welsh Cong. ch., Mrs. T. J. Hughes, 5 00
West Pittston, 1st Cong. ch. 15 00
Wilkes-Barre, Emelye D. Evans, of which 5 for Aruppukottai, 7 00
Williamsport, 1st Cong. ch. 15 00—— 272 63

Ohio

Akron, West Cong. ch. 23 42
Ashtabula, 2d Cong. ch., Gertrude T. Dudley, 1 00
Atwater, Cong. ch. 10 00
Aurora, Cong. ch., toward support Rev. H. A. Stick, 10 00
Brecksville, Cong. ch., Mr. and Mrs. N. J. Colson, 2 00
Canfield, Ellen Edwards, for work in China, 1.50; Mrs. J. H. Jones, for work in China, 1, 2 50
Claridon, Cong. ch. 25 80
Cleveland, Euclid-av. Cong. ch., of which 50 from H. Clark Ford and 10 from Theodore M. Bates, 160; Pilgrim Cong. ch., of which 10 from Rev. Dan F. Bradley, toward support Rev. A. B. DeHaan, and 12 from James F. Jackson, 22; Grace Cong. ch., 15.25; 1st Cong. ch., Mrs. Emily V. Moon, 5; Rev. Dwight Goddard, 100; W. B. Davis, 25; E. H. Nicholl, 5; J. H. Dunjill, 1; Friend, 1, 234 25
Cincinnati, Walnut Hills Cong. ch., of which 20 from A. M. Warner and 2.50 from J. O. Richardson, 22.50; Lawrence-st. Cong. ch., 10; Miss M. E. Thalheimer, 5, 37 50
Columbus, Plymouth Cong. ch., Edwin F. Wood, 5; 1st Cong. ch., Martha J. Maltby, 2; Mrs. Mary A. Wright, 25, 32 00
East Cleveland, East Cong. ch., of which 5 from Rev. J. G. Fraser, 5 from Mrs. B. S. Cogswell, and 3 from Mrs. A. H. McQueen, 13 00
Elyria, 1st Cong. ch., of which 5 from Mrs. T. L. Nelson, 86; Friend, 5, 91 00
Fullertown, Friend, 1 00
Greenwich, Cong. ch. 10 00
Hartford, Cong. ch. 13 10
Hudson, Mrs. P. H. Babcock, 22 50
Huntsburg, 1st Cong. ch., Mary E. Willard, 5 00
Isle St. George, Cong. ch. 6 00
Kelloggsville, Cong. ch., of which 1 from Miss L. M. Baker, 4 00
Litchfield, W. W. Smith, 1 00
Little Muskingum, Cong. ch. 9 00
Lodi, 1st Cong. ch. 17 00
Lorain, 1st Cong. ch., of which 5 from Ruth Daniels, 5 from Mabel Daniels, and 2.40 from T. F. Daniels, 12 40
Madison, L. A. Sutton, 2 00
Mansfield, 1st Cong. ch., of which 2 from Emma J. Bowers, 26; Mrs. R. L. Avery, 10; Mrs. Alfred C. Hand, 5, 41 00
Marietta, Mr. and Mrs. Thomas D. Biscoe, 15 00
Newark, Plymouth Cong. ch. 24 00
Newton Falls, 1st Cong. ch., toward support Rev. H. A. Stick, 12 50
North Fairfield, Cong. ch., G. N. Keeler, 1 00
Oberlin, 2d Cong. ch., of which 75 from Rev. Irving W. Metcalf and 25 from Rev. Henry C. King, 196.60; W. B. Coale, 5; Mrs. John Holway, 1, 202 60
Sullivan, Cong. ch., Woman's Miss. Soc. 3 00
Tallmadge, Cong. ch., Mr. and Mrs. O. S. Treat, 2 00
Toledo, Washington-st. Cong. ch., of which 50 from Mrs. E. H. Rhoades, 15 from Jerusha G. Mullollen, and 1 from Chauncey L. Rea, 66; Birmingham Cong. ch., 3; Rev. C. W. Huntington, 30, 99 00
Twinsburg, Cong. ch., of which 5 from Rev. R. T. Cross and 5 from Mrs. Celestia E. Wilcox, 23 50
Vaughnsville, Cong. ch. 13 30
Wayne, Cong. ch. 24 00
Wellington, Cong. ch., G. H. Palmer, 5 00
Windham, Cong. ch. 12 00
———, Friend, 100 00— 1,263 37

Maryland

Baltimore, Associate Cong. ch., Mrs. L. B. Mather and family, 10 00

District of Columbia

Washington, 1st Cong. ch., of which 5 from Heloise Brainerd, 141; Mt. Pleasant Cong. ch., Arthur M. Farrington, 1; Mrs. James H. Blodgett, 50; Mrs. M. E. Catlin, 5; H. P. Gould, 3, 200 00

Virginia

Herndon, Cong. ch. 6 00

West Virginia

Fairmont, Susan M. Foiren, 1 00
Huntington, Cong. ch., of which 10 from Elizabeth Johnston, 20 00——21 00

North Carolina

Dudley, Cong. ch., Joseph Grady, 1 00
Southern Pines, Mrs. Hattie E. Stuart, 10 00——11 00

Georgia

Atlanta, Immanuel Cong. ch. 5 00
Hoschton, Mrs. A. Mahaffey, 1 00——— 6 00

Florida

Daytona, Edgar M. Condit, toward support Rev. O. S. Johnson, 250 00
Okahumpka, Rev. J. F. Galloway and Friends, 5 00
St. Petersburg, Cong. ch., of which 3.50 from Ladies' Miss. Soc., 5 from Mrs. J. S. Dinwoodie, and 1 from Mrs. C. Durant, 29 50
Sanford, Cong. ch., Woman's Soc. 20 00—— 304 50

Young People's Societies

Connecticut.—Canterbury, 1st Y. P. S. C. E., 2; Ridgefield, 1st Y. P. S. C. E., 10; Westchester, Y. P. S. C. E., 5; West Stafford, Y. P. S. C. E., 4, 21 00
New York.—Aquebogue, Y. P. S. C. E. and Sab. sch., for Aintab, 15; New York, Young Women's Club of Broadway Tabernacle Cong. ch., 25, 40 00
Ohio.—Lexington, Y. P. S. C. E., for Pangchwang, 7 50

68 50

Sunday Schools

Connecticut.—Berlin, 2d Cong. Sab. sch., 50; Dayville, 2d Cong. Sab. sch., 7.50; Durham, Cong. Sab. sch., 5; New Haven, United Cong. Sab. sch., for Mindanao, 25; Seymour, Cong. Sab. sch., 25; West Stafford, Cong. Sab. sch., 4, 116 50

New York.—Elbridge, 1st Cong. Sab. sch., Prim. Dept., 5; Forest Hills Gardens, Union Cong. Sab. sch., 8.54, 13 54

Ohio.—Ashland, Cong. Sab. sch., Friend, 2.50; Sullivan, Cong. Sab. sch., 2; Twinsburg, Cong. Sab. sch., 8.70, 13 20

Florida.—St. Petersburg, Cong. Sab. sch., Mrs. E. C. McPherson, 7 00

150 24

INTERIOR DISTRICT

Kentucky

Lincoln Ridge, Rev. A. Eugene Thomson, 10 00

Tennessee

Knoxville, Mr. and Mrs. Charles Pitman, in memory of Pilgrim Cong. ch. 5 00
Nashville, Union Cong. ch., Friend, 10 00
Pleasant Hill, Cong. ch., Emma F. Dodge, 2 00—— 17 00

Alabama

Bexar, Friendship Cong. ch. 4 65
Florence, 1st Cong. ch. 1 00
Red Level, Mrs. C. W. Costen, 1 00—— 6 65

Mississippi

Orvisburgh, Chauncey Pettibone, 5 00

Louisiana

Hammond, Cong. ch. 4 07

Texas

Dallas, Junius Height Cong. ch., Rev. J. R. Scotford, 3 00

Arkansas

Gentry, Cong. ch. 15 00

Indiana

Fort Wayne, Plymouth Cong. ch., Mr. and Mrs. J. S. House, 15 00
Terre Haute, 1st Cong. ch., Miss E. B. Warren, 1 00
Winona Lake, Rev. and Mrs. A. A. Young, 10; E. E. and M. P. Chase, 4, 14 00—— 30 00

Oklahoma

Blackwell, Mrs. P. C. Nielson, 2 00
Kingfisher, Union Cong. ch., toward support Rev. James McKeeman, 40 00
Lawton, Cong. ch., Rev. F. H. Anderson, 5; Mrs. James P. Fitch, toward support Rev. James McKeeman, 5, 10 00——52 00

Illinois

Abingdon, Cong. ch. 27 50
Amboy, Cong. ch., Friend, 2 00
Aurora, 1st Cong. ch. 25 00
Big Rock, Cong. ch. 5 00
Brookfield, Rev. J. Alworth, 5 00
Chicago, North Shore Cong. ch., 225; 1st Cong. ch., of which 50 from James M. Sherman, 152.36; Rogers Park Cong. ch., 25; Mont Clare Cong. ch., 14.50; St. Paul's Cong. ch., 10; Auburn Park Cong. ch., C. E. McBurney, 5; Pilgrim Cong. ch., of which 1 from Emma E. Christie and 1 from Frank Yin Moy, 2; Moody Cong. ch., Mrs. Ada J. Watson, 1; Rev. Ozora S. Davis, 5; Rev. J. H. Pedersen, 5; Victor F. Lawson, 500; E. H. Pitkin, 200; James H. Moore, 100; Laura E. Holmes, 5; Miss O. M. Walker, 2; Mrs. Robert Gepel, 1; William Norton, 1; F., 750; J. J. R., 5, 2,008 86
Creston, Cong. ch. 13 00
DeKalb, 1st Cong. ch. 15 00
Eden, Cong. ch., for Albania, 33 45
Elgin, 1st Cong. ch. 100 00
Emington, Cong. ch. 5 00
Evanston, 1st Cong. ch., of which 10 from H. R. Hobart, 310; Mabel Rice, in memory of William H. Rice, 10; Friend, 10, 330 00
Forrest, Cong. ch., Ladies' Miss. Soc. 5 00
Galesburg, Central Cong. ch., L. B. R., In Memoriam, 6 00
Geneseo, Mary Gilbert, 10 00
Geneva, Cong. ch., Mrs. H. L. Jones, 2 00
Gridley, Rev. J. C. Myers, 10 00
Highland Park, Friend, 100 00
Jacksonville, Cong. ch., toward support Rev. L. J. Christian, 125 00
Kenilworth, ch. of the Holy Comforter, for Albania, 17 15
Kewanee, 1st Cong. ch. 35 00
Kirkland, Cong. ch. 10 00
Lacon, Cong. ch. 15 00
LaGrange, M. J. Carpenter, 25; George M. Vial, 25, 50 00
Milburn, Cong. ch. 18 00
Neponset, Rev. C. L. Mills, 1 00
Oak Park, 1st Cong. ch., of which 350 toward support Dr. W. A. Hemingway and 450 toward support Rev. R. Chambers, 800; 2d Cong. ch., toward support Rev. C. A. Nelson, 46.61; 6th Cong. ch., 15; 3d Cong. ch., Mrs. H. Gair, 2, 863 61
Oneida, Cong. ch. 40 00
Ontario, 1st Cong. ch. 10 00
Payson, Cong. ch., of which 500 from L. K. Seymour, 532 25
Pekin, Cong. ch. 5 00
Rockford, 2d Cong. ch., Henry B. Dickinson, 25 00
Rogers Park, Rev. J. R. Nichols, 5 00
Roscoe, Friends, 10 00
Seward, 1st Cong. ch., 5; R. E. Short, 50, 55 00
Shabbona, 1st Cong. ch., Mrs. E. J. Bouslough, 1 00
Springfield, 1st Cong. ch. 63 22
Stillman Valley, Cong. ch. 15 20
West Chicago, 1st Cong. ch., toward support Rev. C. H. Maas, 10 00
Wheaton, Rev. George H. Smith, 25; Edward Kimball, 1, 26 00
Winnetka, 1st Cong. ch., Mrs. Carrie B. Prouty, 2 00
Wyoming, Cong. ch. 5 00—— 4,642 24

Michigan

Benzonia, Cong. ch., Friend, 5 00
Big Rapids, 2d Cong. ch. 3 00
Bostwick Lake, Cong. ch., of which 15 from Ladies' Soc. 25 00
Carsonville, Cong. ch. 3 00
Charlevoix, Cong. ch., Rev. C. E. Taggart, 5 00
Cheboygan, 1st Cong. ch., Mrs. Virginia A. Raynolds, 20 00
Constantine, 1st Cong. ch., Rev. Wilmot E. Stevens, 5 00
Covert, 1st Cong. ch., Ellen C. Shaw, 5 00
Detroit, 1st Cong. ch., of which 93.17 toward support Rev. J. H. Dickson and 10 from Myron C. Stowell, 178.17; North Woodward-av. Cong. ch., 137.50; Harry H. Burr, 10; Albert B. Lyons, 10; Olive Hyslop, 6, 341 67

Douglas, 1st Cong. ch. 11 30
Galesburg, Cong. ch., Miss. Soc. 5 00
Gaylord, Cong. ch. 3 00
Grand Junction, Cong. ch. 4 25
Grand Rapids, Park Cong. ch., of which 2 from Mrs. E. D. McBain and 1 from Harriet E. Clay, 3; Rev. and Mrs. L. P. Rowland, 50; Rev. P. M. Crips, 3; Mark Morris, 5; H. G. Barlow, 2, 63 00
Hudson, Mrs. W. G. Roberts and daughter, 10 00
Jackson, 1st Cong. ch., 37; Mabel Jameson, 30, 67 00
Kalamazoo, 1st Cong. ch., of which 25 from Samuel Van Bochove and 5 from Jessie D. Russell, 30; Louis B. Fritts, 7.98, 37 98
Lake Ann, 1st Cong. ch. 2 25
Lakeside, Paul C. Warren, 25 00
Lansing, Pilgrim Cong. ch. 22 00
Leonidas, 1st Cong. ch., Mrs. Katharine Wilcox, 5 00
Linden, Rev. C. W. Greene, 7 25
Litchfield, Cong. ch., Mrs. Jennie Gibbs, 3 50
Manistee, Jane E. Petrie, 25 00
Merrill, Cong. ch. 14 35
Muskegon, Highland Park Cong. ch. 5 00
Olivet, Cong. ch., of which 2 from Friend, 10 00
Otsego, Cong. ch. 6 19
Romeo, Miss E. B. Dickinson, 5 00
St. Johns, P. E. Walsworth, 1 00
Sherman, Cong. ch. 3 00
Three Oaks, E. K. Warren, 100 00
Union City, Cong. ch. 25 00—— 873 74

Wisconsin

Annaton, Cong. ch. 1 00
Arena, 2d Cong. ch., Mr. and Mrs. Casper Pfankn, 2 00
Ashland, Cong. ch., Rev. F. N. Dexter, 3 00
Bayfield, John J. Fisher, 3 00
Beloit, 1st Cong. ch., of which 50 from Rev. and Mrs. Edward D. Eaton, toward support Rev. M. W. Ennis and 10 from E. B. Kilbourn, 60 00
Berlin, Union Cong. ch., Lucy Fitch, 10 00
Burlington, Plymouth Cong. ch. 10 00
Clintonville, Cong. ch. 12 00
Dousman, Immanuel Cong. ch. 8 00
Eau Claire, 1st Cong. ch., Mrs. E. W. Allen, 2 00
Edgerton, Cong. ch., E. M. Ladd, 2 00
Evansville, A. S. Baker, 25 00
Fort Atkinson, Cong. ch., toward support Rev. R. S. Rose, 10 00
Green Lake, Cong. ch. 10 63
Hartford, Cong. ch. 100 00
Hartland, Cong. ch., Rev. J. K. Kilbourn, 5 00
Janesville, Cong. ch. 2 00
Kenosha, 1st Cong. ch., Margaret C. Telfar, 1; Rev. William L. Bray, 10, 11 00
Kinnickinnic, Cong. ch. 15 00
LaCrosse, 1st Cong. ch., Friend, 25 00
Madison, Plymouth Cong. ch., Rev. A. L. McClelland, 5; Mrs. F. S. Loomis, 10, 15 00
Maine, Union Cong. ch., 4; South Cong. ch., 2, 6 00
Menomonie, 1st Cong. ch. 50 00
Merrill, 2d Cong. ch., Nils Tofelt, 1 00
Milton, Cong. ch. 7 00
Milwaukee, Grand-av. Cong. ch., Gertrude E. Loomis, 20; Philip F. Rogers, 1, 21 00
Orange, Cong. ch., Rev. Arthur L. Spooner, 10 00
Oshkosh, 1st Cong. ch., F. R. Clow, 2 00
Owen, J. A. Nichols, 5 00
Pewaukee, Cong. ch. 5 50
Pine River, Cong. ch., Ladies' Aid Soc. 1 00
Pittsville, Cong. ch., Mrs. Ida Lunday, 2 00
Prairie du Chien, Rev. D. M. Breckenridge, 2 50
Racine, Plymouth Cong. ch., of which 1 from J. M. Jones, 46 00
Ripon, Cong. ch., Ella E. Meyer, 5 00
Roberts, Cong. ch. 75 16
Rosendale, Cong. ch. 37 00
Sparta, 1st Cong. ch., H. E. Kelley, 5 00
Spring Green, Cong. ch. 12 00
Stoughton, Cong. ch., of which 1 from Anne B. Sewell, 3 00
Sturgeon Bay, Hope Cong. ch. 50 00
Two Rivers, Grace Cong. ch. 24 38
Union Grove, Cong. ch. 15 12
Waukesha, 1st Cong. ch., 5; John McVicar, 10, 15 00
Wauwatosa, Cong. ch., of which 50 toward support Rev. R. S. Rose, 100 00
West Rosendale, Cong. ch., Ellen Martin, 2 00
Windsor, Cong. ch. 40 00
Wyoming, Cong. ch. 7 50
———, Cash, 10 00—— 891 79

Minnesota

Austin, 1st Cong. ch., of which 10 from F. R. McBride, 43 61
Duluth, Pilgrim Cong. ch., of which 10 from Rev. J. Kimball and 5 from L. Ella Roe, 15 00
Eyota, Mrs. S. M. Carpenter, 5 00
Hutchinson, Cong. ch., Woman's Miss. Soc. 5 00
LaPorte, Frank W. Hart, 2 00
Minneapolis, Plymouth Cong. ch., of which 42.52 toward support Rev. A. H. Clark, 25 from E. A. Strong, 10 from James Crays, and 10 from Alfred J. Dean, 87.52; Pilgrim Cong. ch., Charles H. Wingate, 10; Lowry Hill Cong. ch., C. F. Keyes, 5; 1st Cong. ch., Franklin Lyon, 1; Anna D. Cross, 2, 105 52
Morristown, Cong. ch. and Aid Soc. 8 50
Northfield, Cong. ch., Miss A. E. Page, 5; Frances G. Bishop, 1; Mrs. C. H. McCreery, 1, 7 00
Rose Creek, Cong. ch., Mrs. F. G. Ray, 1 00
St. Paul, Cyril Cong. ch., 5; Ella S. Webb, 5, 10 00
Sherburn, Cong. ch. 5 00
Zumbrota, Cong. ch., In Memoriam, 10 00
———, Friend, 100 00—— 317 63

Iowa

Alden, Cong. ch. 27 00
Algona, 1st Cong. ch., 25; Mrs. H. E. Stacy, 2, 27 00
Ames, 1st Cong. ch., Mrs. Lydia C. Tilden, 5 00
Anamosa, Cong. ch., Mrs. W. B. Skinner, 1 00
Ankeny, 1st Cong. ch., William Thornton, 1 00
Bear Grove, Cong. ch. 22 00
Blencoe, Cong. ch. 9 00
Cass, Cong. ch. 2 50
Cedar Falls, Cong. ch., of which 10 from Rev. Oscar Lowry, 25 from Roger Leavitt, 15 from H. H. Seerley, and 3 from Mrs. James Miller, 83.26; Rev. J. G. Snowden, 5, 88 26
Cedar Rapids, 1st Cong. ch., of which 5 from Frank G. Clark and 5 from Mr. and Mrs. J. T. Rhodes, 10; Bethany Cong. ch., .16, 10 16
Clinton, Cong. ch. 19 32
Council Bluffs, Dodge Memorial Cong. ch. 30 00
Creston, 1st Cong. ch. 30 00

Davenport, Edwards Cong. ch. 20 42
Denmark, Cong. ch. 50 00
Des Moines, Plymouth Cong. ch., of which 10 from Mrs. Ellen T. Whitman and 5 from Mary E. Whitman, 158.34; Greenwood Cong. ch., of which 1 from Mrs. David H. McKee, 14.22; W. H. Barnard, 5, 177 56
Dewitt, Cong. ch. 14 00
Dubuque, Immanuel Ger. Cong ch., toward support Rev. C. H. Maas, 8; Mrs. S. J. Williams, 2, 10 00
Eldora, 1st Cong. ch. 60 00
Emmetsburg, Cong. ch. 15 20
Farragut, Cong. ch. 25 23
Fontanelle, Cong. ch. 3 01
Glenwood, Cong. ch. 9 78
Grandview, Cong. ch., Hy Lieberknecht, 10 00
Grinnell, Cong. ch., of which 5 from Mary C. Heald, 138 00
Iowa City, Cong. ch. 14 30
Iowa Falls, Cong. ch. 20 80
Lake View, Cong. ch., Rev. John T. Marvin, 10 00
Maquoketa, 1st Cong. ch. 37 10
Mason City, Cong. ch. 48 44
Muscatine, 1st Cong. ch. 44 28
Newburg, Cong. ch. 16 00
New Hampton, Cong. ch. 21 10
Old Man's Creek, Cong. ch. 15 00
Oskaloosa, 1st Cong. ch., Mrs. Anna B. Edris, 1 00
Peterson, Cong. ch. 12 75
Primghar, 1st Cong. ch., Mrs. M. T. Welch, 1 00
Quasqueton, Cong. ch. 14 65
Riceville, Cong. ch. 30 00
Rockford, Cong. ch. 12 00
Salem, Cong. ch. 20 00
Sioux City, Mayflower Cong. ch. 14 90
Tabor, Cong. ch., H. T. Woods, 10 00
Traer, Cong. ch. 176 00
Victor, Cong. ch. 5 32
Washington, Pomeroy Mather, 10 00
Waterloo, 1st Cong. ch., of which 2 from Mrs. James D. Eaton, 152 00—1,492 08

Missouri

Aurora, Cong. ch. 15 00
Carthage, Mrs. Frank Hill, 10 00
Dawn, Welsh Cong. ch. 12 00
Honey Creek, Cong. ch., R. A. Lehman, 1 00
Kansas City, 1st Cong. ch., 717.26; Westminster Cong ch., of which 1 from Rev. Clarence W. Backus, 501; F. L. Bidwell, 2, 1,220 26
Maplewood, Cong. ch., W. H. Whitehill, 20 00
Meadville, Cong. ch., 14; A. L. Loomis, 50, 64 00
New Florence, John Jeffers, 10 00
St. Louis, Pilgrim Cong. ch., 156.10; Fountain Park Cong. ch., Edw. A. Weber, 2; Rev. S. H. Woodrow, 5=163.10. *Less.*—1st Cong. ch., to cancel entry in March *Herald*, 25, 138 10
Springfield, 1st Cong. ch., of which 10 from Edith B. Chandler, 30 00—1,520 36

North Dakota

Beulah, 1st Cong. ch. 3 00
Dickinson, L. Ayers, 1 00
Elbowoods, Cong. ch., Mr. and Mrs. R. D. Hall, 3 00
Leipzig, Philadelphia, Newburg and Freudensthal Cong. chs. 20 00
Michigan, Cong. ch. 8 07
Oriska, Union Cong. ch., 5; Mr. and Mrs. D. Carlton, 5, 10 00—45 07

South Dakota

Aberdeen, Plymouth Cong. ch., W. F. Mason, 2 00
Bonesteel, Rev. and Mrs. J. Jefferies, 2 00
Bryant, Cong. ch. 3 37
Buffalo, Cong. ch. 1 20
Centerville, Cong. ch. 3 75
Cheyenne, Cong. ch. 1 77
Lane, Cong. ch. 1 12
Mitchell, Cong. ch., 8.20; Mrs. E. F. Schwab, 3, 11 20
Moreau, Cong. ch. 3 63
Murdo, Cong. ch. 4 48
Myron, Cong. ch. 2 88
Oacoma, Cong. ch. 2 40
Oahe, Cong. ch. 2 00
Redfield, Cong. ch., of which 20 from L. W. Black, for Mindanao, 25 75
Redig, Wakeman Cong. ch. 1 00
Ree Heights, Cong. ch., A. H. Robbins, 5 00
Reliance, Cong. ch. 2 40
Scotland, Petersburgh Cong. ch., for work in Africa, 15 00
Sioux Falls, 1st Cong. ch. 40 00
Springfield, J. O. Duguid, 2 00
Upper Cheyenne, Cong. ch. 1 85
Virginia Creek, Cong. ch. 3 45 — 138 25

Nebraska

Alma, Cong. ch. 35 00
Arborville, Cong. ch., F. N. Recknor, 1 00
Benson, Mrs. Elizabeth Borts, 1 00
Cambridge, Cong. ch. 6 00
Camp Creek. Cong. ch. 7 00
Columbus, Cong. ch., C. C. Sheldon, 2 00
Creighton, Cong. ch. 15 00
Crete, Cong. ch., 38.32; J. S. Brown, 1, 39 32
Fairmont, 1st Cong. ch. 65 50
Grafton, Cong. ch., Mrs. W. A. Stuckey, 10 00
Grand Island, Cong. ch., Rev. S. H. Buell, 10 00
Halsey, Cong. ch., G. H. Woods, 3 00
Indianola, Cong. ch. 6 50
Lincoln, 1st Cong. ch., Mrs. Julia B. Hainer, 5; Plymouth Cong. ch., Frank Powell, 1, 6 00
McCook, Cong. ch. 4 25
Omaha, Central Park Cong. ch., 15; 1st Cong. ch., Fred H. Mapes, 1, 16 00
Santee, Pilgrim Cong. ch., Edith Leonard, 1 75
Scotts Bluff, Cong. ch. 11 00
Trenton, 1st Cong. ch., S. N. Mygatt, 2 50
Waverly, Cong. ch., Rev. George W. Dungan, 5 00 — 247 82

Kansas

Athol, Cong. ch. 20 00
Douglass, Cong. ch. 25 00
Garfield, Cong. ch., D. B. Walcott, 5 00
Gaylord, Cong. ch. 20 75
Kiowa, Cong. ch. 12 00
Lawrence, Plymouth Cong. ch., A. D. Weaver, 5 00
Little River, Cong. ch., T. C. S. 5 00
Manhattan, 1st Cong. ch. 32 00
Milford, Cong. ch. 15 29
Mount Hope, Cong. ch. 10 00
Osborne, 1st Cong. ch. 40 00
St. Marys, Cong. ch., Rev. O. D. Crawford, 2 00
Sedgwick, Cong. ch., Mrs. Lottie Barnhisel, 1 00
Topeka, 1st Cong. ch., 80; Central Cong. ch., of which 5 from Rev. J. E. Kirkpatrick and 5 from Mrs. G. W. Peers, 10; Mrs. W. A. Sloo, 1; Friend, 5, 96 00
Wabaunsee, Cong. ch., Friends, 8 10
Waldron, Cong. ch., Rev. Charles W. Weatherby, 5 00
Wichita, College Hill Cong. ch., G. S. R., 10; Mrs. N. J. Morrison, 5, 15 00—317 14

Montana

Big Timber, W. E. Snyder,	1 00	
Billings, Ger. Cong. ch.	10 00	
Dillon, Robert Clark,	20 00	31 00

Colorado

Boulder, Mrs. Junius Henderson,	1 00	
Brush, Ger. Cong. ch.	6 50	
Delta, Ger. Cong. ch.	6 00	
Denver, Plymouth Cong. ch., 190.27; Rev. Frank T. Bayley, 25; Mrs. George N. Marden, 1; Mrs. George Soule, 1; Friend, 1,	218 27	
Fort Morgan, Ger. Cong. ch.	15 00	
Greeley, Mrs. H. R. Withey,	1 00	
Gridley, Ger. Cong. ch.	11 00	
Julesburg, 1st Cong. ch.	33 00	
Longmont, 1st Cong. ch.	30 00	
Windsor, Ger. Cong. ch.	10 00	331 77

Young People's Societies

Illinois.—Chicago, Christ Ger. Y. P. S. C. E. 5; DeKalb, Y. P. S. C. E., for Albania, 10; Wheaton, College Y. P. S. C. E., 8.50,	23 50
Wisconsin.—Lancaster. Mission Study Class, 6; Waupun, Y. P. S. C. E., 15,	21 00
Minnesota.—Minneapolis, Forest Heights Y. P. S. C. E., for Shaowu,	15 75
Iowa.—Cedar Rapids, Bethany Y. P. S. C. E., Jun. Dept., 2.15; Niles, Y. P. S. C. E., of which 20 from George W. Staebler, 25,	27 15
Nebraska.—Franklin, Y. P. S. C. E., Intermediate Dept., for Sholapur, 6; Santee, Santee Normal Training School, Senior Girls' Miss. Soc., for Harpoot, 12; Scribner, Y. P. S. C. E., 2.75,	20 75
Colorado.—Manitou, 1st Y. P. S. C. E.	25 00
	133 15

Sunday Schools

Louisiana.—Jennings, 1st Cong. Sab. sch.	13 45
Texas.—Dallas, Junius Heights Cong. Sab. sch.	10 00
Indiana.—Marion, Temple Cong. Sab. sch.	3 00
Illinois.—Annawan, Cong. Sab. sch., for Albania, 1.28; Chicago, Forest Glen Cong. Sab. sch., 10; Downers Grove, Cong. Sab. sch., for Pangchwang, 30; Glen Ellyn, 1st Cong. Sab. sch., for Albania, 25; La Harpe, Cong. Sab. sch., Mrs. Maynard's Class, for Albania, 5; Milburn, Cong. Sab. sch., 2; Neponset, Cong. Sab. sch., for Albania, 5; Oneida, 1st Cong. Sab. sch., for do., 2.69,	80 97
Michigan.—Crystal, Cong. Sab. sch., for Pangchwang, 5; East Nelson, Cong. Sab. sch., 3,	8 00
Wisconsin.—Cumberland, Cong. Sab. sch.	6 00
Iowa.—Grandview, Cong. Sab. sch.	1 20
South Dakota.—Hetland, Cong. Sab. sch., 1.83; Parkston, Cong. Sab. sch., toward support Rev. C. H. Maas, 9; Rapid City, Cong. Sab. sch., 1.25,	12 08
Nebraska.—Silver Creek, Cong. Sab. sch.	3 00
Kansas.—Tonganoxie, Cong. Sab. sch., 1; Topeka, 1st Cong. Sab. sch., Class No. 14, 5,	6 00
Colorado.—Denver, Plymouth Cong. Sab. sch.	15 00
	158 70

PACIFIC DISTRICT

New Mexico

Albuquerque, 1st Cong. ch.	30 00

Arizona

Kingman, A. J. McKilvey,	2 00	
Prescott, Mrs. W. A. Drake,	5 00	7 00

Idaho

Boise, Wright Cong. ch.	4 00	
New Plymouth, Plymouth Cong. ch.	20 00	24 00

Washington

Cathlamet, Cong. ch.	5 00	
Everett, 1st Cong. ch., W. G. Baker,	5 00	
Irby, Cong. ch., Rev. G. Graedel,	5 00	
Kirkland, 1st Cong. ch., Carrie H. Shumway,	5 00	
Malden, Cong. ch.	5 00	
Odessa, English Cong. ch.	30 00	
Seattle, Plymouth Cong. ch., 500; Prospect Cong. ch., 30; Beacon Hill Cong. ch., Friend, for work in Turkey, 5; Bayview Cong. ch., 2; Pilgrim Cong. ch., of which 1 from Julius L. Baldwin and 1 from Mrs. Eliza Phillips, 2; Brighton Cong. ch., Woman's Miss. Soc., 1,	540 00	
Tacoma, 1st Cong. ch., W. E. Burkhart,	1 00	
Washougal, Cong. ch., Friend,	20 00	616 00

Oregon

Beaverton, Abraham Reichen,	5 00	
Condon, Cong. ch.	1 00	
Forest Grove, Cong. ch.	11 11	
La Grande, H. L. Underwood,	5 00	
Portland, 1st Cong. ch., toward support Rev. and Mrs. E. D. Kellogg, 500; do., of which 5 from Harold S. Gilbert and 3 from Mrs. G. M. Parker, 8; Hassalo-st. Cong. ch., 5; Eleanor Rowland, 20,	533 00	
Salem, Central Cong. ch. 5; William Fleming, 1,	6 00	
The Dalles, 1st Cong. ch., Albert S. Roberts,	20 00	
——, Friend,	1 00	582 11

California

Barstow, Cong. ch.	4 04	
Berkeley, Park Cong. ch., 50; North Cong. ch., 33.25; 1st Cong. ch., John W. Buckham, 1; Rev. S. C. Nash, 5; Rev. H. H. Wikoff, 5; L. J. and Miss L. G. Barker, toward support Rev. F. F. Goodsell, 72,	166 25	
Buena Park, Cong. ch.	4 65	
Campbell, Cong. ch., 58; Mrs. Lydia B. Sadler, 1,	59 00	
Ceres, Cong. ch.	10 00	
Chula Vista, Cong. ch.	21 81	
Claremont, Cong. ch., of which 300 from Men's Miss. Union, toward support Rev. C. A. Stanley, 533.12; do., of which 20 from Women's Union and 25 from Marie D. Merritt, 45,	578 12	
Cloverdale, Cong. ch.	6 00	
Colegrove, Cong. ch.	8 47	
Corona, 1st Cong. ch., 31; Rincon Cong. ch., 3.88,	34 88	
Escondido, Cong. ch., of which 30 from Mrs. C. L. King, for Sholapur,	59 76	
Glendale, Cong. ch., 33.01; Mrs. C. S. DeJarnette, 1,	34 01	
Hollywood, Alma L. Park,	10 00	
La Canada, W. T. Somers,	2 33	
La Jolla, Cong. ch.	17 78	
Lakeside, Mrs. Sarah K. Stebbins,	5 00	
La Mesa, Central Cong. ch., 46.50; Rev. W. A. Waterman, 10,	56 50	
Lockeford, 1st Cong. ch.	20 00	
Lodi, Mrs. McKenzie,	30 00	
Long Beach, Cong. ch., of which 5 from Mrs. J. N. Gilchrist,	200 00	
Los Angeles, 1st Cong. ch., of which 10 from William R. Wickes, for work in China, and 25 from A. W., 672.42; Messiah Cong. ch., of which 10 from Mary F. Miner, 72; Pilgrim Cong. ch., 31; West End Cong. ch., of which 2.50 for Shaowu, 5; Olivet Cong. ch., 4.03; Berean Cong. ch., 3.88;		

Rev. William M. Brooks, 7; Elliott S. Miller, 30; H. E. Storrs, 25; Mrs. L. L. Pratt, 15; Mrs. A. W. Bilgo, 2; A friend, 10, 877 33
Maricopa, Cong. ch. 15 50
Martinez, Cong. ch., 5.65; E. D. Hale, 5, 10 65
Moreno, Cong. ch. 1 63
Oakland, 1st Cong. ch., of which 5 from Kate Gilbert, 2,839.07; Edward Walker, 5, 2,844 07
Oil Center, Cong. ch. 9 30
Ontario, Bethel Cong. ch., of which 30 from Ladies' Aid Soc., 201.30; W. F. G. Blaikie, 50, 251 30
Pacific Grove, Friend, 1 00
Palo Alto, 1st Cong. ch., Mrs. M. Shane Smith, 3 00
Paradise, Cong. ch. 13 00
Pasadena, 1st Cong. ch., of which 1 from Belle L. Bentley, 256.25; North Cong. ch., 16.55; West Side Cong. ch., 10; Mary L. Barton, 5, 287 80
Paso Robles, Cong. ch. 12 71
Petaluma, 1st Cong. ch. 5 00
Pinole, Mr. and Mrs. B. T. Elmore, 15 00
Pomona, Pilgrim Cong. ch., 199.38; Rev. and Mrs. H. M. Bissell, 5, 204 38
Red Bluff, Scott Doane, 10 00
Redlands, 1st Cong. ch., of which 5 from James S. Dean, 222 00
Redondo Beach, Cong. ch. 37 20
Redwood, 1st Cong. ch. 20 45
Riverside, 1st Cong. ch., Mrs. E. D. Keck, 10; Mrs. Atwater, 5, 15 00
Sacramento, 1st Cong. ch. 25 00
San Bernardino, 1st Cong. ch. 23 66
San Diego, 1st Cong. ch., 223.13; Mission Hills Cong. ch., 34.10; Logan Heights Cong. ch., 18.60; M. T. Gilmore, 50; Susan E. Thatcher, 15, 340 83
San Jacinto, Cong. ch. 3 56
San José, 1st Cong. ch., of which 5 from Mrs. S. F. Armstrong, 17 50
San Lorenzo, Cong. ch. 10 00
Santa Barbara, Cong. ch., Mary H. Flagg, 10 00
Santa Cruz, 1st Cong. ch. 27 60
Santa Paula, Nathan W. Blanchard, 1,000 00
Santa Rosa, 1st Cong. ch., 6.50; Todd Cong. ch., 3, 9 50
Saticoy, Cong. ch. 28 60
Sherman, Cong. ch. 5 00
Sierra Madre, Cong. ch. 54 23
Soquel, Cong. ch. 18 00
Stony Point, Rev. John Phillips, 4 00
Suisun, Cong. ch. 5 00
Tulare, Cong. ch. 6 40
Upland, Charles E. Harwood, 100 00
Ventura, Cong. ch., of which 1 from Mrs. L. M. Bissell, 9 99
Whittier, Cong. ch., of which 1 from Irene A. Robertson, 125 00
———, Friends, 25 00— 8,033 79

Hawaii

Honolulu, Central Union Cong. ch., of which 10 from F. C. Atherton and 1 from Lemuel F. Hill, 1,056.20; chs., through Hawaiian Board, 101.25; Mrs. Sophie M. Lack, 1; Friend, 10, 1,168 45
Lihue, Union Cong. ch., Lyle A. Dickey, 5 00 - 1,173 45

Young People's Societies

California.—Long Beach, Y. P. S. C. E., 10; Los Angeles, Y. W. Guild of 1st Cong. ch., 21; Redlands, 1st Y. P. S. C. E., 15; Redwood, Y. P. S. C. E., 3.40; Riverside, 1st Y. P. S. C. E., Friend, 10; San Rafael, Y. P. S. C. E., for Sholapur, of which 6.15 from Jun. Dept., 17.15, 76 55

Sunday Schools

California.—Lakeside, El Capitan Sab. sch., for Albania, 1; Petaluma, 1st Cong. Sab. sch., 10; Redlands, Cong. Sab. sch., for Mt. Silinda, 15; San Francisco, Sunset Cong. Sab. sch., 2.50; Stockton, Cong. Sab. sch., Prim. Dept., for Mt. Silinda, 5, 33 50
Hawaii.—Honolulu, Central Union Cong. Sab. sch., toward support Rev. P. A. Delaporte, 100 00
133 50

MISCELLANEOUS

Canada

Montreal, G. C. Jones, 1 00

Africa

Ochileso, H. A. N. 10 00

Bulgaria

Sofia, Rev. J. F. Clarke, 5 00

Nova Scotia

Glen Cove, Friend, 5 00

Mindanao Medical Work

New York.—New York, Mindanao Medical Miss. Assn., 2,000; Rev. Edward L. Smith, 100, 2,100 00

Elisha D. Smith Fund

Income to August 31, 1914, for salaries of teachers in Foochow College, 1,148 00

Henry R. Adkins Fund

Income to August 31, 1914, 11 48

Allen Memorial Fund

Interest to August 31, 1914, for general work, 183 68

Atterbury Fund

Income for education of students in theological seminary, Tungchow, 218 12

Clark Fund

Income to August 31, 1914, for native preacher in India, 45 92

Herbert R. Coffin Fund

For support native helpers in India, 222 71

Susan B. Church Memorial Fund

From Cong. ch., Littleton, N. H., for Sholapur station, 6 88

Charles E. Fowler Memorial Fund

Income to August 31, 1914, 22 96

Rogene T. Fulton Fund

For support of Bible-reader in India, 45 92

Glenbrook Missionary Society Fund

Union Memorial ch., Glenbrook, Conn., for two native workers in India, 36 73

Orilla C. Kellogg Fund

Income to August 31, 1914, for support and education of native children, 500 80

W. W. Penfield Fund

Income to August 31, 1914, 4 59

Albert Wentworth Fund

Income to August 31, 1914, 45 92

From Jaffna General Medical Mission

For expenses in part for Dr. T. B. Scott and family, 73 50

Mission Scholarships

Income of Norton Hubbard scholarship, for Ahmednagar Theological Seminary, 55; income of Norman T. Leonard scholarship, for student in Eastern Turkey, 60.50; income of the J. S. Judd Doshisha Scholarship Fund, for support of teachers in training pupils for native ministry, 55; M. W. Thompson Fund, for education of students in Turkey, 27.50; income of Hugh Miller scholarship, for Ahmednagar Theological Seminary, 90.75, 288 75

Foochow College Professorship Endowment

For salary and other expenses of Miss Wiley, 1,323 80

William White Smith Fund

Income for education of native preachers and teachers in Africa, 1,460 00

Asa W. Kenney Fund

Income to August 31, 1914, for support of missionary in active service, 1,570 25

From Woman's Medical Mission, Jaffna

Toward salary and traveling expenses of Dr. I. H. Curr and expenses of McLeod Hospital, 1,238 52

Work in the Philippines

For salaries in part of Rev. and Mrs. R. F. Black, 1,200 00

Jaffna General Medical Mission Endowment

For expenses in part for Dr. Scott and family, 357 15

Rev. George A. Gordon Fund

For special medical expenses of missionaries, 45 92

Mills Memorial

Income to August 31, 1914, 16 76

Alden Memorial Fund

For evangelistic and educational work in Madura Mission, 470 00

Cutler Fund

Income to August 31, 1914, 22 96

Woman's Medical Mission Endowment

Toward salary of Dr. Curr and expenses of McLeod Hospital, 102 93

Fund for Disabled and Retired Missionaries

Income to provide for medical and surgical expenses of missionaries, 5,045 88

D. Miner Rogers Memorial Fund

Income to August 31, 1914, 19 68

Elizabeth Richards Wood Memorial Fund

Income to August 31, 1914, 13 77

Income D. Willis James Foundation

For various higher educational institutions of the Board to September 1, 1914, 27,500 00

Income Sarah R. Sage Funds

Income for salary of F. A. Lombard, 1 year's interest on 15,000, 688.80, and for support of native helper in Madura Mission, 1 year's interest on 1,000, 45.92, 734 72

Income William F. Merrill Memorial Fund

Part income to August 31, 1914, 1,125 25

Julia A. Merrill Fund

Income to August 31, 1914, 1,044 45

Income Diarbekir Hospital Endowment

For part outfit, traveling expenses, and salary of Dr. and Mrs. Floyd O. Smith, 1,120 75

Income Jane P. Williams Trust Fund

For salary of Rev. Robert E. Hume, 550 00

Income Hollis Moore Memorial Trust

Income for Pasumalai Seminary, 600 00

Albanian Work

Salary of Rev. P. B. Kennedy, 924; salary of Rev. C. T. Erickson, 1,276; general work to June 30, 1914, 2,200; traveling expenses of Rev. C. T. Erickson, 953.14; for medical grant for Rev. P. B. Kennedy, 166.32 = 5,519.46. *Less* contributions from Sunday schools for Albanian work, 1,746.81, 3,772 65

FROM WOMAN'S BOARDS

From *Woman's Board of Missions*
Miss Sarah Louise Day, Boston, Treasurer

For sundry missions in part,	13,152 57	
For kindergarten building, Cesarea,	200 00	
For traveling expenses of missionaries and supplementary appropriations,	3,296 58	
For allowances of missionaries in this country, outfits, refits, and freight of outgoing missionaries, to August 31, 1914,	13,005 12	29,654 27

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Chicago, Illinois, Treasurer 7,000 00

For purchase of land for North China Union Woman's College, care Miss Luella Miner,	3,000 00	10,000 00

From *Woman's Board of Missions for the Pacific*
Miss Henrietta F. Brewer, Oakland, California, Treasurer 3,350 00

43,004 27

Additional Donations for Special Objects

Maine.—Portland, 2d Cong. ch., for evangelistic work, care Rev. J. P. Dysart, 5 00

New Hampshire.—Hanover, ch. of Christ, Dartmouth College, for pupil, care Rev. William Hazen, 15 00

Vermont.—Jericho, 1st Cong. Sab. sch., class of boys, for scholarship, care Rev. William Hazen, 7 00

Massachusetts.—Amherst, College ch., for educational work, care Rev. A. H. Clark and Rev. Edw. Fairbank, 122.33; Boston, Louisa J. Rice, for chapel, care Miss Emily S. Hartwell, 100; Cambridge, R. L. Snow, for school, care Rev. W. C. Cooper, 25; Fall River, Central Y. P. S. C. E., Chinese Dept., for work, care Rev. C. A. Nelson, 93; do., Miss Brayton, for work, care Rev. C. T. Erickson, 15.20; Hopedale, Union Evan. ch., for native worker, care Rev. J. C. Perkins, 40; Malden, B. H. W., for work, care Harold B. Belcher, 1; Northampton, Clarke School Normal Alumnæ Assn., for King School, Marsovan, 50; do., Mrs. S. E. Bridgman, for work, care Rev. C. T. Erickson, 10; Northboro, Mrs. Edith G. S. Maynard, for Shattuck Memorial Hall, Oorfa, 5; Pittsfield, Clarence Stephens, of which 75 each for scholarships, care Rev. J. X. Miller, Rev. J. J. Banninga, and Rev. W. M. Zumbro, 225; do., Julia A. Sears, for hospital, care Dr. H. N. Kinnear, 2; Worcester, Old South Cong. ch., Olds Club, for Olds Kinder-

garten, care Mrs. C. M. Warren, 110; do., Jennie L. Putnam, for work, care Rev. Frank J. Woodward, 25, 823 53

Connecticut.—Goshen, Friend, for church building, care Rev. E. H. Smith, 25; Madison, John J. Marsh, for Foochow Missionary Hospital, 1; Norwich Town, "Post Cards," for church building, care Rev. E. H. Smith, 10; Plainville, H. A. Frisbie, for hospital, care Dr. H. N. Kinnear, 2; Stonington, 2d Cong. Sab. sch., for work, care Dr. C. D. Ussher, 11; Terryville, Cong. Sab. sch., for work, care Miss Anna B. Jones, 7, 56 00

New York.—Auburn, Auburn Seminary, student, for work, care Rev. C. T. Erickson, 2; Binghamton, Charles W. Loomis, for native helper, care Dr. L. H. Beals, 20; Brooklyn, Charles A. Clark, for work, care Rev. C. A. Nelson, 10; do., Marion L. Roberts, for the Annie Tracy Riggs Hospital, 10; Churchville, Cong. ch., of which 15 for church, Bourgas, Turkey, and 10 for work in Bourgas, 25; Irondequoit, United Cong. Sab. sch., Prim. Dept., for pupil, care Rev. H. C. Hazen, 10; New York, Manhattan Cong. ch., Eleanor A. Denis, for pupil, care Mrs. W. A. Ballantine, 10; do., Mrs. John S. Kennedy, 100, Adolph F. Schauffler, 25, and Mrs. Adolph F. Schauffler, 25, all for Tarsus Kindergarten, care Mrs. T. D. Christie, 150; do., Mrs. Margaret E. Byington, for *Zornitza*, 50; do., Rebecca S. Lowrey, for Foochow Missionary Hospital, 10; Wellsville, Norman D. Otis, toward new church building, Bourgas, Turkey, 10, 307 00

Pennsylvania.—Philadelphia, F. S. Brink, 20, and Friends, 7, both for work, care Rev. C. T. Erickson, 27; do., Friend, for Annie Tracy Riggs Hospital, 5, 32 00

Ohio.—Hudson, Mrs. P. H. Babcock, for work, care Rev. John X. Miller, 22.50; Oberlin, the Oberlin-Shansi Memorial Assn., for school, care Miss Grace E. McConnaughey, 80; Steubenville, Friends, for work, care Rev. C. T. Erickson, 9; Youngstown, John J. Thomas, for student, care Rev. J. J. Banninga, 40, 151 50

Illinois.—Amboy, Cong. ch., Friend, for hospital work, care Dr. H. N. Kinnear, 1; Chicago, Grace Cong. Sab. sch., for native helper, Ahmednagar, 18; do., Summerdale Cong. ch., for Edgar B. Wylie School, care Rev. C. A. Vaughan, 15; do., Drexel-av. Cong. Sab. sch., Chinese Dept., for work, care Rev. C. A. Nelson, 10; do., L. W. Bodman, toward new school building, care Rev. L. S. Crawford, 100; do., Fanny B. Fay, for medical work, care Dr. P. T. Watson, 10; do., Mrs. Dzidzan Bezazian, through Rev. C. C. Tracy, for Anatolia Hospital, care Rev. J. K. Marden, 5; Evanston, 2d Presb. ch., for work, care Rev. C. T. Erickson, 18; Rockford, 2d Cong. ch., Mrs. Talcott, for Tarsus Kindergarten, care Mrs. T. D. Christie, 50; Wheaton, Cong. Sab. sch., for work, care Dr. F. F. Tucker, 10; do., Mrs. Mary B. Phillips, toward furnishing room in hospital, care do., 20, 257 00

Michigan.—Ann Arbor, Students, for work, care Rev. C. T. Erickson, 15; Battle Creek, Battle Creek Sanitarium, for do., care do., 16; Detroit, Cong. ch., for work, care Rev. J. H. Dickson, 100; do., Y. M. C. A., for work, care Rev. C. T. Erickson, 8; Olivet, Cong. ch., Henry Heydenburk, for work, care Rev. Fred R. Bunker, 10, 149 00

Minnesota.—Minneapolis, Miss Burr, 40, and Friends, 11, both for work, care Rev. C. T. Erickson, 51 00

Iowa.—Cherokee, Mrs. Clarinda E. Wellman, for hospital, care Dr. H. N. Kinnear, 1; Emmetsburg, Cong. ch., Ladies' Miss. Soc., for student, care Rev. Ernest Pye, 40, 41 00

North Dakota.—Grand Forks, O. A. Webster, for native worker, care Rev. W. M. Stover, 15 00

Nebraska.—Crete, Cong. Sab. sch., for work, care Rev. E. W. Ellis, 11 68

Kansas.—Fairview, Mrs. E. L. Lynch, for pupil, care Rev. W. C. Cooper, 1; Independence, Mrs. R. M. Dunbar, for the Annie Tracy Riggs Hospital, care Dr. H. H. Atkinson, 15; Topeka, Washburn College Y. W. C. A., of which 100 for work, care Miss Grace Towner, and 5 for hospital work, care Miss Mabel Huggins, 105; do., Mary Martin, for school in Bitlis, care Miss C. E. Ely, 47.64, 168 64

Colorado.—Denver, Y. M. C. A., for work, care Rev. C. T. Erickson, 22 81

Washington.—Seattle, Fairmount Cong. Sab. sch., Boys' Class, for use of Rev. and Mrs. E. W. Ellis, 2 50

California.—Burbank, Mrs. E. L. Corey, for two pupils, care Rev. W. H. Sanders, 30; Los Angeles, Pilgrim Cong. ch., Ladies' Soc., 3, H. Jamjian, 5, H. Babasinian, 5, and Friends, 2, all through Rev. C. C. Tracy, for Anatolia Hospital, care Dr. J. K. Marden, 15; do., through Rev. C. C. Tracy, for Anatolia Girls' School, care Miss C. R. Willard, 5; Milford, Mr. and Mrs. E. B. Singer, for pupil, care Rev. F. E. Jeffery, 15; Pasadena, Ladies' Soc., Friends, for Anatolia Hospital, care Dr. J. K. Marden, 1.30; San José, G. W. Wetmore, of which 50 for use of Rev. W. O. Pye and 50 for use of Dr. P. T. Watson, 100, 166 30

FROM WOMAN'S BOARDS

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Chicago, Illinois, Treasurer

For pupil, care Rev. F. E. Jeffery, 7 50
For school, care Miss C. R. Willard, 9 00—— 16 50

From *Woman's Board of Missions for the Pacific*
Miss Henrietta F. Brewer, Oakland, California Treasurer

For support of two girls, care Miss Sarah Stimpson, 20 00
For work, care Rev. F. B. Bridgman, 10 00—— 30 00

From Shansi School Fund

For building site at Fenchow, 1,000 00
For mission residence at Fenchow, 3,500 00— 4,500 00

Income St. Paul's Institute

For St. Paul's Institute, 38 66

Pasumalai Seminary Professorship Endowment

Income for Pasumalai Seminary, 459 20

North China College Endowment

Income to August 31, 1914, 459 20

Williams Hospital Endowment

Income to August 31, 1914, 137 76

Gordon Theological Seminary, Tungchow, China

Income, 629 11

Arts and Crafts Fund

For industrial work, Bombay, 232 64

Deacon Gates Scholarship, Mardin High School, Turkey

For work, care Rev. A. N. Andrus, 55 00

Andrews Scholarship
Income for pupil in Gordon Theological Seminary, 27 50

Montgomery Memorial Scholarship Fund
For Central Turkey College, care Miss E. M. Blakely, 8 00

The Annie A. Gould Fund
Income for education of Chinese girls in Paotingfu, 85 25

The Cornelia A. Allis Fund
Income for support of pupil in Madura, care Rev. J. E. Tracy, 16 50

The Joanna Fisher White Scholarship
Income for scholarship in girls' boarding school, Marsovan, 35 75

Porter Scholarships
Income, 165 00

Ann E. Shorey Fund
For education of Ram Chundra Shorey, care Mrs. M. L. Sibley, 34 37

Boys' Academy Fund, Hadjin
Income to August 31, 1914, care Miss O. M. Vaughan, 44 33

Marash Theological Seminary Endowment
Income to August 31, 1914, 82 66

Marash Academy Endowment
Income to August 31, 1914, 102 25

S. B. Poor Memorial Fund
Income for Uduvil school for girls, care Rev. James H. Dickson, 229 60

Alice Julia Rice Memorial Fund
Income to August 31, 1914, for maintenance of study in Doshisha, care Rev. F. A. Lombard, 18 37

Satara Orphanage Fund
Income to August 31, 1914, for support of child in orphanage, Satara, 22 31

Benjamin Schneider Memorial Fund
Income for training preachers in Central Turkey, 90 07

Dewey Scholarship
Income to August 31, 1914, for support of pupil, care Mrs. S. S. Dewey, 13 77

C. F. Gates Mardin High School Scholarship
Income for scholarship in Mardin High School, 79 90

Cyrus S. Richards Fund
Income to August 31, 1914, toward salary of president of Anatolia College, 133 03

Mrs. D. K. Pearsons Memorial Endowment Fund
For Anatolia College, 2,296 00

Atwater Memorial Fund
For support of school at Fenchow, 342 21

A. A. Leonard Fund
Income sent to Turkey, 91 95

Jeannie Grace Greenough Crawford Fund
Income for education of girls in Western Turkey, care Rev. L. S. Crawford, 60 00

Thornton Bigelow Penfield Scholarship
Income for students in Pasumalai Seminary, India, 27 50

Turvanda Topalyan Scholarship
Income for education of poor village girls, care Miss O. M. Vaughan, 110 00

Williams and Andrus Scholarship
Income for pupils at Mardin, Eastern Turkey, 77 42

Capron Hall Ives Scholarship
For Capron Hall, care Miss M. T. Noyes, 110 00

American College, Madura Endowment Fund
Income to August 31, 1914, for college, care Rev. W. M. Zumbro, 22 96

Marash Theological Seminary Library Fund
Income to August 31, 1914, 68 88

Welch Scholarship Fund
Income for Pasumalai Seminary, 17 86

Washburn Scholarship Fund
Income for Pasumalai High School, 75 08

Jubilee Scholarship Fund
Income for Pasumalai High School, 73 78

Harriet Hazen Scholarship Fund
Income for Pasumalai Seminary, 18 36

Capron Scholarship Fund
Income for Pasumalai Seminary, 24 66

Albert Victor Hospital Endowment Fund
Income to be sent to India for running expenses of hospital, 260 23

S. M. Bingham Memorial Fund
Income for support of Hawaiian or Gilbertese catechists in Gilbert Islands, 45 92

Farrington Fund
Income for native helper, care Rev. C. S. Vaughan, 62 50

International Hospital Adana Fund
Income for hospital, 205 75

Kodaikanal School Endowment
Income for school, 121 69

Ackley Endowment
Income for hospital, West Central Africa, 18 36

Blank Memorial Fund
Income for scholarship, Anatolia College, 123 17

Burrall Fund
Income for medical work, care Dr. C. D. Ussher, 45 92

Dnyanodaya Endowment Fund
Income to August 31, 1914, 18 16

A. Lewis Hill Endowment
Income for bed in Foochow Hospital, 22 96

Income Higher Educational Work Endowment
Income for Ahmednagar Theological Seminary, 80 00

Marian Elwood Scholarship
Income for pupil, care Rev. W. P. Elwood, 22 00

Amelia Scholarship
Income for scholarship in Madura College, 45 92

Henry Jones Scholarship
Income for scholarships, Pasumalai Seminary, 91 84

Lalitpur-Warren Fund

Income for Bombay High School, 39 51

Solon Severance Scholarship Fund

Income for scholarship, Pasumalai Seminary, 27 55

Robert Stedman Smith Memorial Fund

Income to August 31, 1914, for support of child's crib in International Hospital, Adana, 15 31

Rev. Martin K. Pasco Fund

Income for education of native minister at Union Theological College at Bangalore, 80 00

Samuel Penniman Leeds Scholarship

Income for scholarship in Mardin High School, care Rev. A. N. Andrus, 5 57

Amherst College Neesima Fund

Income for Doshisha, 93 45

14,871 16

Donations received in August, 185,690 64

Legacies received in August, 52,114.27, *less* 9,372.26 added to Twentieth Century Fund, 42,742 01

228,432 65

Total from September 1, 1913, to August 31, 1914. Donations, $885,876.27; Legacies, $182,992.40, less $9,372.26 added to Twentieth Century Fund, $173,620.14 = $1,059,496.41.

Atwater Memorial Fund

Ohio.—Oberlin, Mrs. William H. Winans, 25 00
Hawaii.—Honolulu, W. A. Bowen, 100 00

125 00

Albanian Work

Ohio.—Oberlin, 1st Cong. ch., 1, and 2d Cong. ch., 1, 2 00

Henry Martyn Memorial Fund

Connecticut.—New London, Miss Rood, 5 00
California.—Hollywood, H. C. Tracy, 5 00

10 00

Van College Fund

Maine.—Hancock Point, Chapel, 10; Miss A. M. Lord, 18, 28 00
Massachusetts.— ———, Northfield schools, 40 00
Connecticut.—Linebrook, Cong. Sab. sch., 10; Norwich, Misses N. E. and M. B. Lucas, 25; Salisbury, Mrs. Loomis, 1; Winsted, E. F. Carrington, 20, 56 00
New York.—New York, Mrs. John S. Kennedy, 1,500; Mrs. A. F. Schauffler, 1,000, 2,500 00

2,624 00

Jasper Porter Memorial Hall

Massachusetts.—Woburn, Albert E. Gilbert, 10 00
Connecticut. Hebron, Y. P. S. C. E., 30.60; New Britain, L. P. Dewey, 10, 40 60

50 60

Albanian Hospital Fund

New Hampshire.—Dover, 1st Cong. ch. 25 00
Massachusetts.—Boston, Rev. Willard L. Sperry, 100; Wayland, Mary E. Lovell, 5, 105 00
Connecticut.—New London, 2d Cong. ch. 200 00
New York.—Brooklyn, Flatbush Cong. ch., 50; Cambridge, James L. King, 10, 60 00
Michigan.—Grand Rapids, Rev. E. W. Bishop, 10; Three Oaks, E. K. Warren, 1,000; do., P. C. Warren, 50, 1,060 00
Minnesota.—Northfield, Cong. ch., 500; do., Rev. Fred B. Hill, 100; St. Paul, Rev. G. M. Miller, 5, 605 00
Missouri.—St. Louis, 1st Cong. ch., Rev. and Mrs. H. F. Holton, 10 00
South Dakota.—Athol, Rev. and Mrs. S. B. Welles, 5; Sioux Falls, Rev. Frank Fox, 25, 30 00
Nebraska.—Lincoln, Plymouth Cong. ch., Rev. C. H. Rogers, 10 00
Kansas.—Wichita, Fairmount Cong. ch. 25 00
Washington.—Walla Walla, L. F. Anderson, 100 00
California.—San Diego, 1st Cong. ch. 300 00

2,530 00

Shansi School Fund

Maine.—Auburn, Mrs. E. B. Bradbury, 25; do., The Misses Washburn, 10; Bath, Annie L. Palmer, 10; do., Friend, 1; Farmington, Mary F. Cushman, 14.40; do., Mrs. J. P. Cushman, 10; Portland, W. P. Reeves, 5; Westbrook, W. K. Dana, 100; do., Mr. and Mrs. W. K. Dana, 100; ———, Friends, 15, 290 40
New Hampshire.—Atkinson, Two friends, 2; Bennington, Friend, 50; do., Friend, 25; Claremont, Mrs. J. C. Kinney, 5; do., Mrs. S. J. Rugg, 5; Concord, Annie A. McFarland, 200; do., Edward R. Stearns, 10; Exeter, Phillips Cong. ch., 15; do., Rev. E. B. Pike, 2; Greenville, Cong. ch., 2; Hollis, Mrs. J. E. Hills, 5; Keene, 1st Cong. ch., Elisha T. Lane, 100; do., do., Woman's Foreign Miss. Soc., Mrs. Gardner C. Hill, 25; do., Henry W. Lane, 10; Manchester, Friend, 1; Portsmouth, Mrs. W. H. James, 5; Rochester, Mrs. M. F. McDuffee, 15; West Lebanon, L. A. Estabrook, 10, 487 00
Vermont.—Brookfield, John B. Perham, 1; Burlington, Rev. J. E. Goodrich, 5; Dorset, Cong. Sab. sch., 5; do., Friends, 4; East Dorset, Lucy D. Vaill, 5; Enosburg, Richard Smith, 5; Essex, J. E. N. Greene, 1; Grafton, Amy M. Davis, 2; Granby, Friend, 1; Jamaica, Cong. ch. and Cong. Sab. sch., 30; Post Mills, Mr. and Mrs. J. T. Quimby, 2; Orwell, Anonymous, 200; Rupert, Cong. ch., 10; Rutland, Miss M. P. Goulding, 1; Westmore, Mrs. James Richmond, 2, 274 00
Massachusetts.—Amherst, Friend, 10; Andover, South Cong. ch., Friend, 2; do., C. C. C., 5; do., F. R. C., 1; Arlington, Emily Tolman, 2; Attleboro, Calista E. Thacher, 10; Auburndale, Rev. W. Spooner Smith, 100; do., Rev. E. E. Strong and family, 10; do., Mrs. M. H. Kimball, 1; Ballardvale, Union Cong. ch., 3; Belchertown, Mrs. Alice L. Kendall, 5; Beverly, Dane-st. Y. P. S. C. E., 10; do., Harold C. Childs, 3; Boston, Eliot Cong. ch. (Roxbury), Aux., 5; do., Mt. Vernon ch., The Misses Hawes, 5; do., Mrs. Daniel Merriman, 50; do., Alice F. Brown, 50; do., Mrs. Margaret F. Herrick, 25; do., Arthur K. Stone, 5; do., Episcopalian, 1; do., Friend, 25; do., Friend, 5; do., Friend, 5; do., Friend, 5; do., Friend, 5; do., Friend, 1; Boxboro, Cong. ch., 6; Boxford, Mrs. Lucy R. Alcott, 5; Brockton, Porter Cong. ch., Mrs. George C. Cary, 5; Brookline, Harvard Cong. ch., Mrs. A. S. Lovett, 25; do., Mrs. M. C. Ferguson, 500; do., Mrs. Joseph H. White, 50; do., Louise Adams, 5; do., Harriet E. Walker, 2; do., John Clark Ferguson, 3; do., Alice D. Adams, 1; Cambridge, Pilgrim Cong. ch., 10; do., R. L. Snow, 25; do., Lilla R. Goodridge, 5; do.,

Mr. and Mrs. H. L. Clark, 2; do., Friend, 2; Campello, Eldon B. Keith, 25; Chelsea, 1st Cong. Sab. sch., 32; Concord, Thomas Todd, 5; do., Anna E. Damon, 1; Conway, Mrs. S. H. Clary, 1; Danvers, W. E. Smart, 10; Dorchester, Z. A. Norris, 50; Dover, Friend, 1; East Bridgewater, Huram Wade, 5; East Douglas, 2d Cong. ch. and Y. P. S. C. E., 38.25; East Northfield, Readers of *Record of Christian Work*, 20; do., Maud E. Hamilton, 1; do., Mrs. J. R. Colton, 1; Enfield, Marion A. Smith, 2; Essex, Joseph W. Bacon, 15; Fall River, Alanson J. Abbe, 5; do., Friend, 100; do., Friend, 50; Gloucester, Martha A. Brooks, 10; Haverhill, L. G. Noyes, 10; do., M. E. Parker, 5; Holyoke, Emma L. Hubbard, 200; Ipswich, R., 25; Lawrence, Mrs. Frank Emerson and Mabel E. Emerson, 10; Leicester, John Nelson Memorial ch., Braman Grout, 1; Lenox, Carrie C. Sedgwick, 5; Lexington, Emma O. Nichols, 1; Lincoln, Mary L. Wheeler, 1; Longmeadow, Friend, 5; Lowell, Friend, 10; Marblehead, Mrs. J. H. Gregory, 25; Medford, C. M. L. Henderson, 10; Melrose, W. W. Fletcher, 5; Melrose Highlands, Friend, 2; Methuen, A. M. Reed, 1; Mittineague, Mary K. Wells, 1; do., H. A. Goodman, 1; Montville, Mary S. Hawley, 12; Mt. Hermon, William F. Nichols, 50; Neponset, Trinity Cong. ch., Mrs. Ella T. Dixon, 2.50; Newbury, 1st Cong. ch., Mrs. William Ilsley, 5; Newburyport, James W. Hale, 500; do., Mary C. Wiggin, 100; Newton, Rev. and Mrs. Walcott Calkins, 10; do., Mary W. Calkins, 50; do., Mrs. Ella L. Eddy, 25; do., Esther F. Wilder, 10; do., Catharine Patton, 5; do., Mrs. H. P. Kenway, 5; Newton Center, 1st Cong. ch., 2; do., Mr. and Mrs. C. M. Goddard, in memory of Mrs. Elizabeth M. Goddard, 25; Newtonville, C. Russell Eddy, 100; North Billerica, Mrs. E. R. Gould, 5; Northboro, Friend, 25; North Hanson, Albert Damon, 5; Petersham, E. B. D., 100; Pittsfield, 1st Cong. ch., Friend, 25; do., Clarence Stephens, 100; do., George C. Harding, 20; do., Isabel Harding, 5; do., Ralph H. Elmer, 5; do., Miss M. L. Elmer, 1; Princeton, Rev. Charles E. Reeves, 1; do., J. D. Gregory, 100; do., Susie A. Davis, 5; Quincy, Mr. and Mrs. Charles W. Miller, 5; Reading, Solomon Davis, 100; Richmond, Mrs. John R. Ayer, 5; Roslindale, Walter C. Houghtaling, 10; Salem, Tabernacle Cong. ch., Friends, 47; do., Tabernacle Cong. Sab. sch., Chinese Dept., 10; Saxonville, Rev. Prescott Fay, 5; Somerville, Broadway Cong. ch., Mrs. W. H. Hodgkins, 10; do., West Cong. ch., Friend, 5; South Framingham, Miss C. A. Kendall, 15; South Hadley, Clara F. Stevens, 5; Springfield, Mrs. Julius W. Brown, 10; do., Mrs. Jane M. Richardson, 2.50; do., U. C., 2; Stoughton, 1st Cong. ch., Friend, 2; Taunton, Marcus A. Rhodes, 10; do., Emily S. Shepard, 5; Townsend, Friend, 5; Wakefield, Rev. Austin Rice, 2.50; Walpole, Cong. ch., Mrs. M. W. Allen, 5; Waltham, Cong. ch., Three friends, 3; Ware, 1st Cong. ch., 13; Watertown, Miss F. L. Carter, 5; Webster, 1st Cong. ch., 16; Wellesley Hills, 1st Cong. ch., 36; do., Rev. and Mrs. Carl M. Gates, 50; Westboro, Fannie S. Williams, 1; West Brookfield, Clara M. Barlow, 5; do., M. J. Holt, 5; Westfield, 2d Cong. ch., 12.50; West Medford, Rev. H. F. Smith, 5; do., Friend, 18; West Medway, Two friends, 5; Whitinsville, Friend, 5; Wilbraham, Federated Cong. Sab. sch., 20; Williamstown, Friend, 500; do., Friend, 5; Winchendon, North Cong. ch., Friend, 10; Winchester, Friend, 25; Worcester, Union Cong. ch., John E. Sinclair, 15; do., Pilgrim Y. P. S. C. E., 35.10; do., Union Cong. Sab. sch., 25; do., Friends, 20, 4,079 35

Rhode Island.—Newport, United Cong. ch., Friend, 1; Pawtucket, Friend, 50; Providence, Rev. James E. McConnell, 1; do., Mary E. Fowler, 10; do. W. K. Logee, 5; do., William A. Walton, 5; do., Grace R. Lawton, 2; do., C. H. L., 4, 78 00

Connecticut.—Ansonia, C. F. Bliss, 5; Bridgeport, 1st Cong. ch., of which 10 from the Ever Ready Club, 120; do., Mrs. Egbert Marsh, 25; Colchester, Rev. and Mrs. Henry A. Blake, 5; Danbury, 1st Cong. ch., Mrs. G. Edward Taylor, 1; East Haddam, 1st ch. of Christ, Mr. and Mrs. Eugene W. Chaffee, 50; Hartford, Asylum Hill Cong. ch., 250; do., Mrs. Charles T. Russ, 100; do., Misses Cornelia E. and Catherine C. Camp, 75; do., Caroline Hansell, 20; do., Martin Welles, 10; Harwinton, Cong. ch., Friend, 10; Hockanum, Rev. James H. Roberts, 5; Kent, Mary A. Hopson, 5; Litchfield, Cornelia B. Smith, 10; Madison, Helen S. Marsh, 1; Melrose, Fannie E. Thompson, 10; Meriden, 1st Cong. ch., of which 25 from W. H. Catlin and 2 from Mrs. W. H. Squire, 27; do., Rev. George T. Washburn, 5; do., Friend, 2; Middletown, J. H. Bunce, 25; New Britain, South Cong. ch., Friends, 20; do., F. G. Platt, 100; do., Sarah P. and Hattie M. Rogers, 25; do., Mrs. Hope M. Swasey, 5; do., Friend, 10; New Haven, Mary D. Hooker, 10; do., Ada S. Hotchkiss, 5; do., Ellsworth Huntington, 5; do., Alfred W. Miner, 5; New London, 1st Cong. ch., Friend, 5; Norwich, Broadway Cong. ch., 100; do., Mrs. L. W. Bacon, 5; do., Friend, 500; North Woodstock, Mrs. George Morse, 1; Shelton, Mrs. O. G. Beard, 5; Somers, Rev. and Mrs. Earl H. Thayer, 10; Stafford Springs, Minnie F. Eddy, 1; Terryville, Mrs. George H. Bates, 10; Thomaston, Mary S. Hazen, 5; Torringford, Mrs. W. L. Durand, 10; Torrington, Elisha J. Steele, 100; Waterbury, Caroline L. Ernesty, 1; Westport, Friend, 5; West Suffield, Benjamin Sheldon, 1; Wethersfield, George L. Clark, 5; Woodstock, Mrs. H. T. Child, 5, 1,715 00

New York.—Brooklyn, Caroline A. Hopkins, 7; do., Miss M. E. Haines, 3; do., Charles A. Clark, 1; do., Friend, 5; Canandaigua, Misses A. P. and I. P. Granger, 25; Catskill, Mrs. Charles E. Willard, 5; Fairport, 1st Cong. ch., Mrs. Sarah E. Pratt, memorial gift, 10; Fredonia, Mrs. Homer T. Fuller, 10; do., Alma R. Hubbard, 10; do., Margaret H. Start, 10; do., Jessamine Ellison, 5; do., Grace A. Badger, 2; do., Elizabeth Mertz, 2; do., Cedric Start, 1; Geneva, Laura E. Smith, 1; Gloversville, Mrs. Frank Burton, 100; Greene, S. H. Jameson, 2; Hamburg, Arthur P. Williams, 15; Jamestown, 1st Cong. Sab. sch., 35; Java, Friend, 10; Lake View, Y. P. S. C. E., 5; Malone, Mrs. O. J. Lawrence, 2; Middletown, 1st Cong. ch., 12; Moravia, Auxiliary, 5; do., Mrs. Carrie L. Tuthill, 10; Munnsville, In memory of loved ones, 15; New York, Christ ch., Mary M. Bailey, 5; do., C. F. Richards, 5; do., Mrs. A. S. Denis, 4; North Evans, Cong. ch., 5;

Port Chester, C. S. Mead, 5; Rochester, Mr. and Mrs. Edw. Davison, 20; Sidney, Cong. Sab. sch., 25; Walton, Mary D. St. John, 3; Warsaw, G. Z. Goodale, 10; ———, Friend, 1,000; ———, S., 1,000, 2,390 00

New Jersey.—Bloomfield, Mary Brooks, 1; East Orange, Trinity Cong. ch., F. W. Van Wagenen, 10; Englewood, Mrs. A. E. Foote, 10; Lawrenceville, J. F. Stearns, 2; Montclair, Alice E. Chandler and Two friends, 3; do., Miss Lathrop, through Alice E. Chandler, 2; Newark, Kate L. Hamilton, 5; Upper Montclair, Union ch., Miss. Soc., 35; do., Mrs. George Rossen, 50; Westfield, Mrs. F. E. Sturgis, 10, 128 00

Pennsylvania.—Haverford, W. W. Baker, 5; Pittsburgh, Sadie Connell, 2; do., Friend, 2; Wyalusing, Mrs. Sarah C. Adams, 20, 29 00

Ohio.—Canfield, Ellen Edwards, 1; Cincinnati, John W. Cowell, 2; Cleveland, F. W. Hickin, 1.25; do., C., 25; Columbus, Julian Griggs, 5; Fullerton, Friend, 1; Hudson, Mrs. S. E. Rideout, 1; Lorain, 2d Cong. ch., Charlotte S. Fitch, 2.60; Mansfield, Mrs. Sarah G. M. Smith, 1; Marietta, Mr. and Mrs. T. D. Biscoe, 10; Medina, Mr. and Mrs. L. W. Boyden, 5; Novelty, Rev. Horace J. Taylor, 1; Oberlin, 1st Cong. ch., Mrs. George E. Smith, 5; do., Helen C. Morgan, 5; Oxford, Western College, 65; Tallmadge, Rev. C. Cutler, 10, 140 85

Maryland.—Baltimore, John C. Thomas, 25; do., H. M. Wagner, Jr., 1, 26 00

District of Columbia.—Washington, Mt. Pleasant Cong. ch., 43.77; do., 1st Cong. ch., Mrs. M. E. Catlin, 5; do., Heloise Brainard, 5, 53 77

North Carolina.—Montreat, Sarah J. Arms, 25; do., Anna C. Edwards, 5; do., Frances H. Wood, 1.50, 31 50

Florida.—Daytona, Edgar M. Condit, 250; Deland, En-hak-kone, 25; Mt. Dora, Cong. Sab. sch., Prim. Class, 10.50; Tavares, Guilford M. Wakelin, 5; West Tampa, 15, 305 50

Tennessee.—Nashville, Mrs. E. C. Chamberlin, 5; do., Friends, Fisk University, 3, 8 00

Louisiana.—Roseland, C. A. Tiebout, 25 00

Texas.—Dallas, E. M. Powell, 25 00

Indiana.—Michigan City, Mrs. J. C. Haddock, 1 00

Illinois.—Atkinson, Friend, 1; Chicago, Pilgrim Mayflower Cong. ch., Henry L. Kellogg, 10; do., Rogers Park Y. P. S. C. E., 7.25; do., E. M. Fulcher, 1; Downers Grove, G. L. Spohr, 5; Granville, Mr. and Mrs. Sidney Whitaker, 50; La Moille, Friend, 5; Oak Park, 3d Cong. Sab. sch., 16.47; do., Alice Brown, 5; Odell, C. A. Stock, 5; Park Ridge, Mrs. Helen S. Holbrook, 5; Payson, L. K. Seymour, 100; Princeton, H. C. Cook, 10; Roseville, Mr. and Mrs. L. C. Axtell, 50; Wheaton, College Cong. ch., 50, 320 72

Michigan.—Detroit, Fort-st. Cong. ch., Woman's Assn., 10; do., Mrs. Helen M. Clark, 5; Flat Rock, R. Houston, 10; Hart, 1st Cong. ch., Louise V. Hancock, 1; Linden, Rev. C. W. Greene, 1.25; Traverse City, Friend, 1; do., Friend, 1; ———, Friend, 1,000, 1,029 25

Wisconsin.—Beloit, Ellen F. Chapin, 5; do., Mary Q. Porter, 5; Brandon, Mr. and Mrs. T. C. Wilsie, 5; Clinton, Cong. ch., Members, 15; Hartland, Rev. J. K. Kilbourn and Mrs. E. H. Kilbourn, 10; do., George W. Henderson and family, 6; Hillsboro, Rev. Frank J. Scribner, 12; Mellen, Rev. Robert Merritt, 1.50; Owen, J. A. Nichols, 5; Ripon, 1st Cong. ch., 13.67, 78 17

Minnesota.—Ada, B. F. Tenney, 3; Austin, Paul Knopf, 1; Bertha, H. O. LeGro, 2; Clearwater, Rev. Paul Winter, 10; Faribault, J. H. Neff, 10; do., Friend, 10; Fergus Falls, Federated Sab. sch., Bible Class, 26.65; Fertile, James F. Hanson, 10; Minneapolis, Mr. and Mrs. D. C. Craig, 15; do., C. B. Fellows, 5; Northfield, Cong. ch., Mrs. Munger and Alzina Munger, 10; do., Mrs. Robert Watson, Minnie and Isabelle Watson, 10; do., Harlan W. Page, 5; St. Cloud, Miss B. E. Atkins, 100; Zumbrota, Mrs. N. E. Ballard, 1, 218 65

Iowa.—Atlantic, Mrs. H. M. Boorman, 10; Cedar Falls, Mary F. Hearst, 10; Cresco, Cong. ch., Friend, 1; Danville, Mrs. Warren Mathews, 2; Des Moines, Mrs. A. C. Parker, 1; Eldora, 1st Cong. ch., 27; do., C. M. Duren, 25; do., Mrs. C. M. Duren, 10; do., J. F. Hardin, 10; Independence, Mrs. E. M. Potwin, 5; Iowa Falls, 1st Cong. ch., Woman's Miss. Soc., 6; Manchester, Cong. ch., Woman's Miss. Soc., 25; Oto, E. H. Miller, 10; Strawberry Point, Parke Buckley, 50; Waterloo, Emmons Johnson, 25, 217 00

Missouri.—Kansas City, H. W. Perrigo, 50; do., Nat Spencer, 1; Meadville, A. L. Loomis, 25; Richmond, Francis F. Dresser, 1; St. Joseph, Louisa R. Tupper, 2; St. Louis, Susie S. Fish, 2; Springfield, Rev. Gottfried Grobe, 1, 82 00

North Dakota.—Valley City, 1st ch. of Christ, Cong. Brotherhood, 24 00

South Dakota.—Sioux Falls, 1st Cong. ch. 35 00

Nebraska.—Adams, Margaret E. Cook, 2.50; Aurora, 1st Cong. ch., Friend, 50; Avoca, Rev. Alfred E. Bashford, 1; Columbus, Friend, 2; Rising City, Charles Brunner, 5; Riverton, Mrs. W. B. Payne, 1; do., Mrs. E. F. Rasmussen, 1; Wilsonville, Walter N. Giles, 5, 67 50

Kansas.—Kansas City, Henry Binian, 2; Leavenworth, 1st Cong. ch., 3; Little River, Friend, 5; Ottawa, Alice C. Graham, 1; Topeka, Mrs. Theodore W. Peers, 10; do., Hattie M. Halbert, 5; do., Bertha C. Hyde, 5; Wabaunsee, Cong. ch., G. H. Woodhull, 5; White City, Mr. and Mrs. James Wilde, 2.50, 38 50

Colorado.—Denver, Mrs. George N. Marden, 5; do., Mrs. George Soule, 5; ———, 1,000, 1,010 00

Arizona.—Prescott, Mrs. W. A. Drake, 5 00

Utah.—Ogden, Cong. Sab. sch. 10 00

Washington.—Greenacre, B. Allen, 1; Seattle, Rev. and Mrs. E. A. King, 5; Spokane, J. A. Yeomans, 1, 7 00

California.—Claremont, Mrs. Helen G. Renwick, 100; Escondido, Carrie L. King, 10; Ferndale, Rev. Roscoe D. Douglass, 10; Los Angeles, Bethany Cong. ch., 12; do., East Cong. ch., Member, 5; do., 1st Cong. ch., Mrs. M. W. Hickox, 1; do., Ross A. Harris, 30; Nordhoff, Stephen S. Barrows, 5; Oakland, W. L. Culver, 100; Oroville, E. W. Ehmann, 25; Pacific Grove, Mayflower Cong. Sab. sch., 18.25; Pasadena, Fannie B. Keese, 100; do., Friend, 10; San Diego, Mrs. Fannie J. Johnston, 1.50; San José, Mrs. M. B. Hills, 2; Santa Cruz, Mrs. E. M. Cook and Helen M. Conant, 5; Upland, Mrs. E. A. Crowell, 10; ———, Southern Branch W. B. M. P., 32.50, 477 25

China.—Canton, Mrs. Gertrude T. Selden and son John, 36 00

France.—Paris, Anna F. Welles, 100 00

Greece.—Salonica, Thess. Agr. and Indus. Institute, 9 64

Africa.—Durbanville, Caroline E. Waite, 5 00

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